ALABAMA STATE PORT AUTHORITY EAST MUD LAKES DIKE RAISING PROJECT ASPA PROJECT NO.: 10968, TASK 12

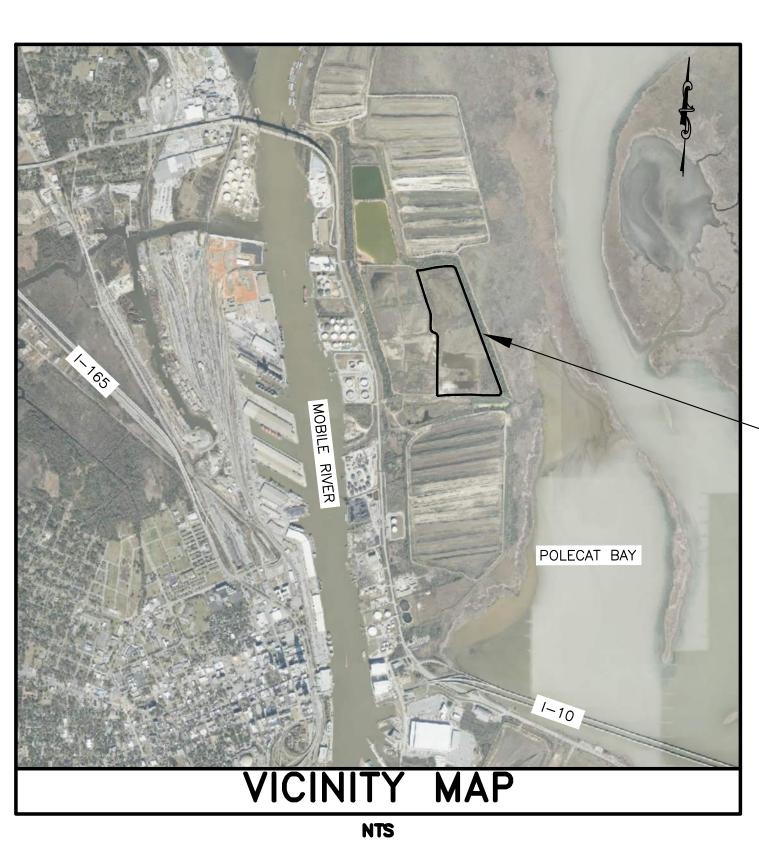
THESE PLANS HAVE BEEN DESIGNED IN ACCORDANCE WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2022 EDITION.

AUGUST 2022



thompson ENGINEERING

TEL: (251) 666-2443 FAX: (251) 666-6422



INDEX OF DRAWINGS

SHEET NO. SHEET TITLE

COVER SHEET AND INDEX OF DRAWINGS G100

PLANS LEGEND & GENERAL NOTES G101

SUMMARY OF QUANTITIES

G103-105 TYPICAL SECTIONS OVERALL SITE PLAN C200 ONSITE BORROW AREA C400-C409 PLAN & PROFILE

MISCELLANEOUS DETAILS

C900-C933 CROSS SECTIONS

SUBMITTED BY:

- PROJECT AREA



08/16/2022

MATTHEW WAHN, P.E.

DATE

LEGEND

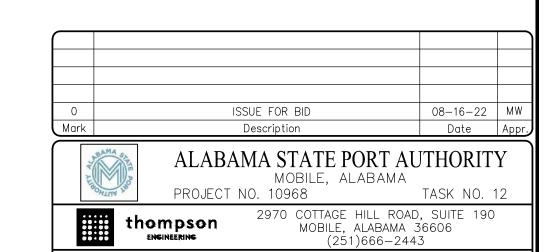
C.I.P.F.	INDICATES CAPPED IRON PIN FOUND	GM	INDICATES GAS METER
C.I.P.S.	INDICATES CAPPED 5/8" IRON PIN SET	GV 🔲	INDICATES GAS VALVE
	INDICATES CRIMPED TOP IRON PIN FOUND	— G ——— G —	INDICATES GAS LINE
0.T.I.P.F.	INDICATES OPEN TOP IRON PIN FOUND	GLM <u>III</u>	INDICATES GAS LINE MARKER
	INDICATES REBAR FOUND	FH⊙	INDICATES FIRE HYDRANT
C.M.F.	INDICATES CONCRETE MONUMENT FOUND	WM 🖽	INDICATES WATER METER
PPØ	INDICATES POWER POLE	wv×	INDICATES WATER VALVE
GP⊙	INDICATES GUY POLE	w	INDICATES WATER LINE
> GUY	INDICATES GUY WIRE	S	INDICATES SANITARY SEWER MANHOLE
——— OHE ———	INDICATES OVERHEAD ELECTRIC	ss	INDICATES SANITARY SEWER LINE
——— UGE ———	INDICATES UNDERGROUND ELECTRIC	C.O.	INDICATES CLEAN OUT
LP)	INDICATES LIGHT POLE	sv⊠	INDICATES SEWER VALVE
MPØ	INDICATES METER POLE	CP⊡	INDICATES CABLE PEDESTAL
PB P	INDICATES POWER BOX	BPO	INDICATES BUMPER POST
/—/—/—	INDICATES WOODEN FENCE	N/F	NOW OR FORMERLY
0-0-0-	INDICATES CHAIN LINK FENCE	RCP	REINFORCED CONCRETE PIPE
X—X——X—	INDICATES WIRE FENCE INDICATES TELEPHONE PEDESTAL	CMP	CORRUGATED METAL PIPE
TP ⊡ — T ——— T —	INDICATES TELEPHONE LINE	MB⊡	INDICATES MAIL BOX
—	INDICATES UNDERGROUND TELEPHONE LINE	£ 3	OAK TREE
FOCM⊡	INDICATES FIBER OPTIC MARKER		
	INDICATES STORM WATER MANHOLE		REQUIRED CRUSHED AGGREGATE BASE
	EXISTING MAJOR CONTOUR		
	EXISTING MINOR CONTOUR		AREA TO BE USED FOR ONSITE BORROW
	EASEMENT LINE (TBA)		
	DIOLIT OF WAY (EVICTING)		

RIGHT OF WAY (EXISTING)

LIMITS OF CONSTRUCTION

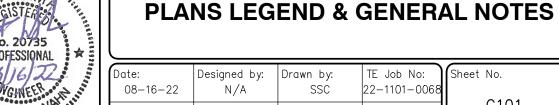
GENERAL CONSTRUCTION NOTES:

- STANDARD SPECIFICATIONS FOR STREETS AND DRAINAGE: REFERENCE IS MADE TO THE ALABAMA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION", 2022 EDITION. ALL PROVISIONS OF SAID STANDARD SPECIFICATIONS AND MOBILE COUNTY SUPPLEMENTAL SPECIFICATIONS SHALL APPLY TO THIS CONTRACT AND ARE HEREBY MADE A PART OF THIS CONTRACT, EXCEPT WHEN THE PROVISIONS HEREON OR THE PLANS ARE CLEARLY IN CONFLICT WITH THE PROVISIONS OF SAID STANDARD SPECIFICATIONS, THE PROVISIONS HEREON AND THE PLANS SHALL GOVERN.
- 2. THE CONTRACTOR IS TO FIELD VERIFY ALL DIMENSIONS, ELEVATIONS, AND CONDITIONS PRIOR TO CONSTRUCTION OR FABRICATION.
- PRELIMINARY SOILS TESTING AND ON-SITE CONSTRUCTION MATERIALS TESTING HAS BEEN PERFORMED BY THOMPSON ENGINEERING.
- THE CONTRACTOR SHALL OBTAIN THE PERMISSION AND APPROVAL FOR ALL PROPOSED SUBCONTRACTORS AND SHALL BE RESPONSIBLE FOR ALL PHASES OF THE PROJECT INCLUDING THE SUBCONTRACTORS' WORK.
- WHERE A DETAIL IS SHOWN FOR ONE CONDITION, IT SHALL APPLY FOR ALL LIKE OR SIMILAR CONDITIONS EVEN THOUGH NOT SPECIFICALLY CALLED FOR ON THE DRAWINGS.
- ALL UNPAVED AREAS THAT HAVE BEEN GRADED, CUT, OR FILLED SHALL BE TREATED WITH A SUITABLE COMMERCIAL FERTILIZER IN ACCORDANCE WITH ALABAMA DEPARTMENT OF TRANSPORTATION 2018 STANDARD SPECIFICATIONS, AND SEEDED WITH A MIXTURE TO SUIT THE PLANTING ZONE (652.03) AND DATE OF PLANTING (860.01) PER ALABAMA DEPARTMENT OF TRANSPORTATION 2018 STANDARD SPECIFICATIONS.
- 7. UNDERGROUND UTILITY LOCATIONS SHOWN ARE APPROXIMATE AND ARE BASED ON INFORMATION PROVIDED. THE UTILITIES SHOWN MAY NOT BE A COMPLETE REPRESENTATION OF ALL UTILITY LINES IN THE PROJECT AREA. CONTRACTOR IS REQUIRED TO CONTACT ALABAMA ONE CALL PRIOR TO DIGGING (611) (WWW.ALICALL.COM). OTHER UTILITIES (INCLUDING PRIVATE UTILITIES OUTSIDE A PUBLIC RIGHT-OF-WAY) THAT DO NOT PARTICIPATE IN THE ALABAMA ONE CALL LINE LOCATION SERVICE NEED TO BE CONTACTED INDIVIDUALLY AND/OR PHYSICALLY LOCATED BY THE CONTRACTOR.
- 8. THE WORD OF THE ENGINEER AND/OR INSPECTOR SHALL BE FINAL IN ANY MATTER.
- 9. SUB-GRADE AND BASE SHALL BE COMPACTED TO THE REQUIREMENTS OF ALABAMA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, UNLESS OTHERWISE NOTED.
- ALL FILL AND EMBANKMENT CONSTRUCTION SHALL BE COMPACTED AS REQUIRED IN LOOSE LIFT LAYERS NOT TO EXCEED 8".
- ALL EXCESS UNCLASSIFIED EXCAVATION IS TO BE UTILIZED FOR CONSTRUCTION OF EMBANKMENTS AND SLOPES NOT DIRECTLY UNDER THE TRAVEL WAY OR PARKING AREAS PRIOR TO USING ANY OFFSITE BORROW EXCAVATION. AFTER CONSTRUCTION OF SUCH AREAS IS COMPLETED, EXCESS EXCAVATION SHALL BE SPREAD AS DIRECTED BY THE ENGINEER, OR AT THE ENGINEER'S DIRECTION, HAULED FROM THE SITE AT NO ADDITIONAL PAYMENT.
- ALL SEDIMENT CONTROL DEVICES SHALL BE CONSTRUCTED AND FULLY FUNCTIONING PRIOR TO ANY OTHER CONSTRUCTION OR GRADING ACTIVITY.
- 13. ALL SLOPES MUST BE STABILIZED AS SOON AS POSSIBLE TO PREVENT EXCESSIVE EROSION.
- ALL MATERIALS SHALL BE NEW UNLESS USED OR SALVAGED MATERIALS ARE AUTHORIZED BY THE OWNER.
- CONTRACTOR IS REQUIRED TO USE "BEST MANAGEMENT PRACTICES" COMPLIANT WITH THE "ALABAMA HANDBOOK FOR EROSION CONTROL AND STORMWATER MANAGEMENT ON CONSTRUCTION SITES AND URBAN AREAS", ALABAMA SOIL AND WATER CONSERVATION COMMITTEE, MONTGOMERY, ALABAMA, VOLUMES 1 & 2, 2018 EDITION, TO PREVENT SEDIMENT LADEN STORM WATER RUNOFF OR ERODED MATERIALS FROM LEAVING THE CONSTRUCTION SITE.
- CONTRACTOR SHALL COORDINATE SITE ACCESS WITH PROPERTY OWNER(S).
- THE CONTRACTOR SHALL BE REQUIRED TO NOTIFY THE TESTING LABORATORY OF HIS WORKING SCHEDULE IN ORDER THAT THE PROPER SAMPLE MAY BE OBTAINED AND TEST MADE.



ASPA EAST MUD LAKE DIKE RAISING

G101



MCR

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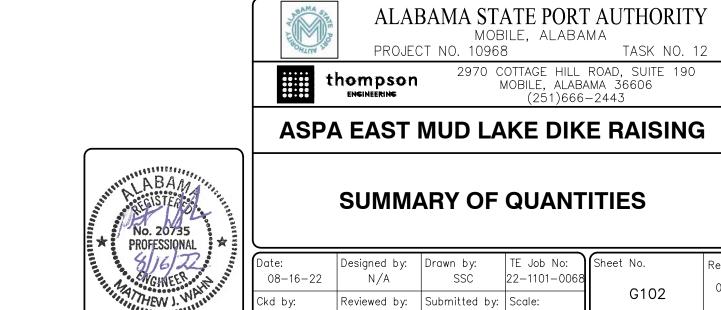
MW



SUMMARY OF QUANTITIES				
ITEM NUMBER	ITEM DESCRIPTION	UNIT	TOTAL	
1	Mobilization	Lump Sum	1	
2	Construction Entrance	Lump Sum	1	
3	Clearing and Grubbing	Acres	15	
4	Stripping	Square Yard	8100	
5	Scarify Existing Surface	Square Yard	20000	
6	Borrow Excavation (Measured Complete In Place)(On-site Material)	Cubic Yard	11000	
7	Borrow Excavation (Measured Complete In Place) (Sand Clay)(1' Thick)	Cubic Yard	7100	
8	Crushed Aggregate Base Course, Type B, Plant Mixed, 6" Compacted Thickness	Cubic Yard	135	
9	Biaxial Geogrid	Square Yard	200	
10	Temporary Seeding	Acre	8	
11	Temporary Mulching	Ton	16	
12	Surveying	Lump Sum	1	

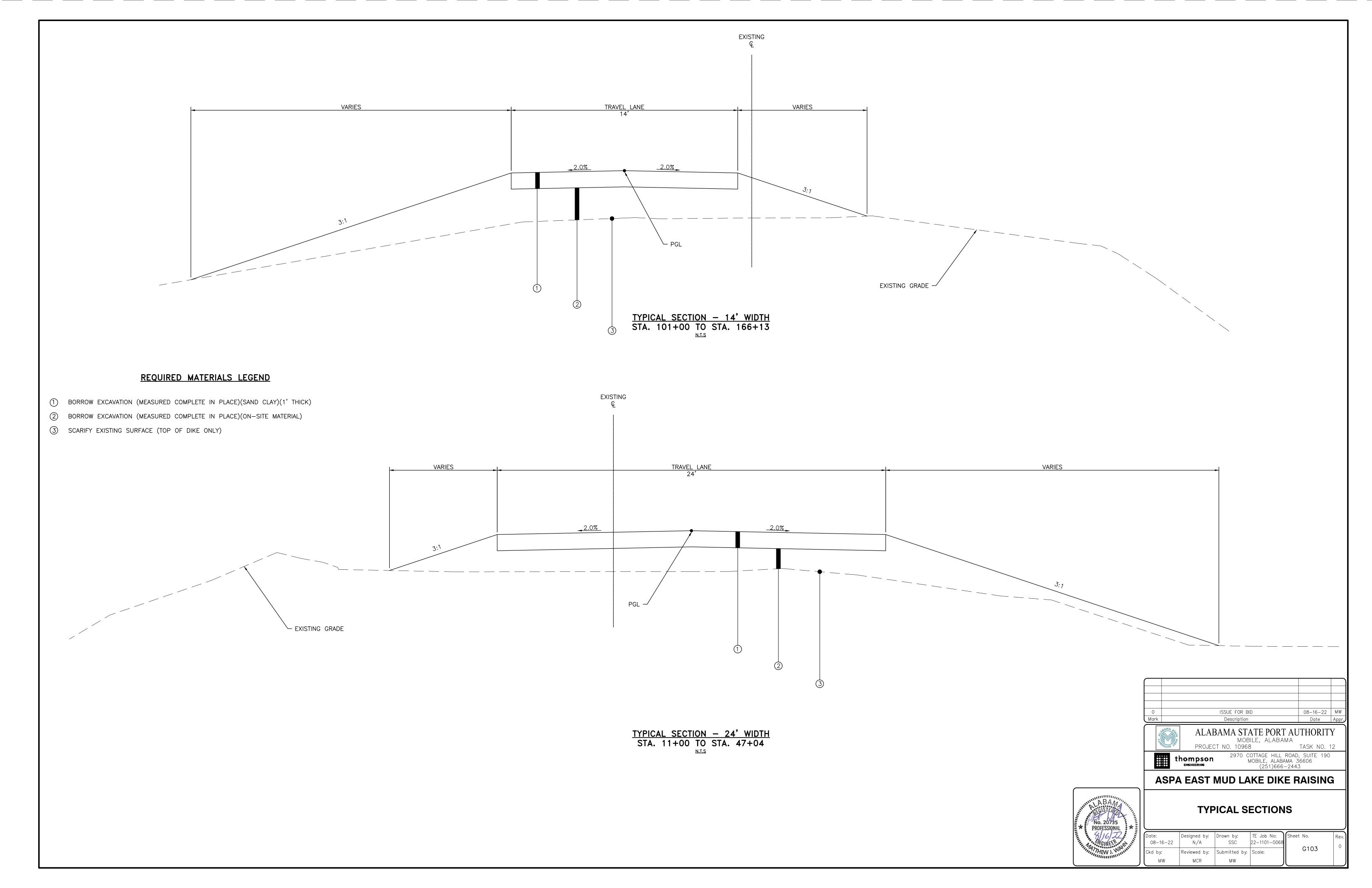
ADDITIVE ALTERNATE # 1					
ITEM	EM DESCRIPTION		TOTAL		
NUMBER		UNIT	101/12		
1	Borrow Excavation (Measured Complete In Place)(On-site Material)	Cubic Yard	3300		
2	Borrow Excavation (Measured Complete In Place)(Sand Clay)(1' Thick)	Cubic Yard	-6700		
3	Crushed Aggregate Base Course, Type B, Plant Mixed, 6" Compacted Thickness	Cubic Yard	3350		

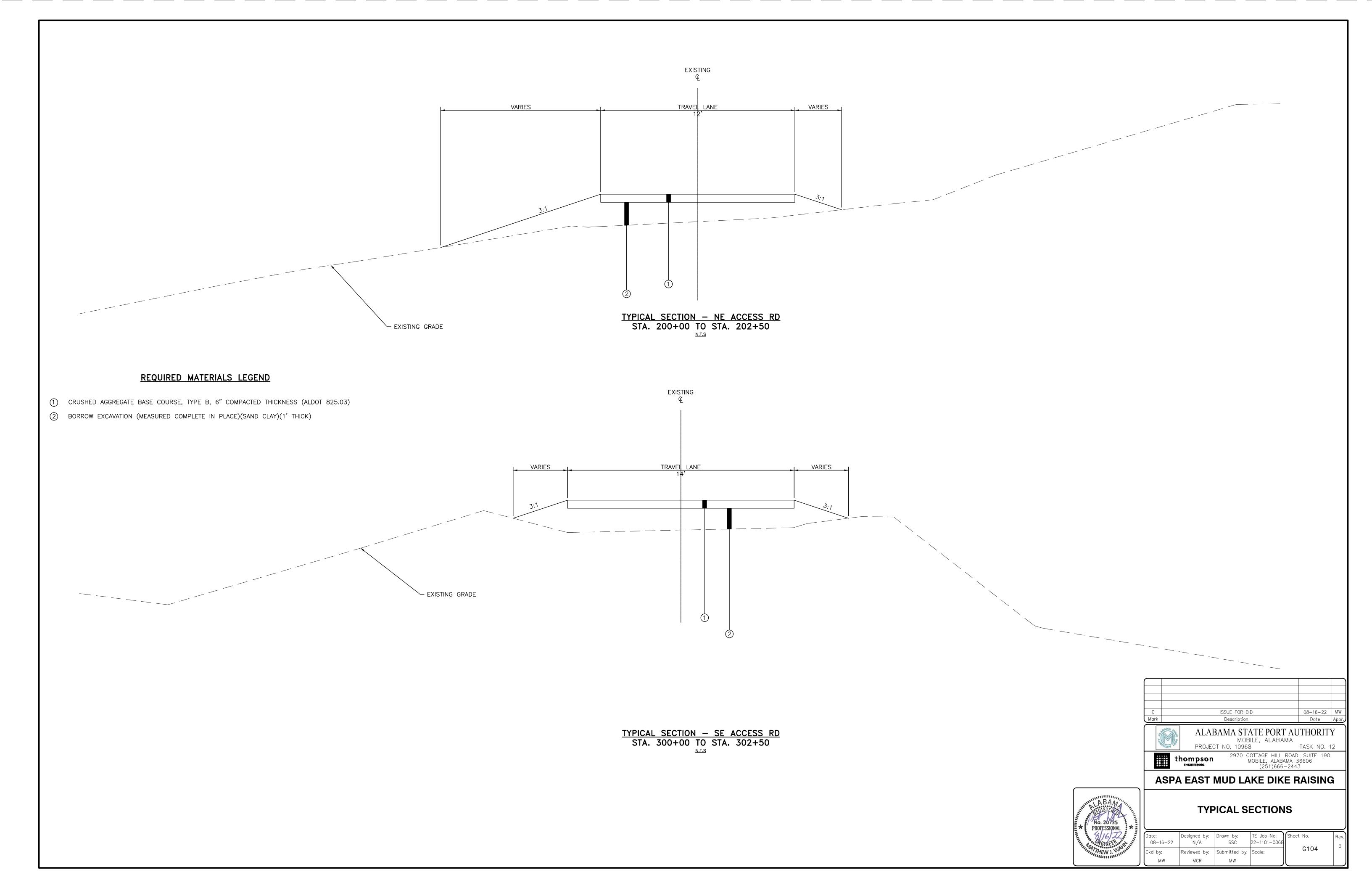
NOTE: QUANTITIES ARE FOR INFORMATION ONLY. CONTRACTOR SHALL ESTIMATE THEIR OWN QUANTITIES FOR PREPARING LUMP SUM BID ITEMS.

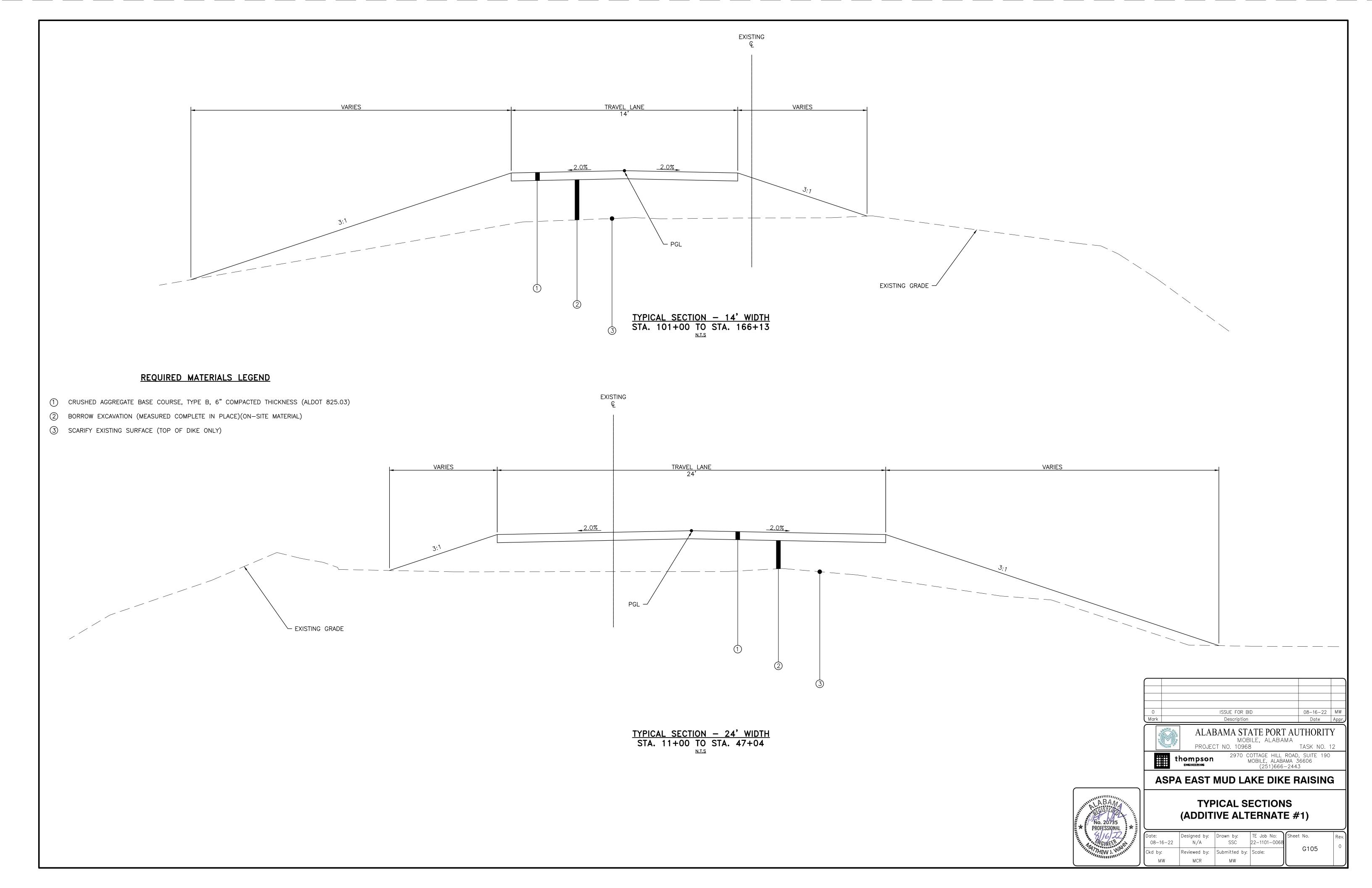


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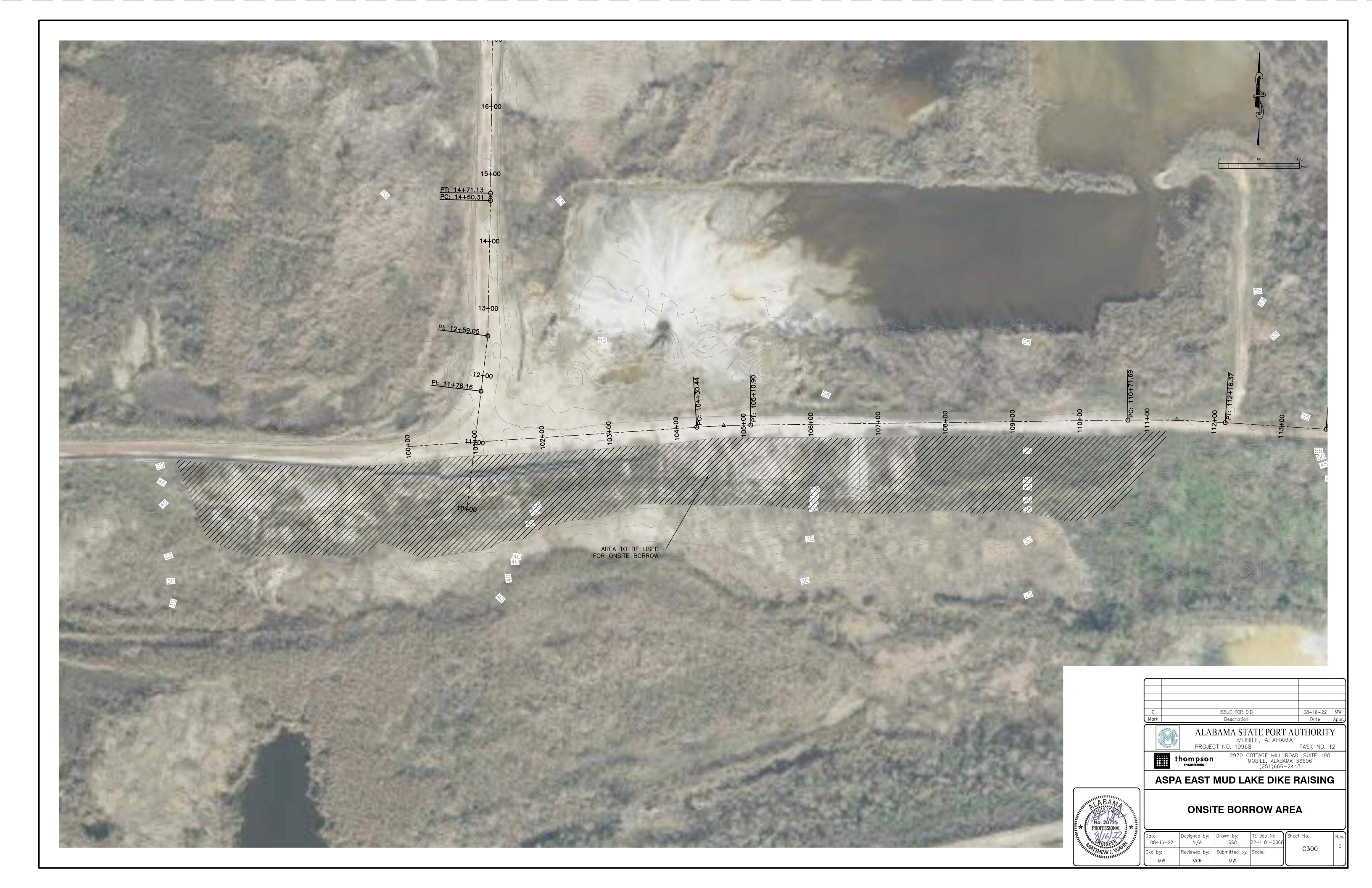
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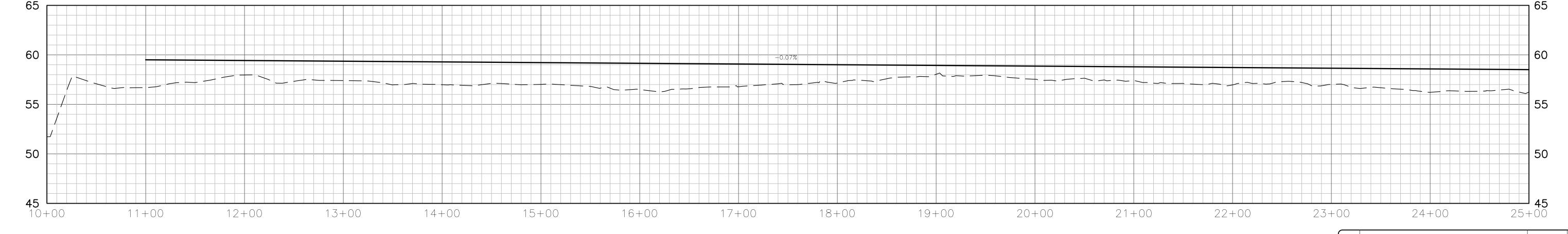












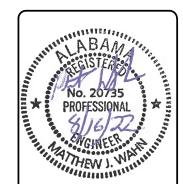
ISSUE FOR BID 08-16-22 MW ALABAMA STATE PORT AUTHORITY

MOBILE, ALABAMA

PROJECT NO. 10968 TASK NO. 12



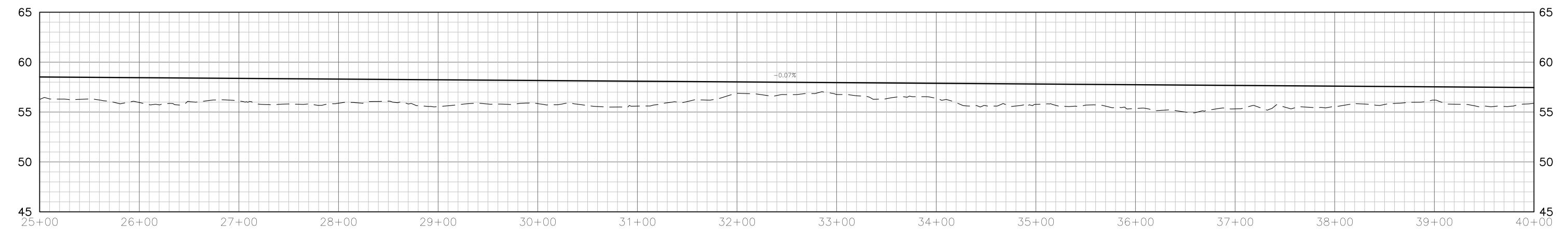
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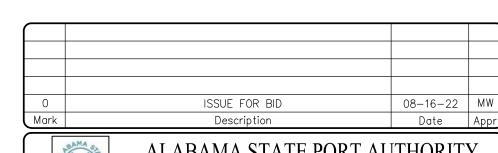


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ALABAMA STATE PORT AUTHORITY

MOBILE, ALABAMA

PROJECT NO. 10968 TASK NO. 12

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NO. 10968 TASK NO. 12

2970 COTTAGE HILL ROAD, SUITE 190

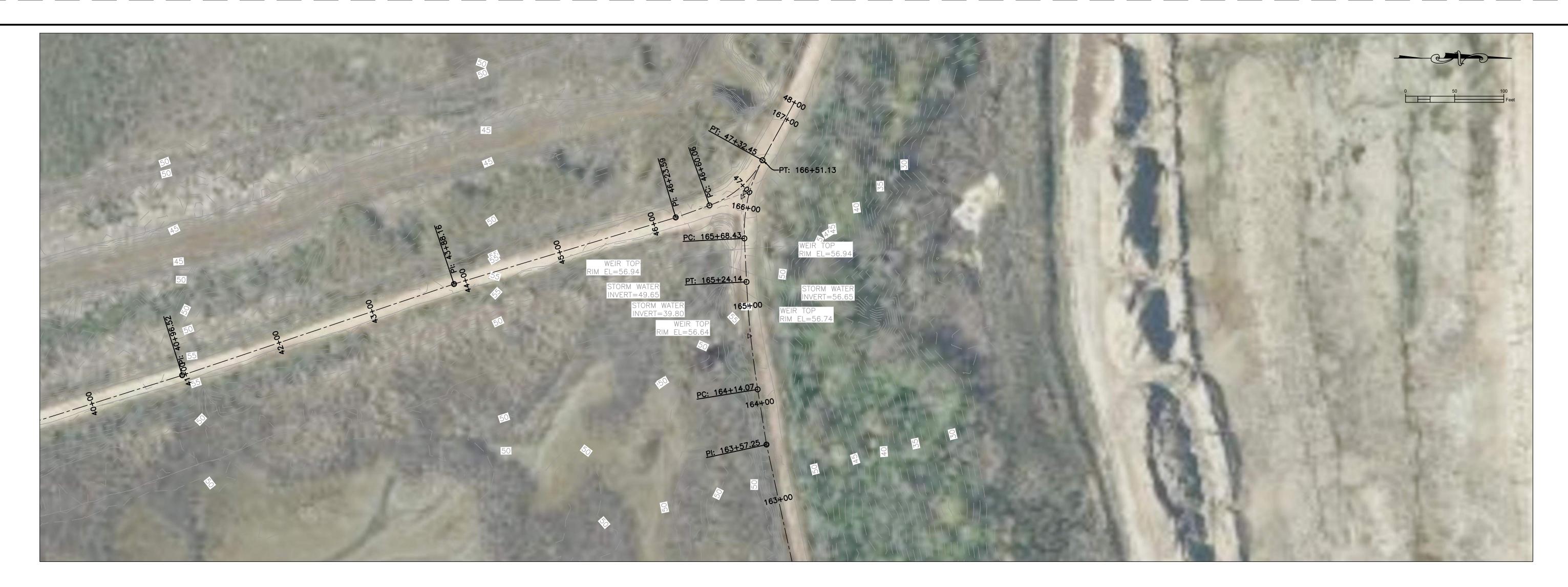
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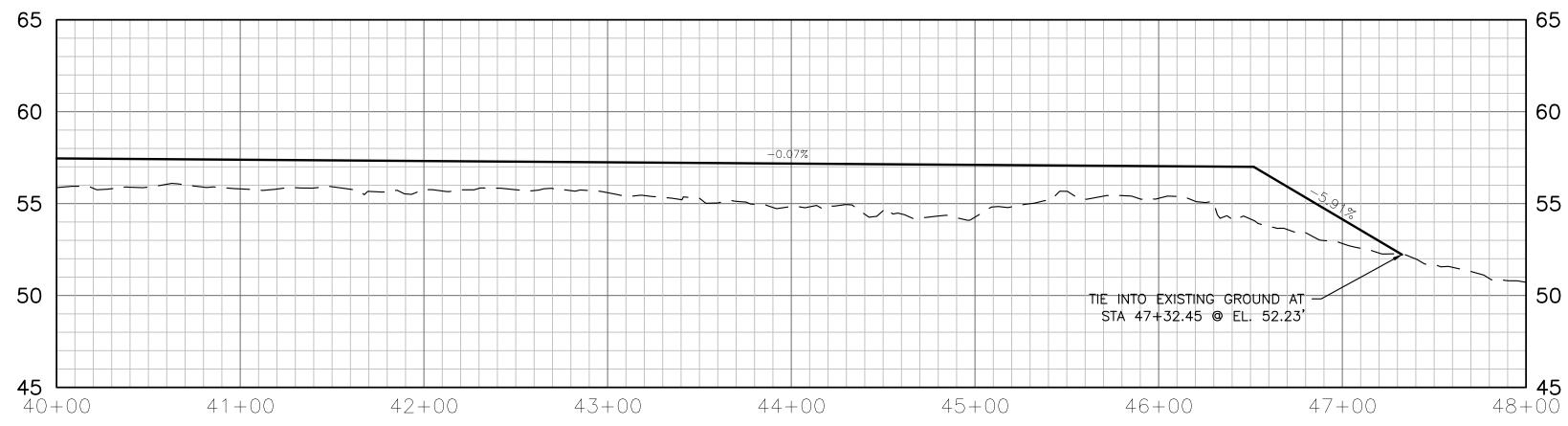
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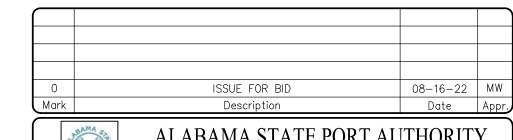


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ALABAMA STATE PORT AUTHORITY

MOBILE, ALABAMA

PROJECT NO. 10968 TASK NO. 12

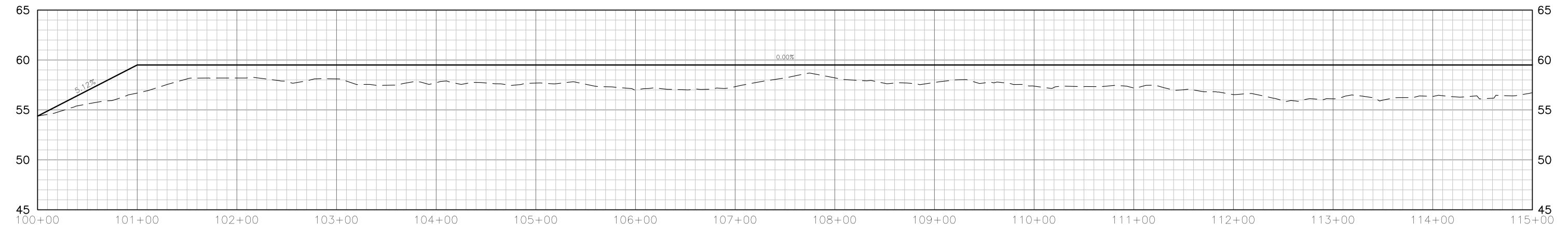
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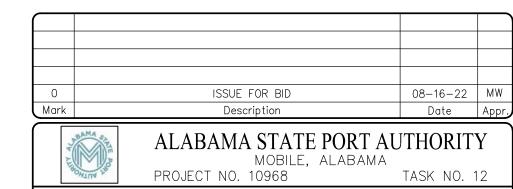


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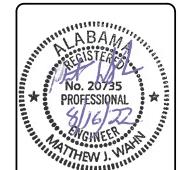


NO. 10968 TASK NO. 12

2970 COTTAGE HILL ROAD, SUITE 190

MOBILE, ALABAMA 36606

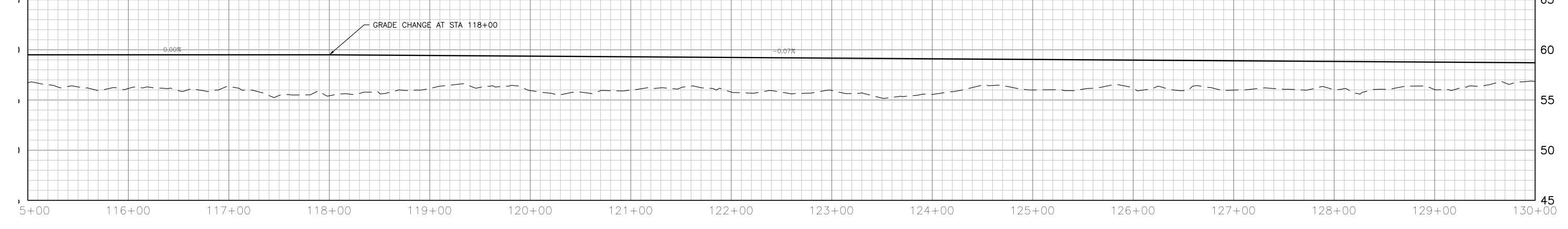
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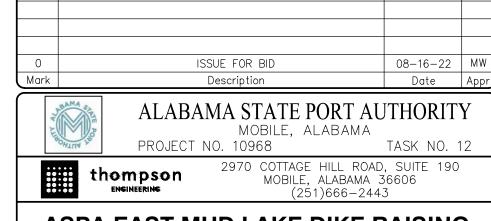


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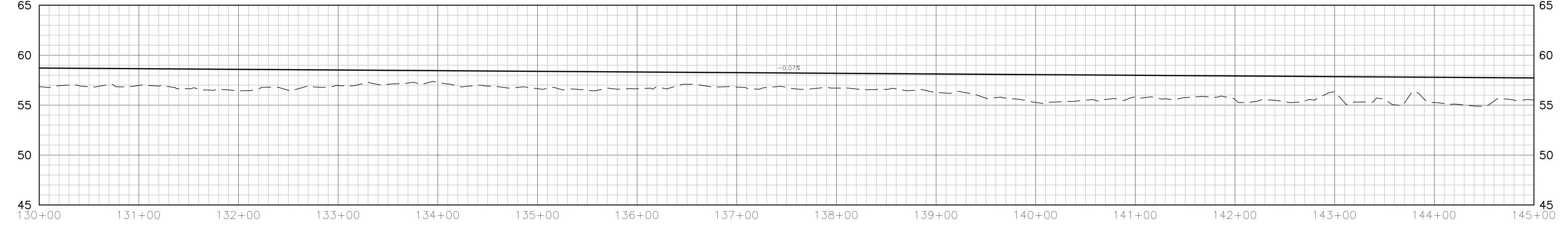


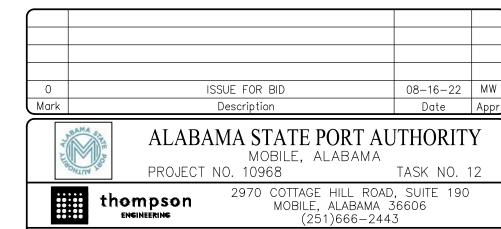


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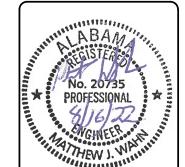
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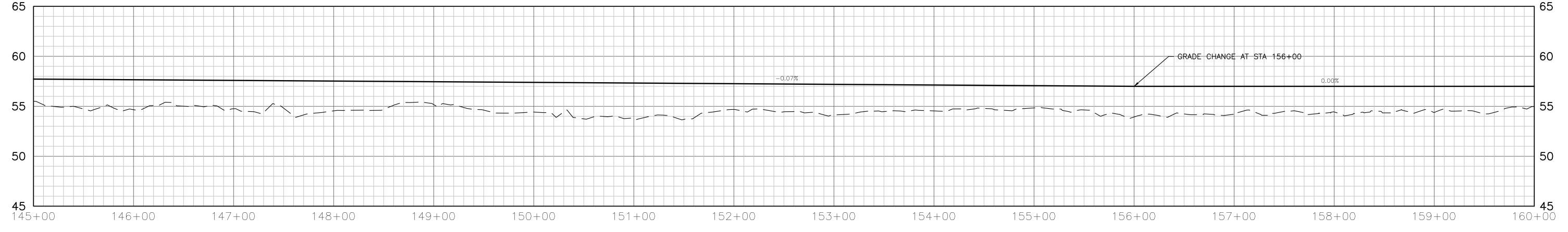




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ALABAMA STATE PORT AUTHORITY

MOBILE, ALABAMA

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PROJECT NO. 10968 TASK NO. 12

2970 COTTAGE HILL ROAD, SUITE 190

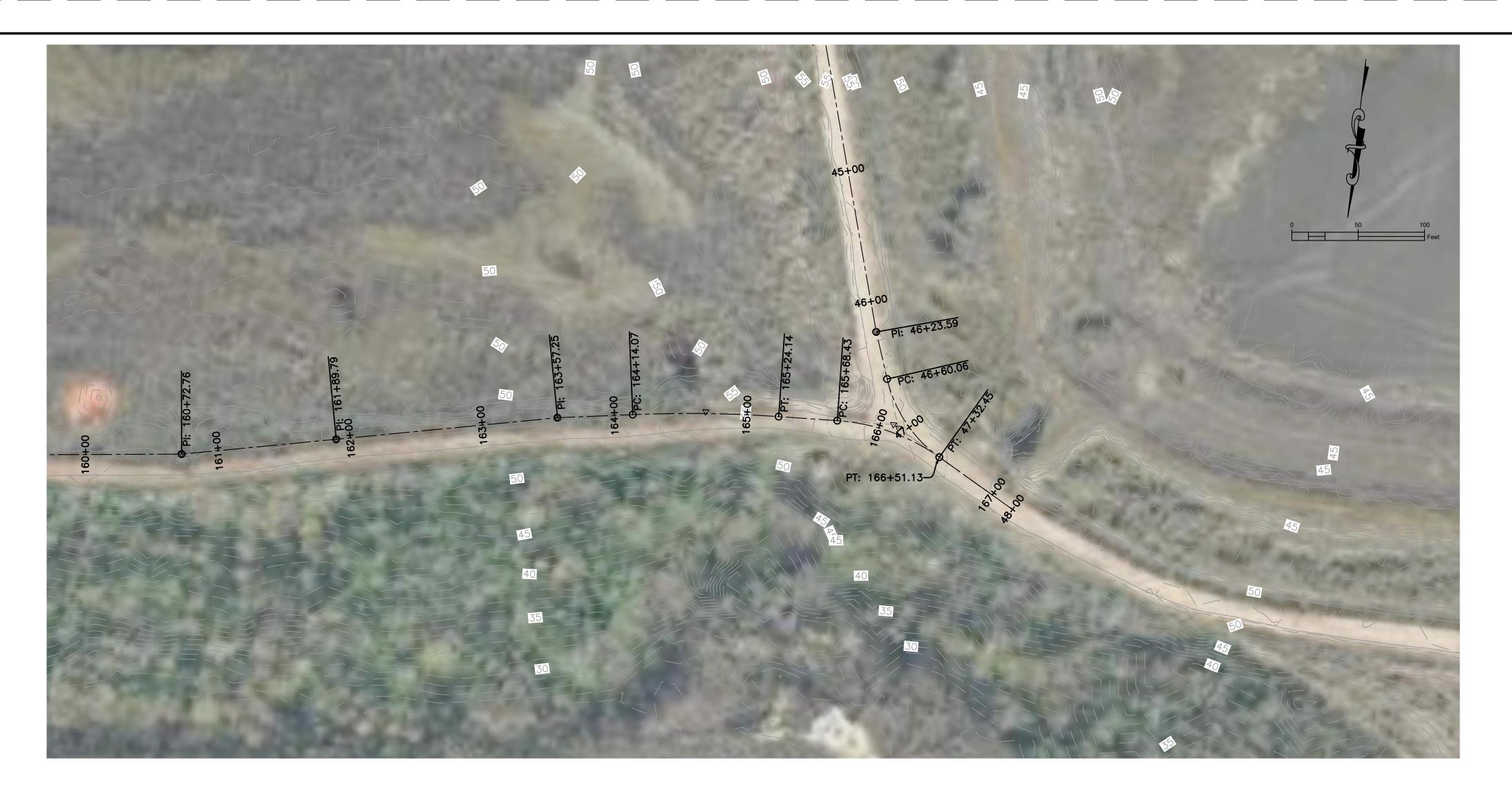
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(251)666-2443

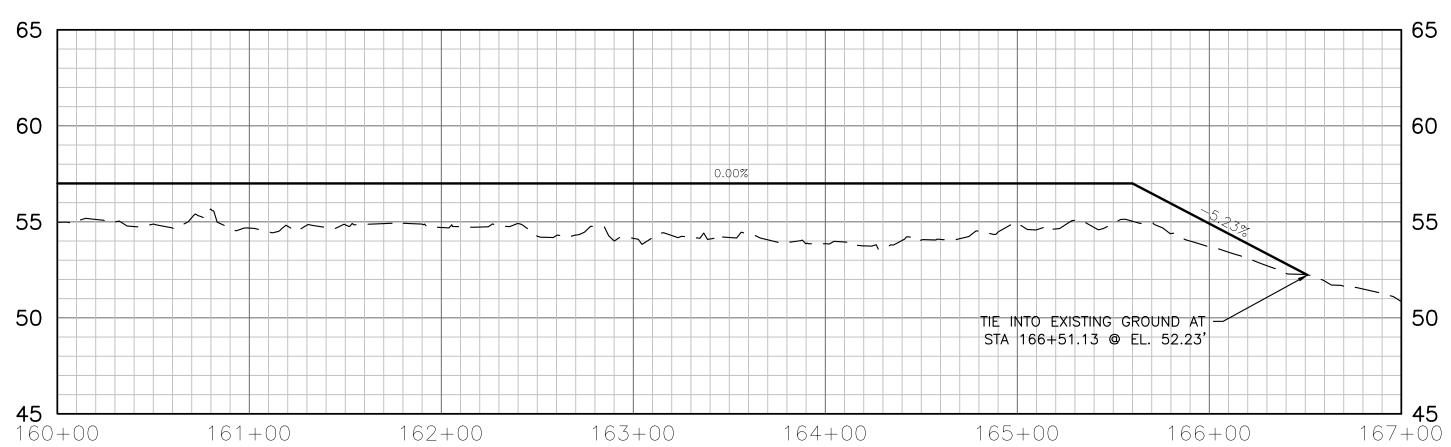
ASPA EAST MUD LAKE DIKE RAISING

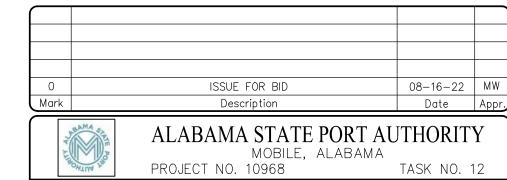


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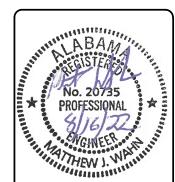






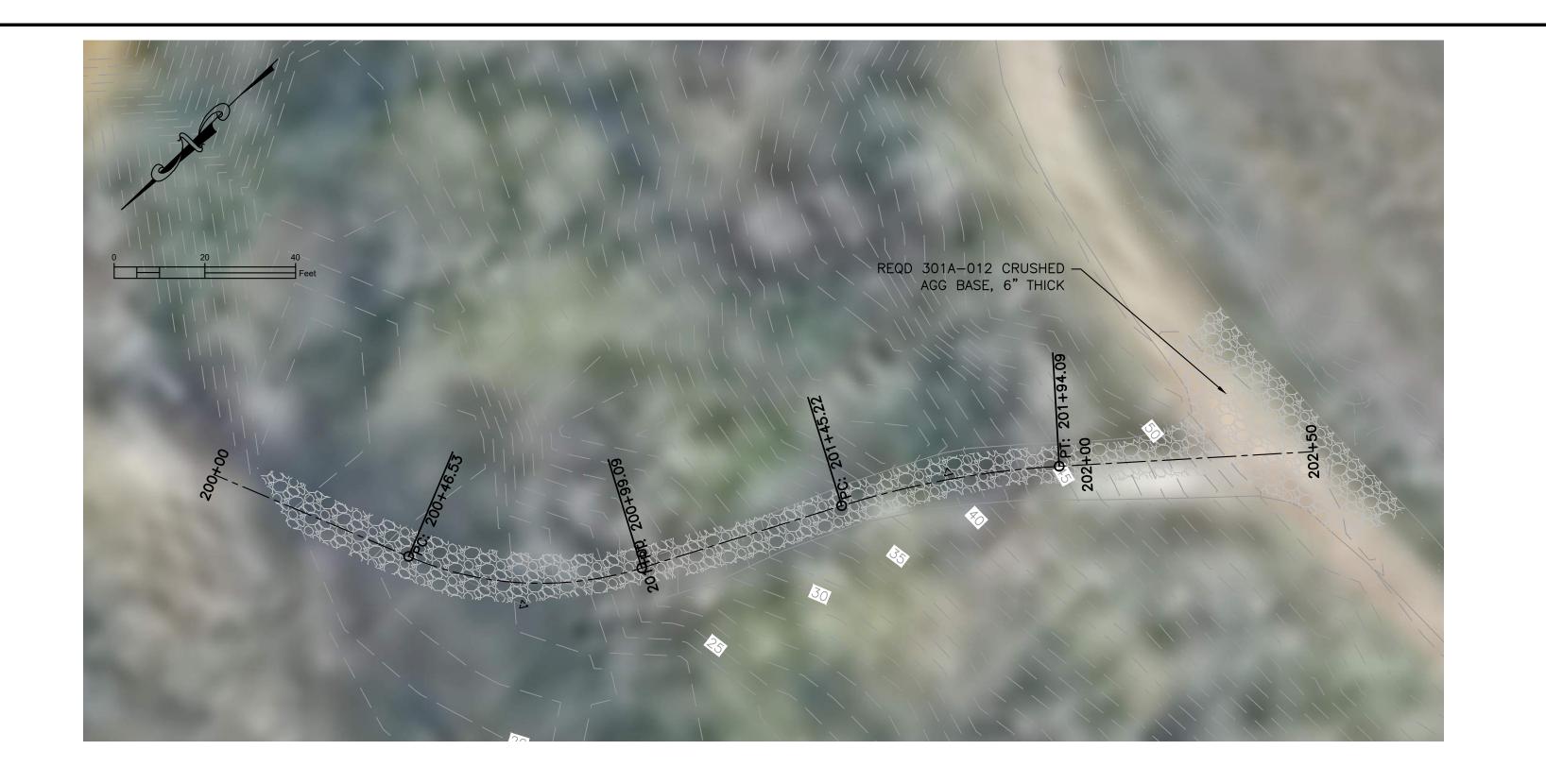


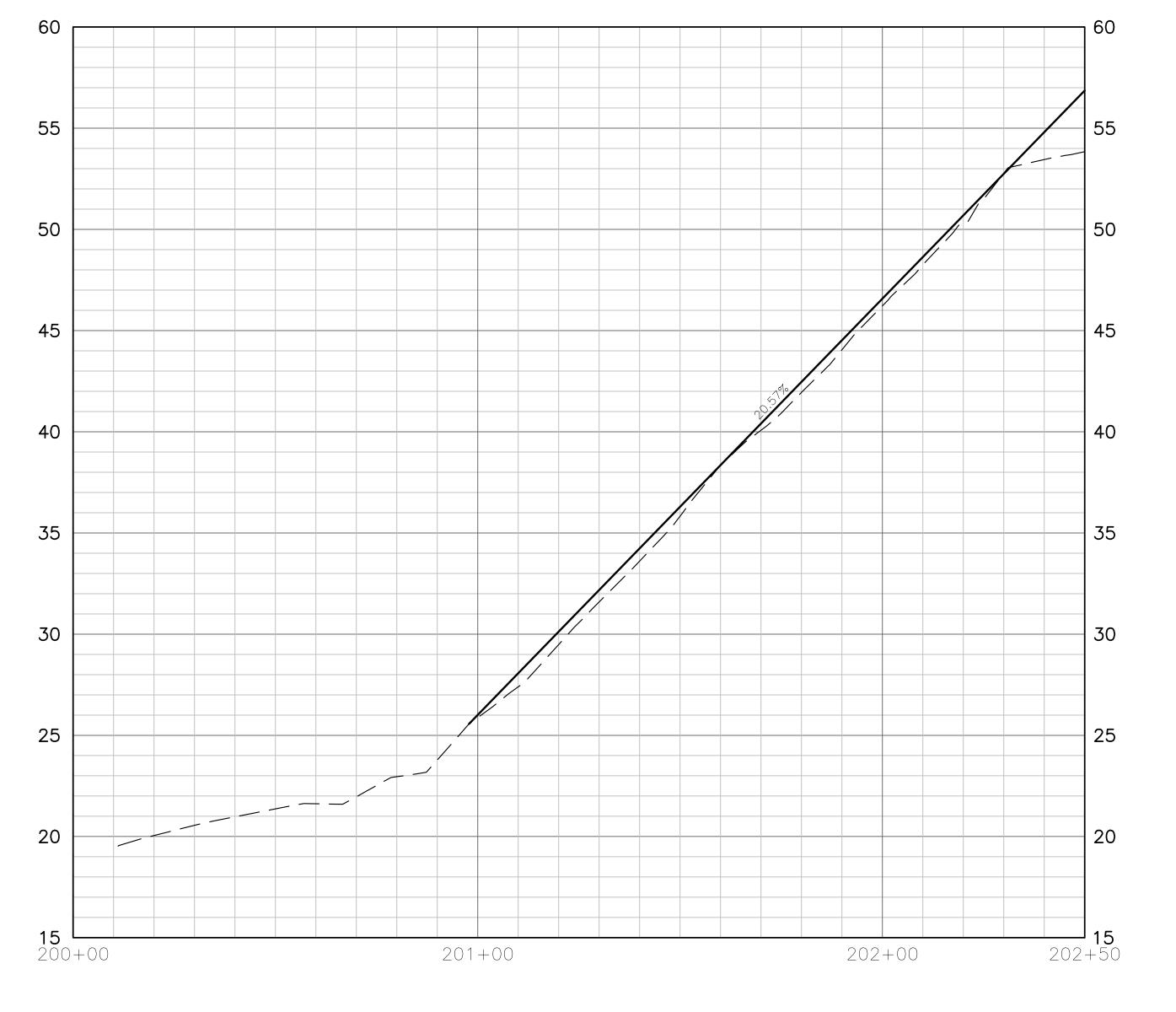
2970 COTTAGE HILL ROAD, SUITE 190 MOBILE, ALABAMA 36606 (251)666-2443

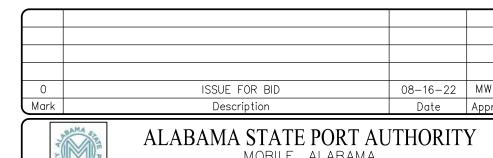


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ALABAMA STATE PORT AUTHORITY

MOBILE, ALABAMA

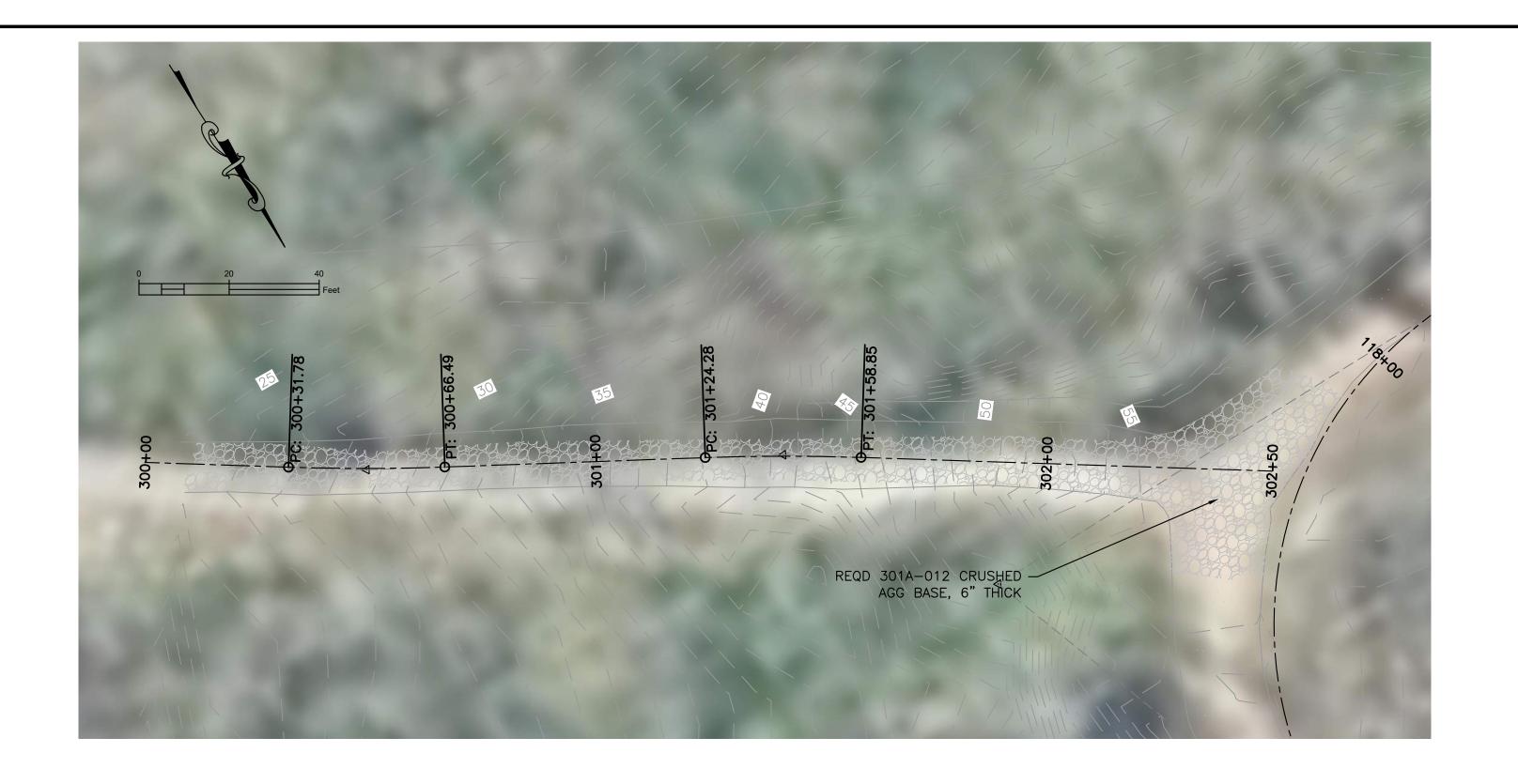
PROJECT NO. 10968 TASK NO. 12

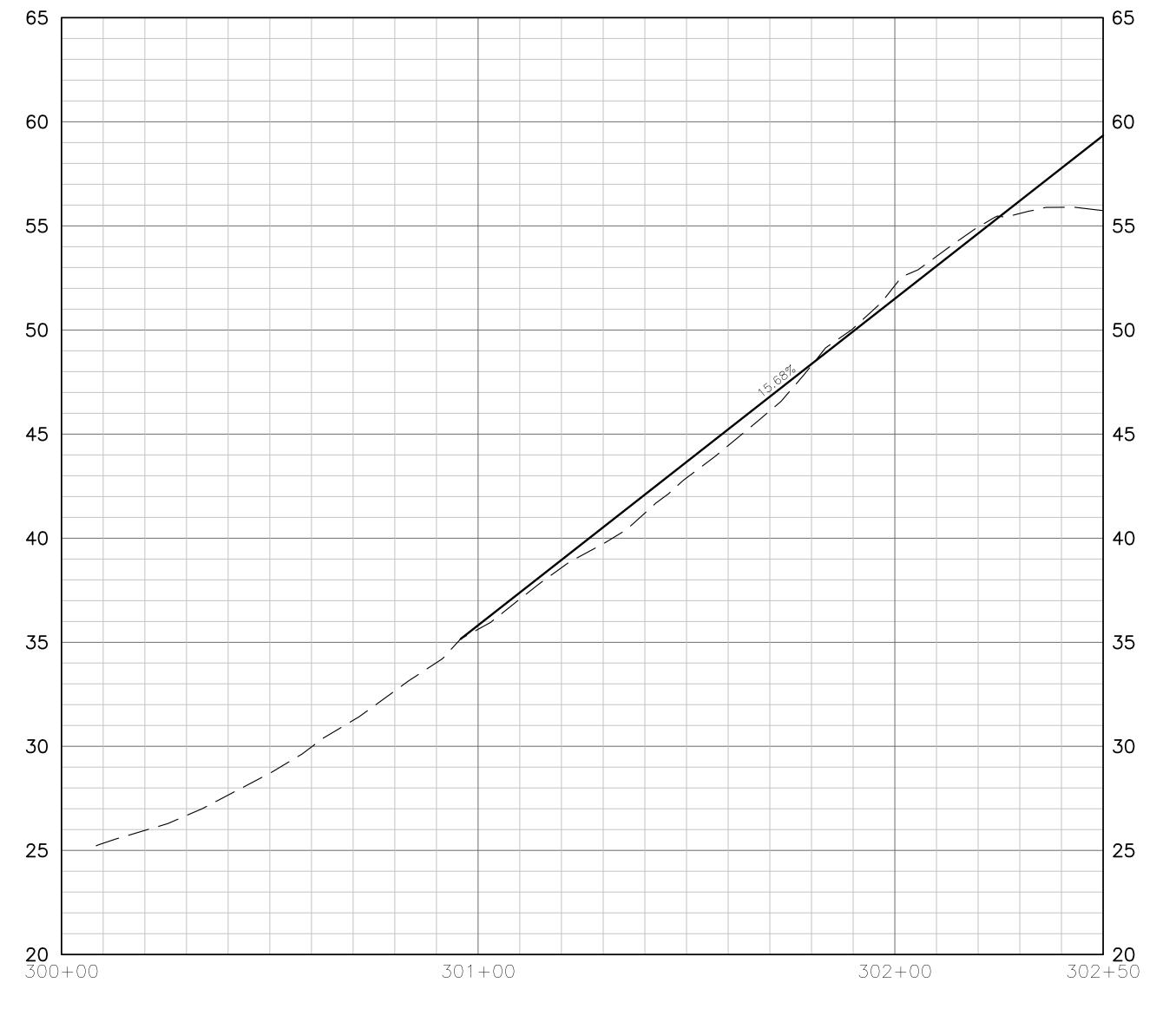
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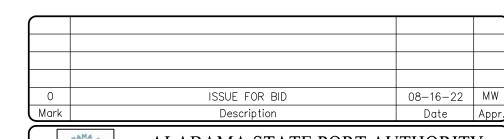


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ALABAMA STATE PORT AUTHORITY

MOBILE, ALABAMA

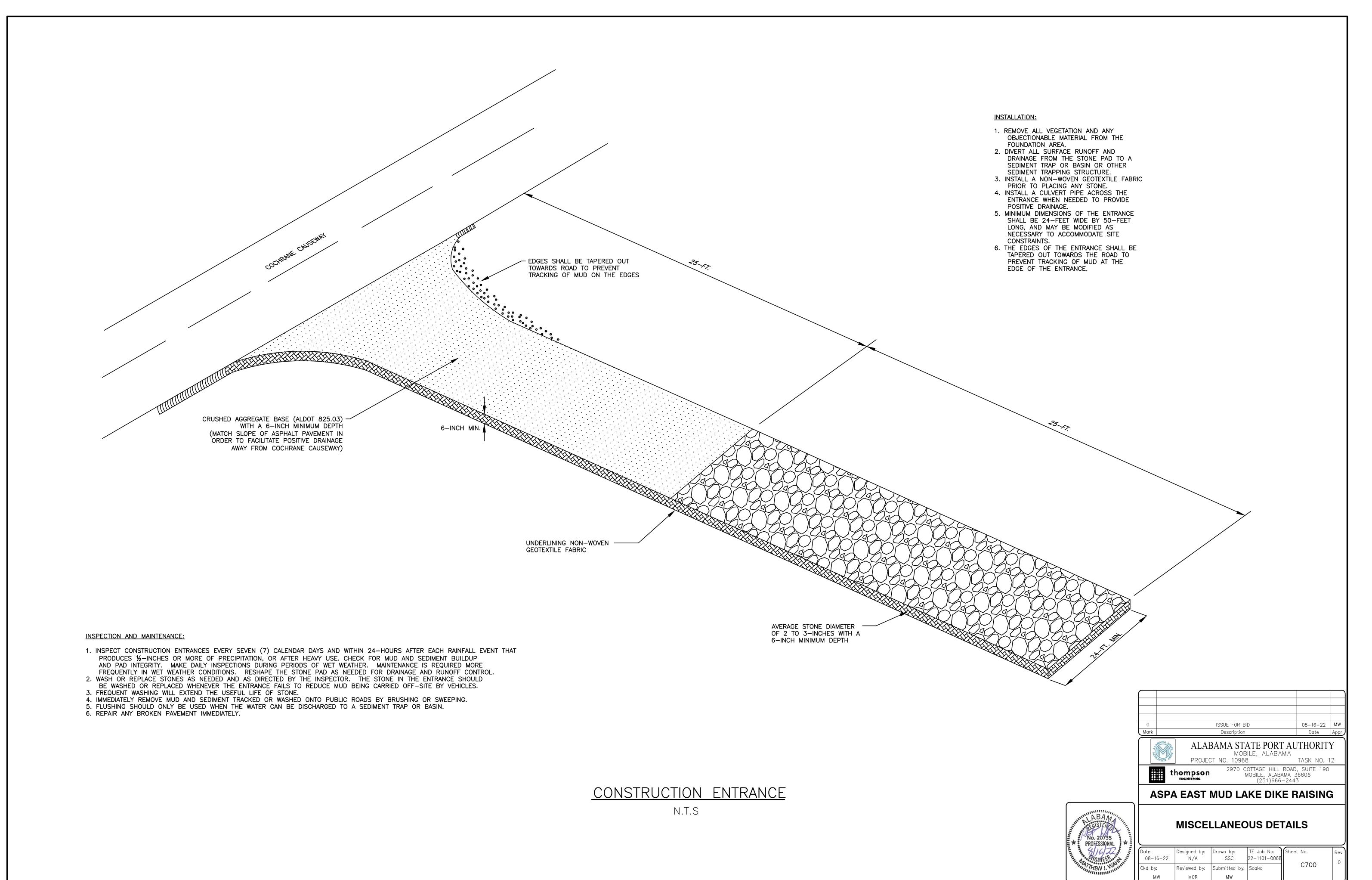
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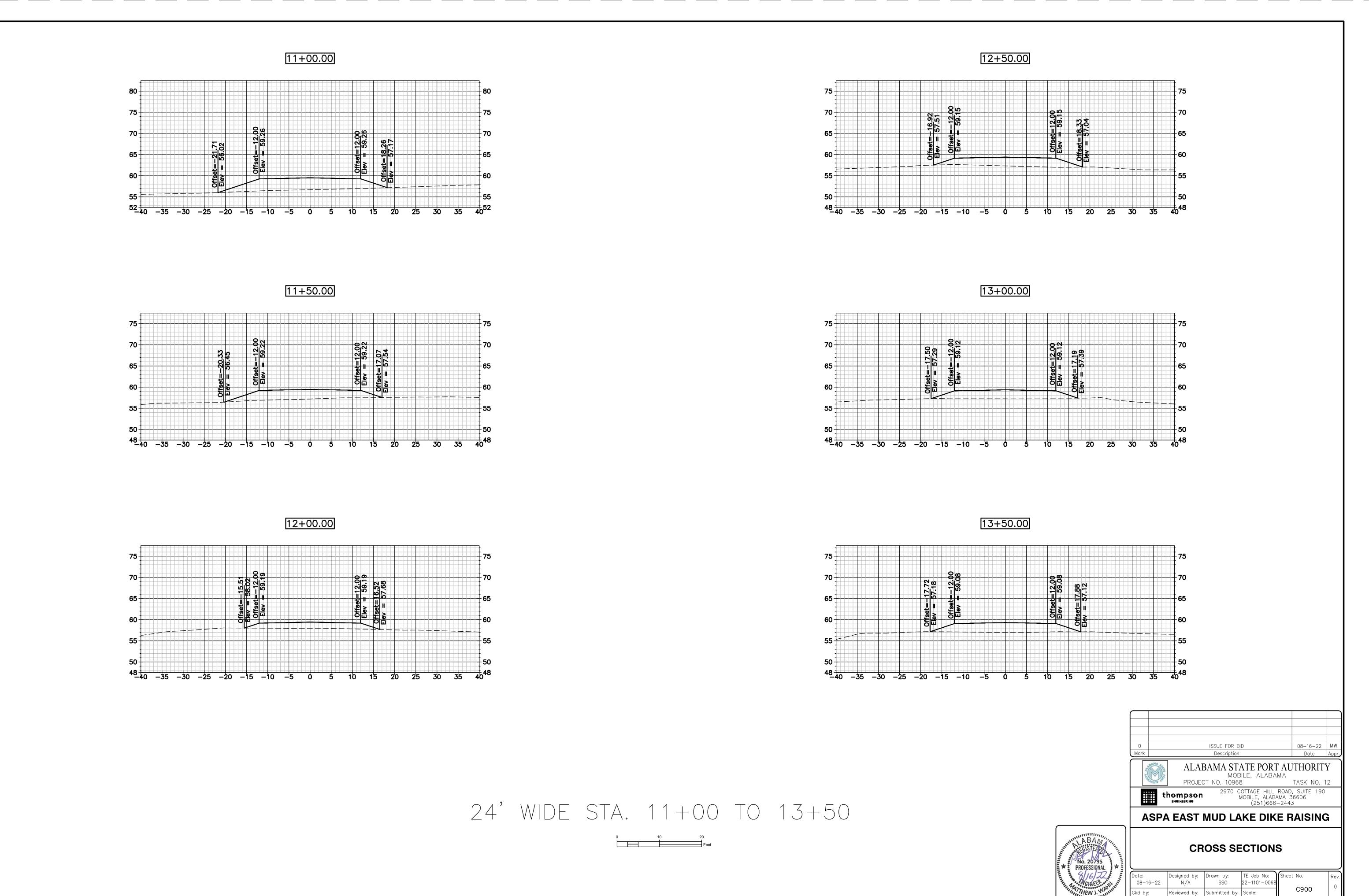
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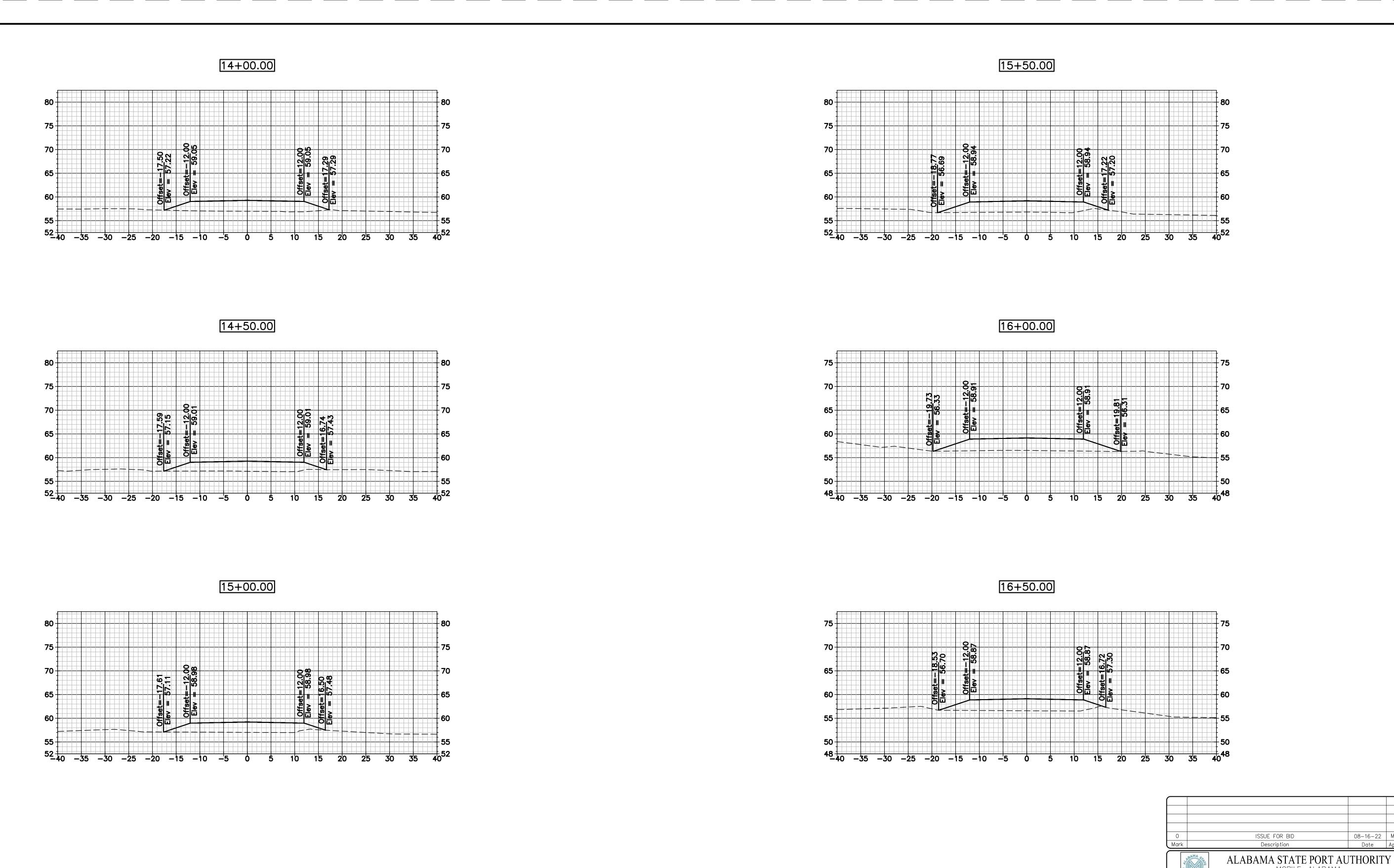


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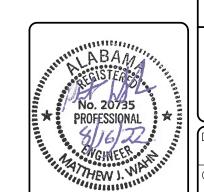
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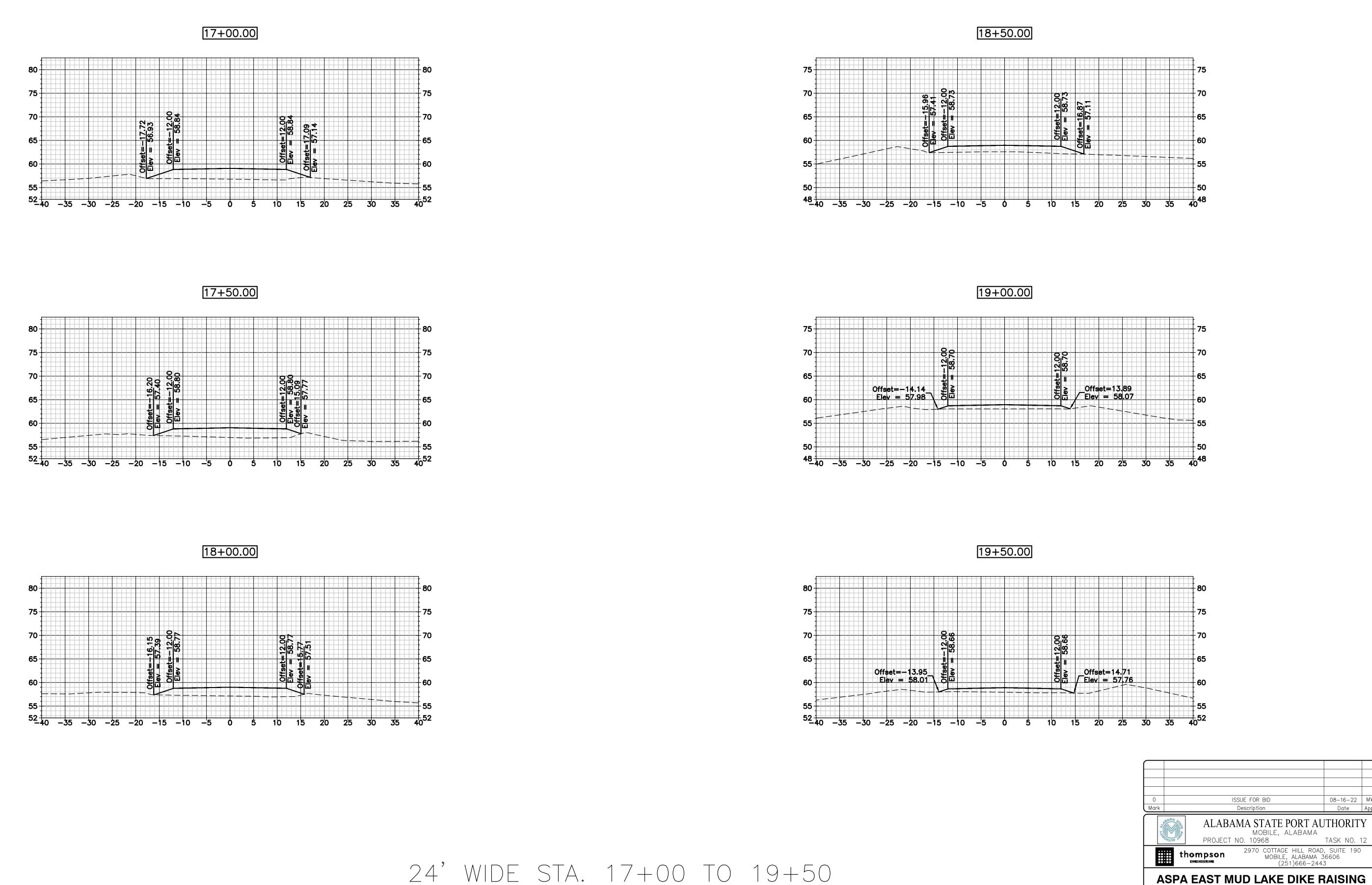


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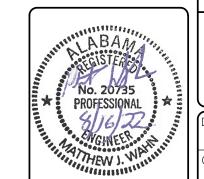


PROJECT	NO. 10968	TASK NO. 12
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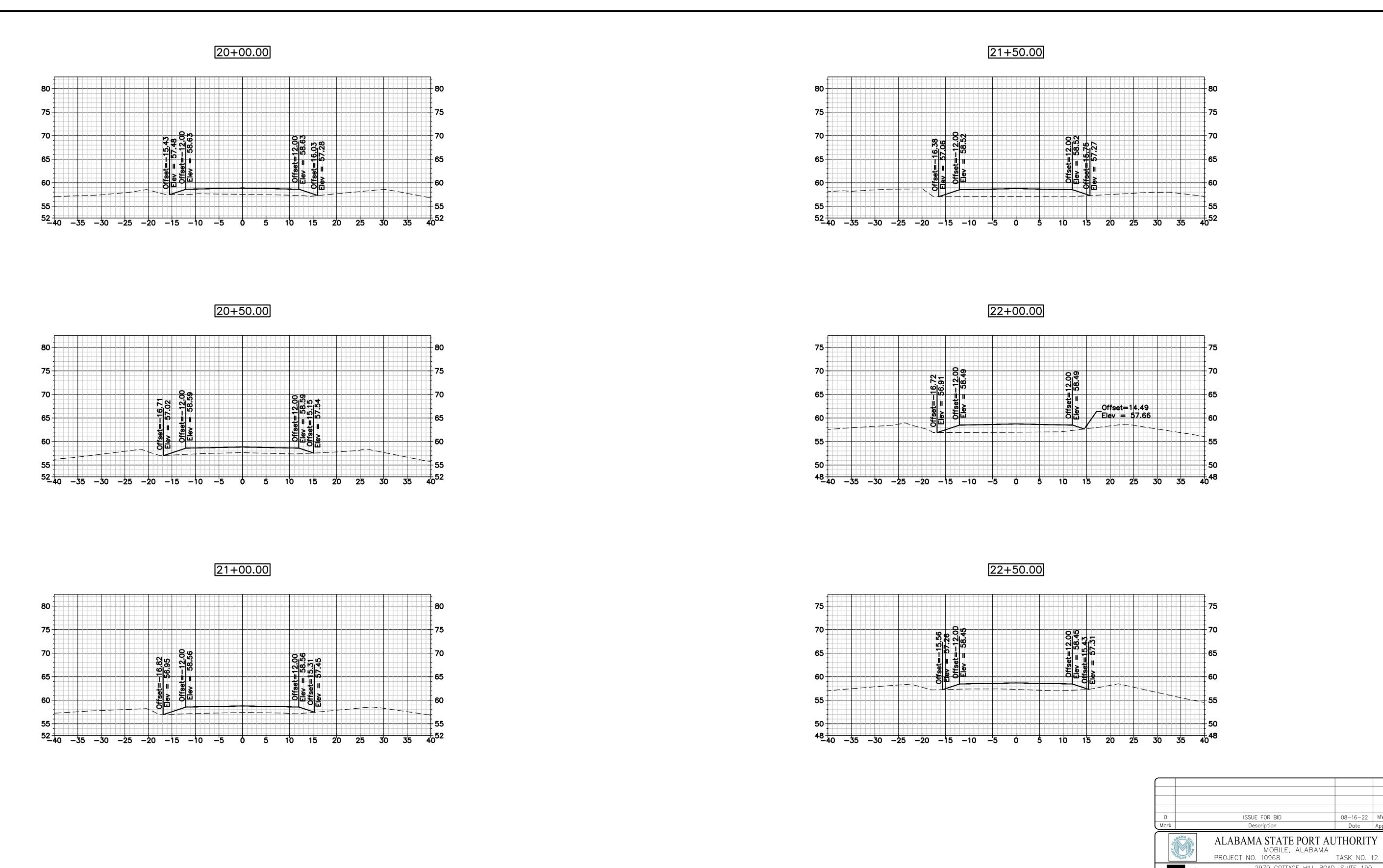
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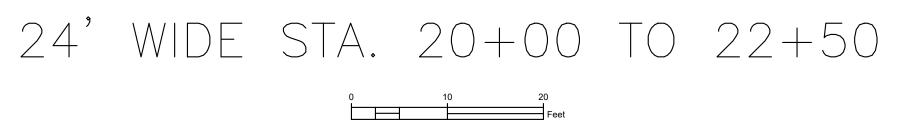


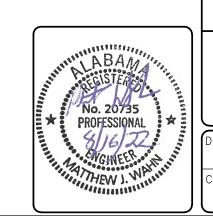


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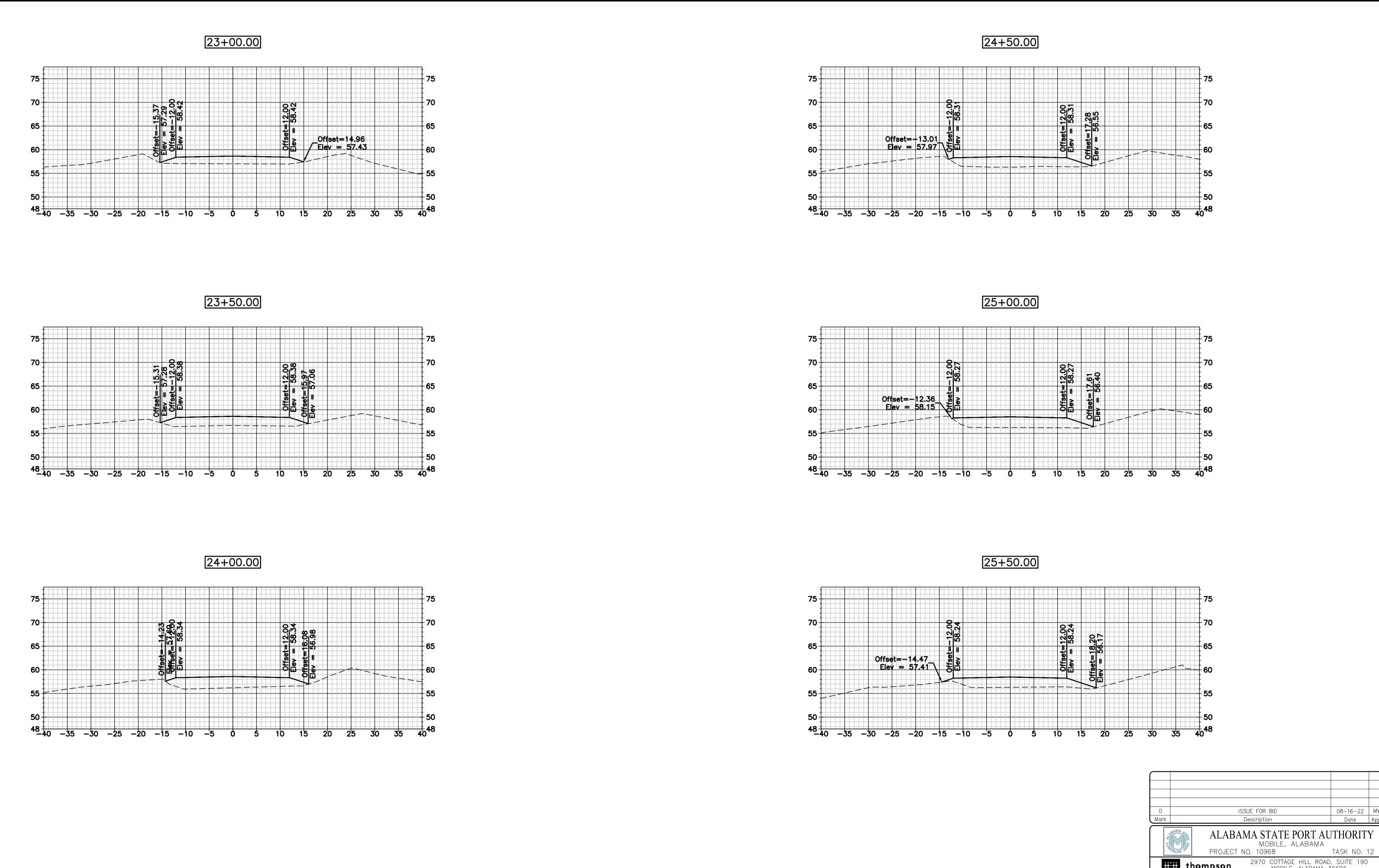


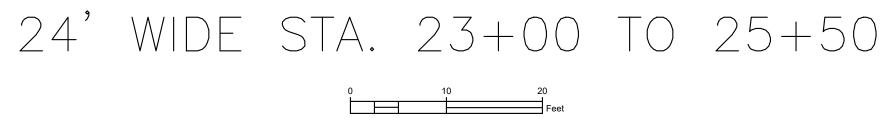


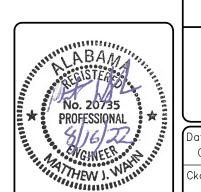
thompson MOBILE, ALABAMA 36606 (251)666–2443 ASPA EAST MUD LAKE DIKE RAISING



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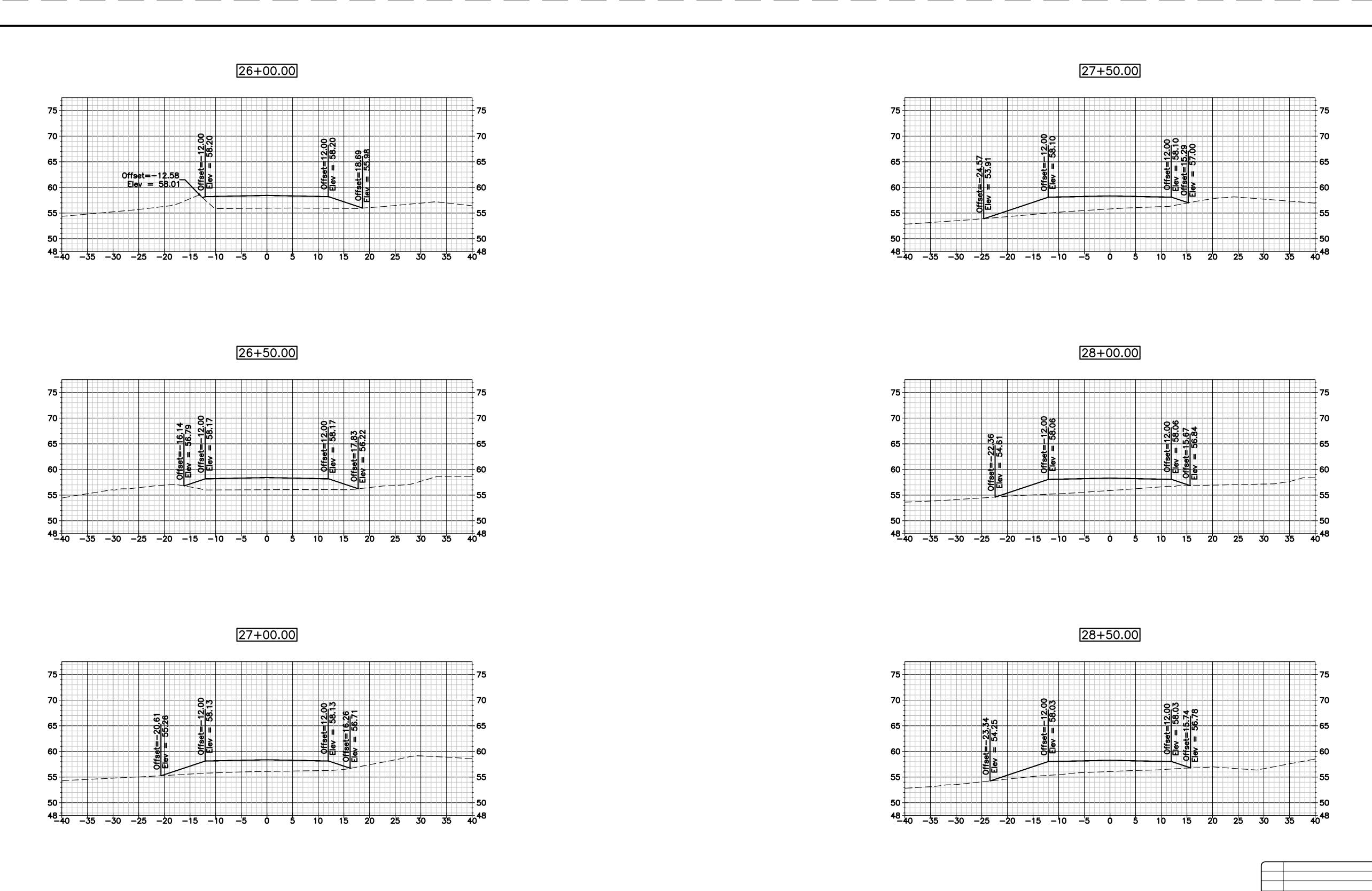


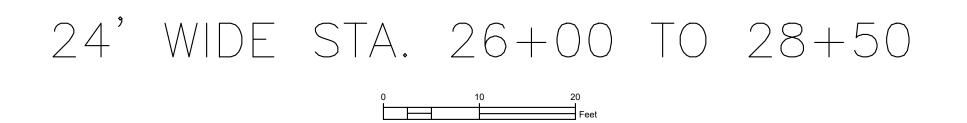


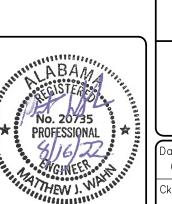
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CROSS SECTIONS	

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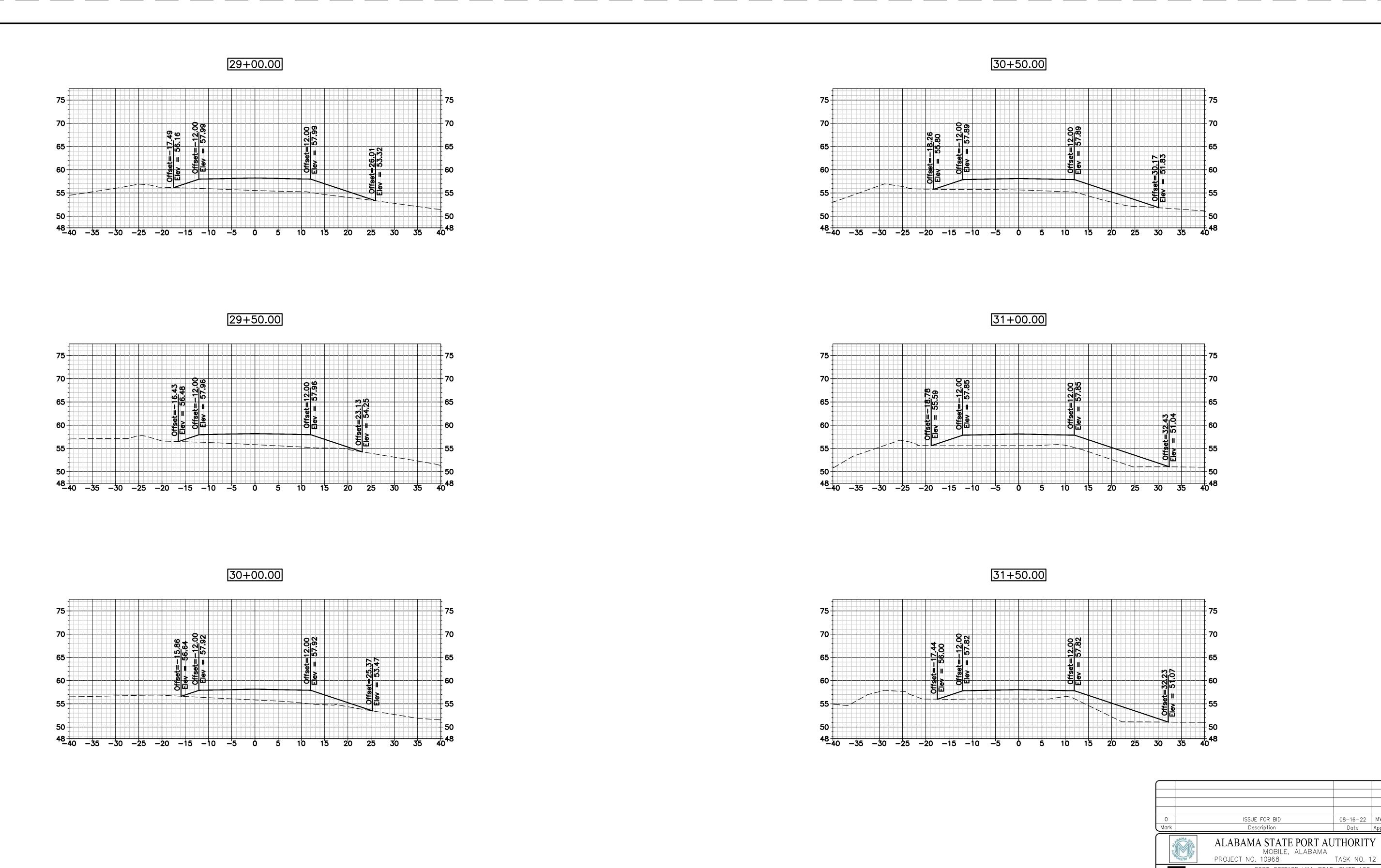


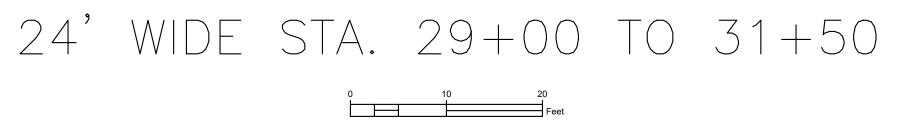


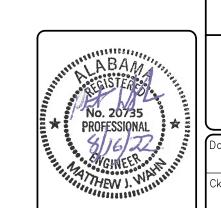
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Mark	Description		ate	Appr.
A SPATIA PO	ALABAMA STAT MOBILI PROJECT NO. 10968	E, ALABAMA	ORIT' NO. 1	-
th		TAGE HILL ROAD, SUIT BILE, ALABAMA 36606 (251)666–2443	E 190	

ASPA EAST MUD LAKE DIKE RAISING

Date: 08-16-22	Designed by: N/A		TE Job No: 22-1101-0068		Rev
Ckd by:	Reviewed by:	Submitted by:	Scale:	C905	
MW	MCR	MW	J		

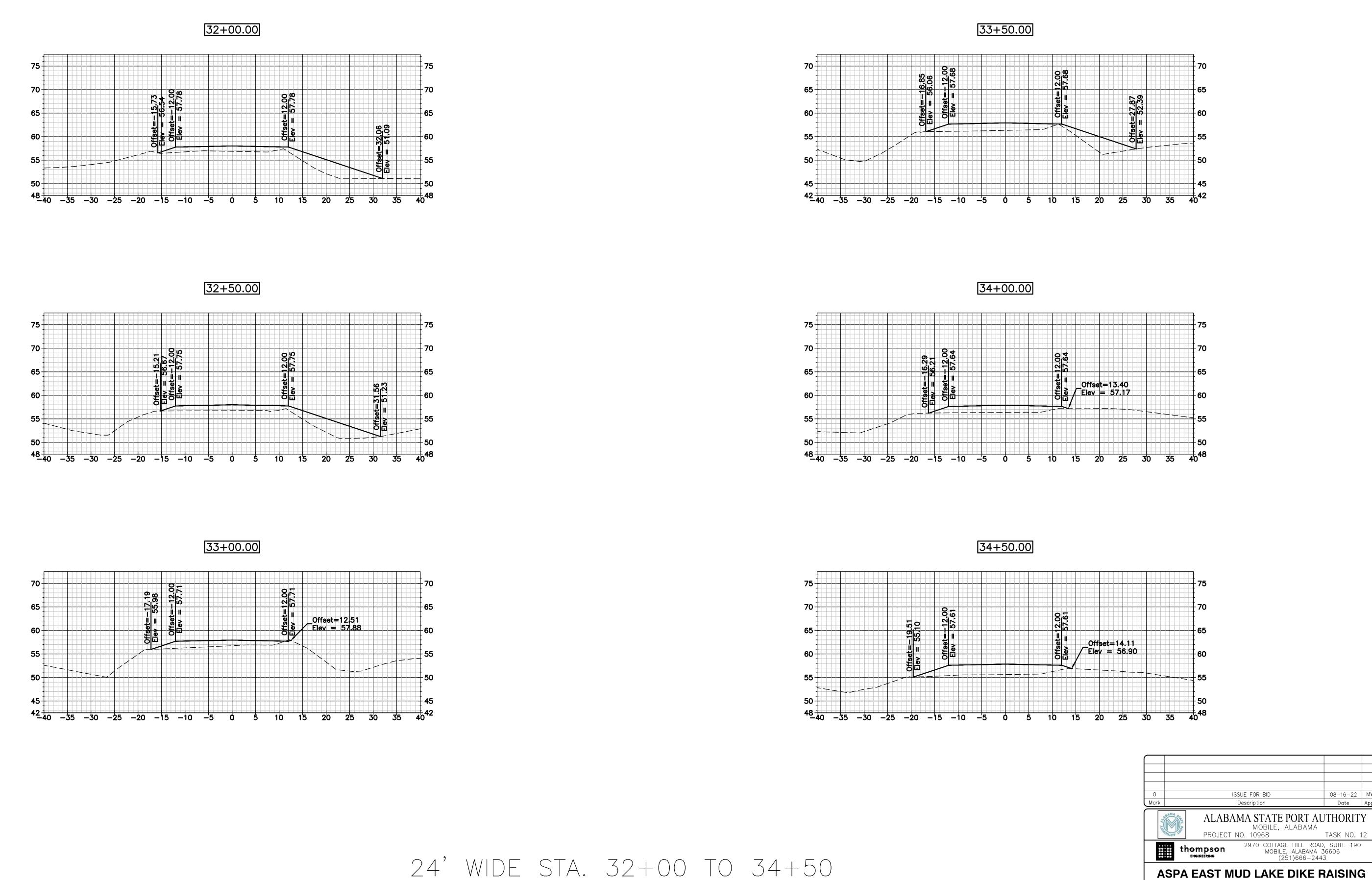






thompson 2970 COTTAGE HILL ROAD, SUITE 190 MOBILE, ALABAMA 36606 (251)666-2443 ASPA EAST MUD LAKE DIKE RAISING

e: 8-16-22	Designed by: N/A	Drawn by: SSC	TE Job No: 22-1101-0068	
l by:	Reviewed by:	Submitted by:	Scale:	C906
MW	MCR	MW	J	



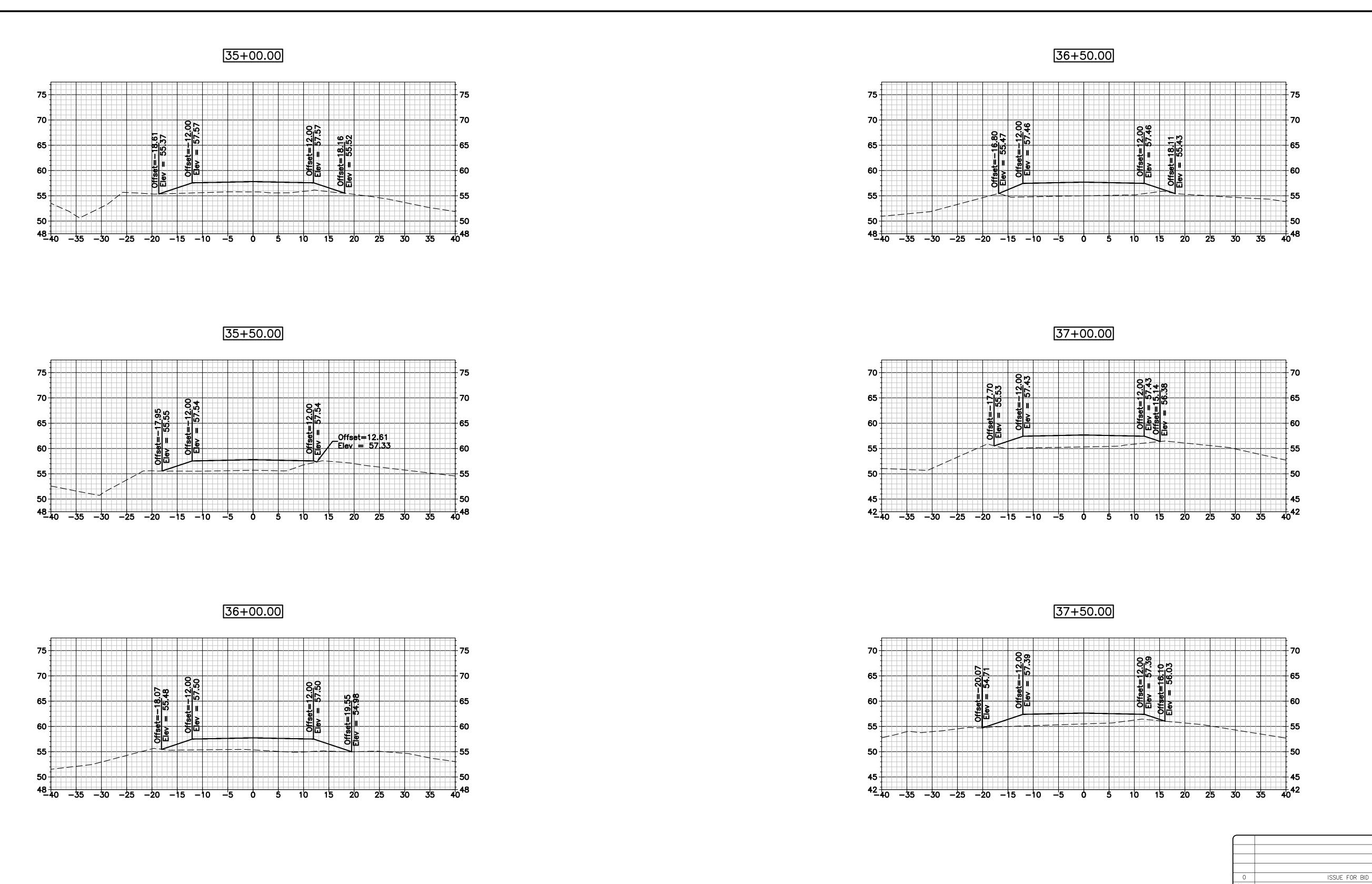
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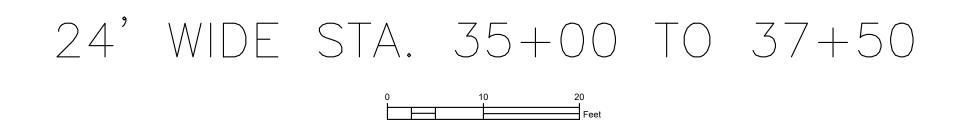


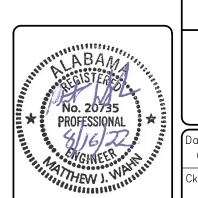
CROSS SECTIONS

08-16-22 MW

SSC N/A C907 Reviewed by: | Submitted by: | Scale:



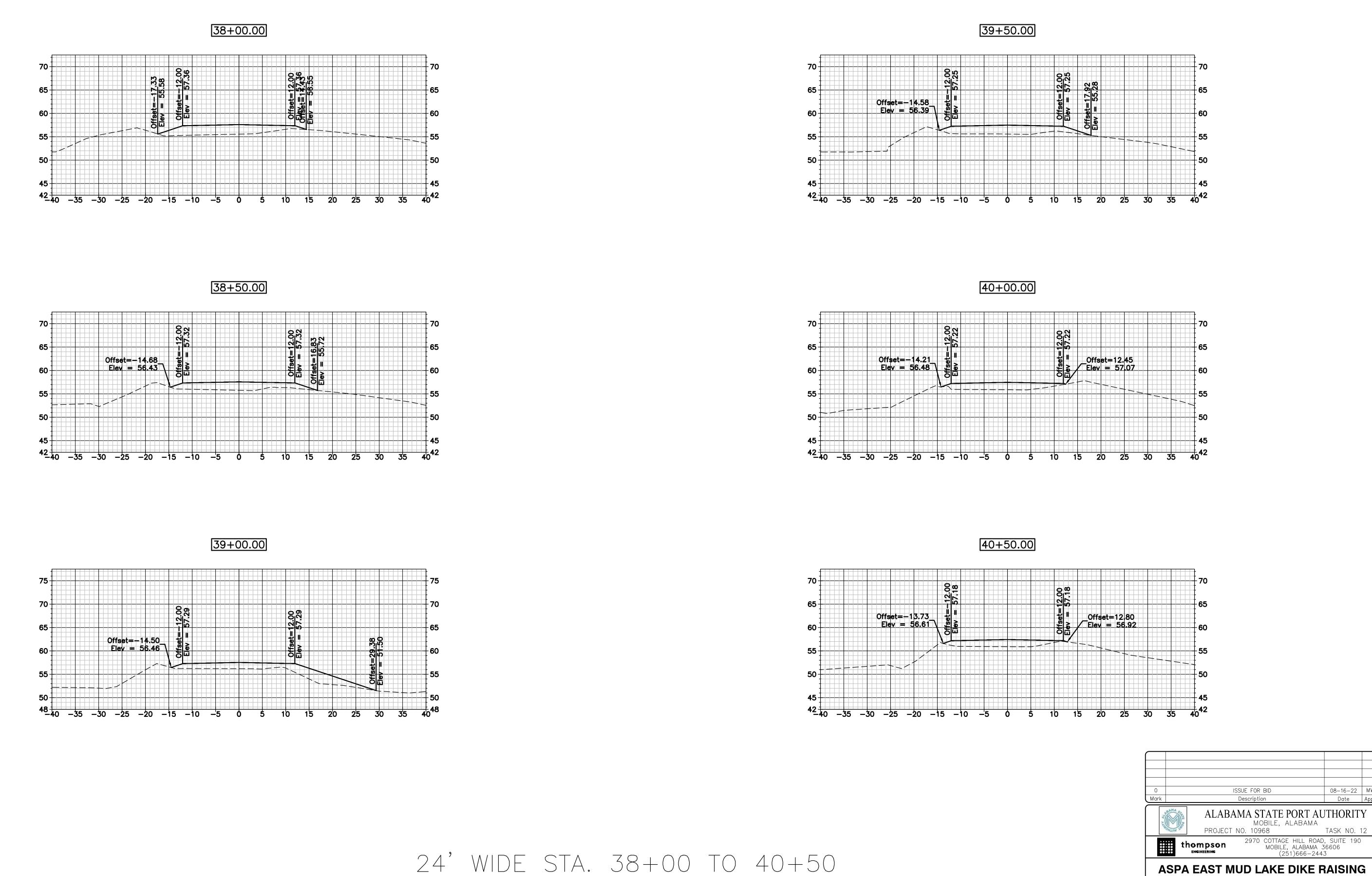




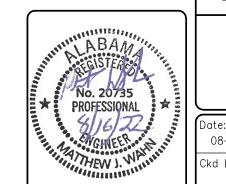
Mark		Description		Date	Appr.
A SAMA SAMA		MA STATE PO Mobile, Ala No. 10968		THORIT	
	OMPSON ENGINEERING	2970 COTTAGE H MOBILE, A (251)		6606)
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te: 08-16-22	Designed by:	,	TE Job No: 22-1101-0068	Sheet No.	Rev.
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d by:	Reviewed by:	Submitted by:	Scale:	C908	_
MW	MCR	MW	J		



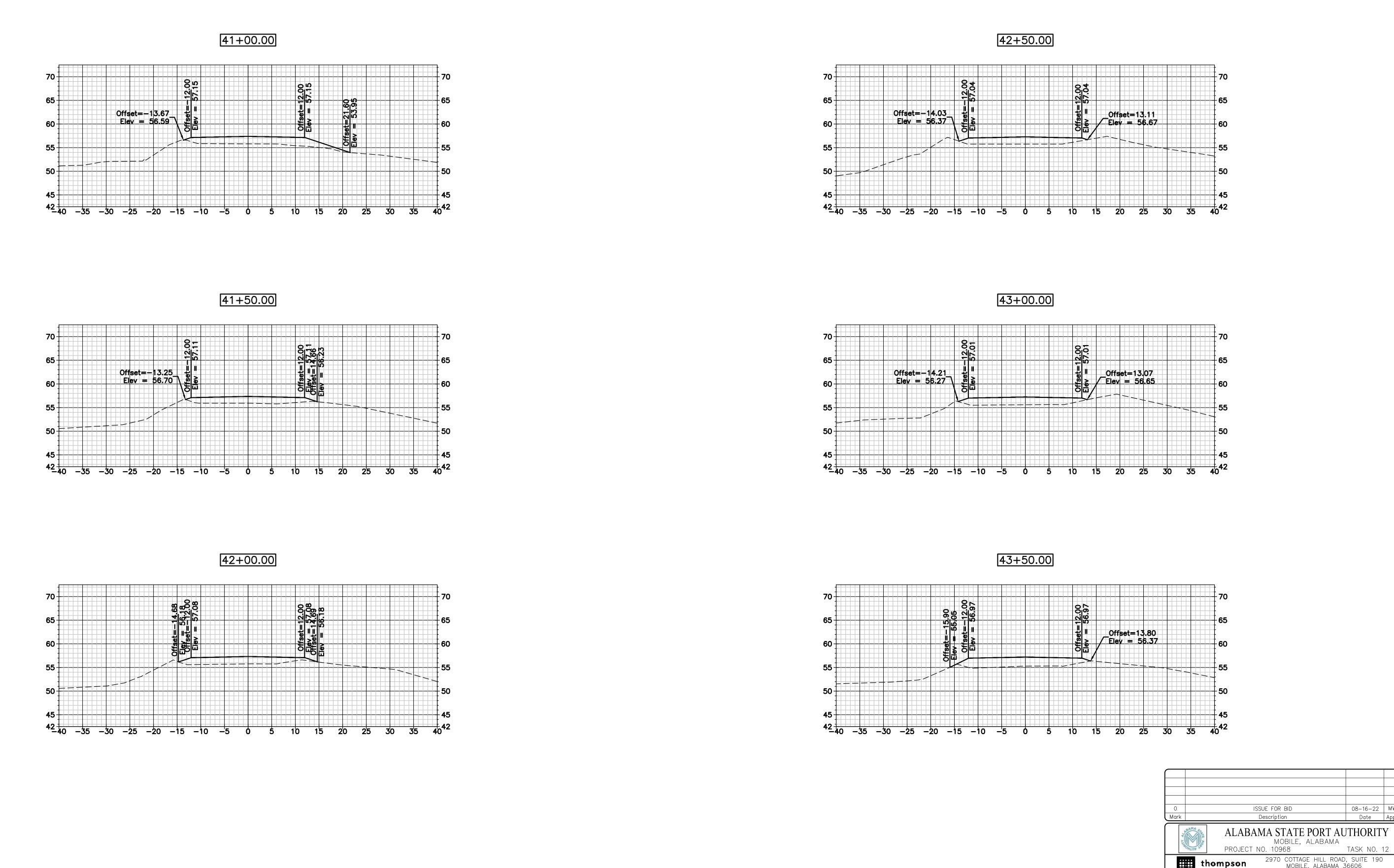
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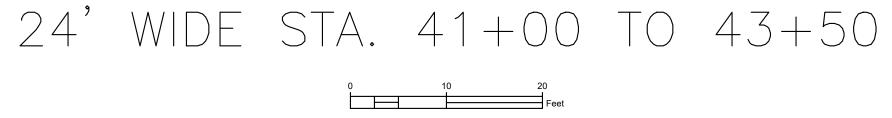


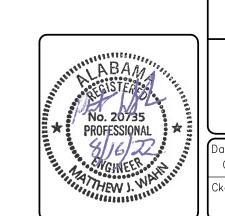
CROSS SECTIONS

08-16-22 MW

SSC N/A C909 Reviewed by: | Submitted by: | Scale:

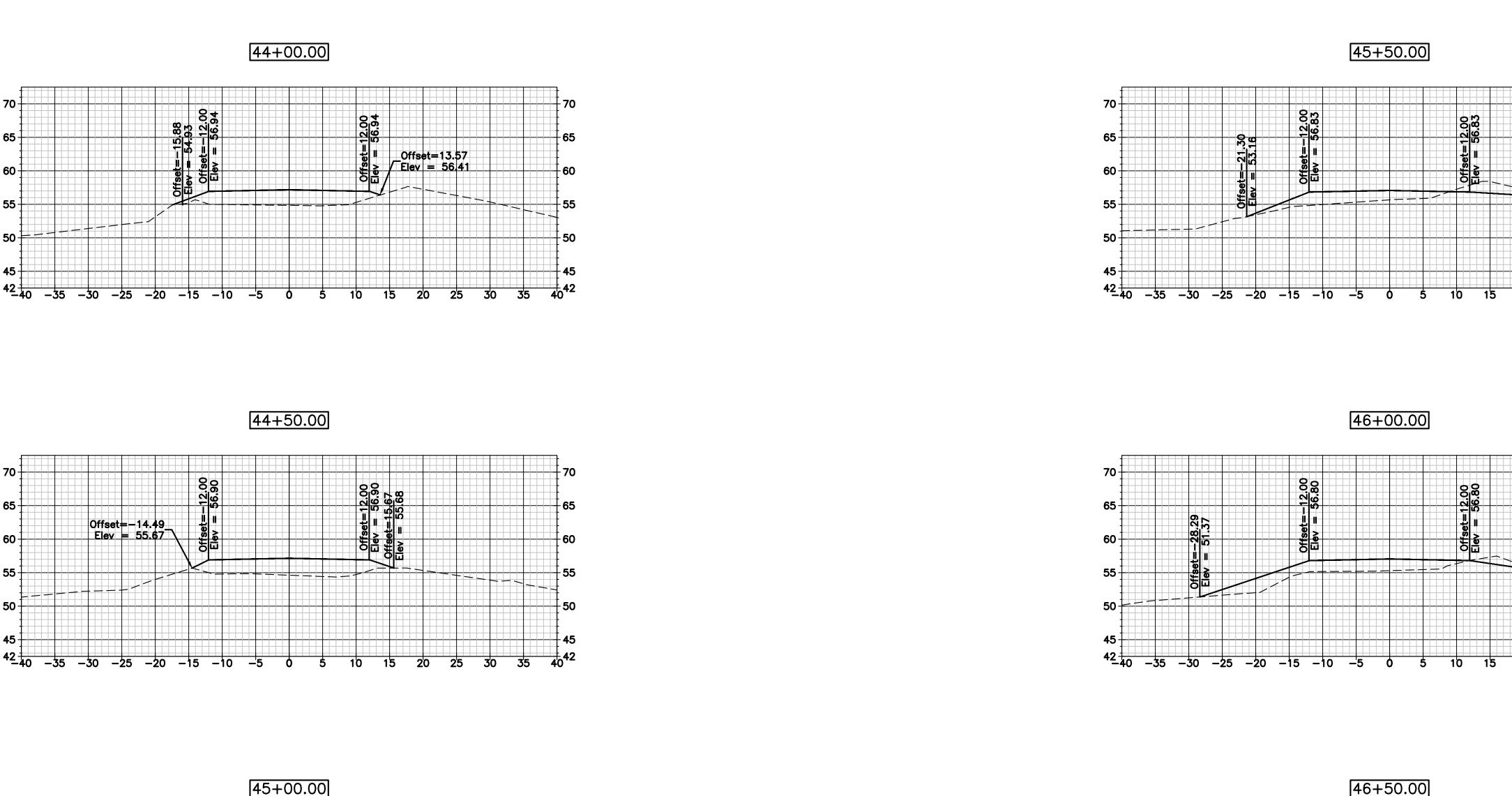


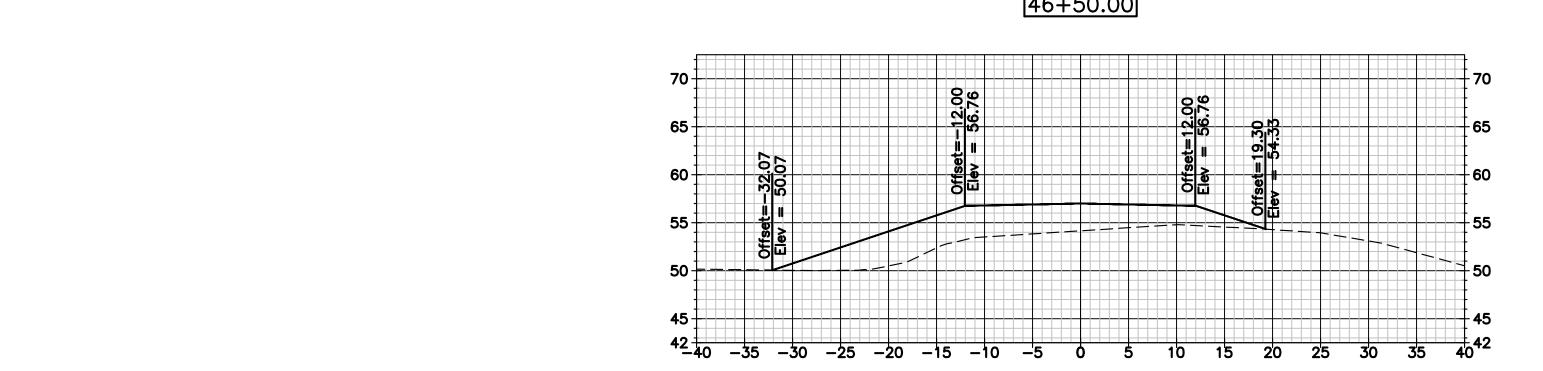


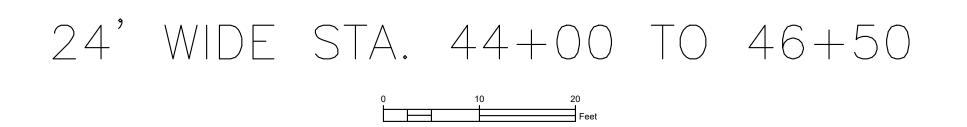


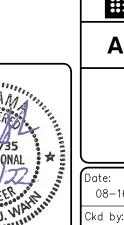
A.U.	ENGINEEKING	(251)666-2443	
SPA	EAST MUD	LAKE DIKE R	AISIN
	CROSS	SECTIONS	

Designed by: N/A	Drawn by: SSC	TE Job No: 22-1101-0068	Sheet No.
Reviewed by:	Submitted by:	Scale:	C910





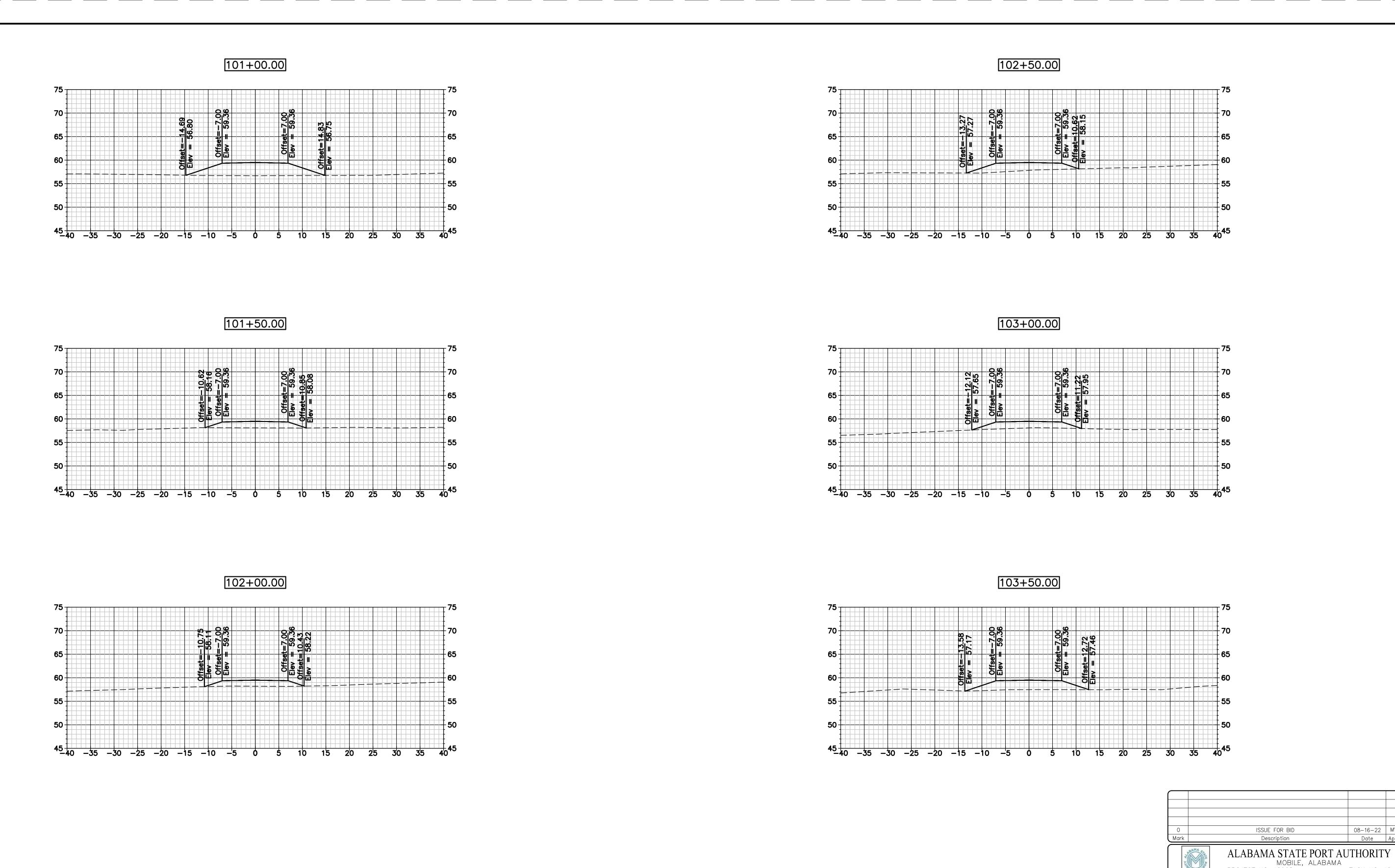




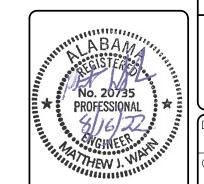
0	ISSUE FOR BID	08-16-22	М۷
Mark	Description	Date	App
AMA A	ALABAMA STATE POR Mobile, Alaba Project no. 10968		



nte: 08-16-22	Designed by:	Drawn by: SSC	TE Job No: 22-1101-0068	Sheet No.	Rev.
d by:	Reviewed by:	Submitted by:		C911	0
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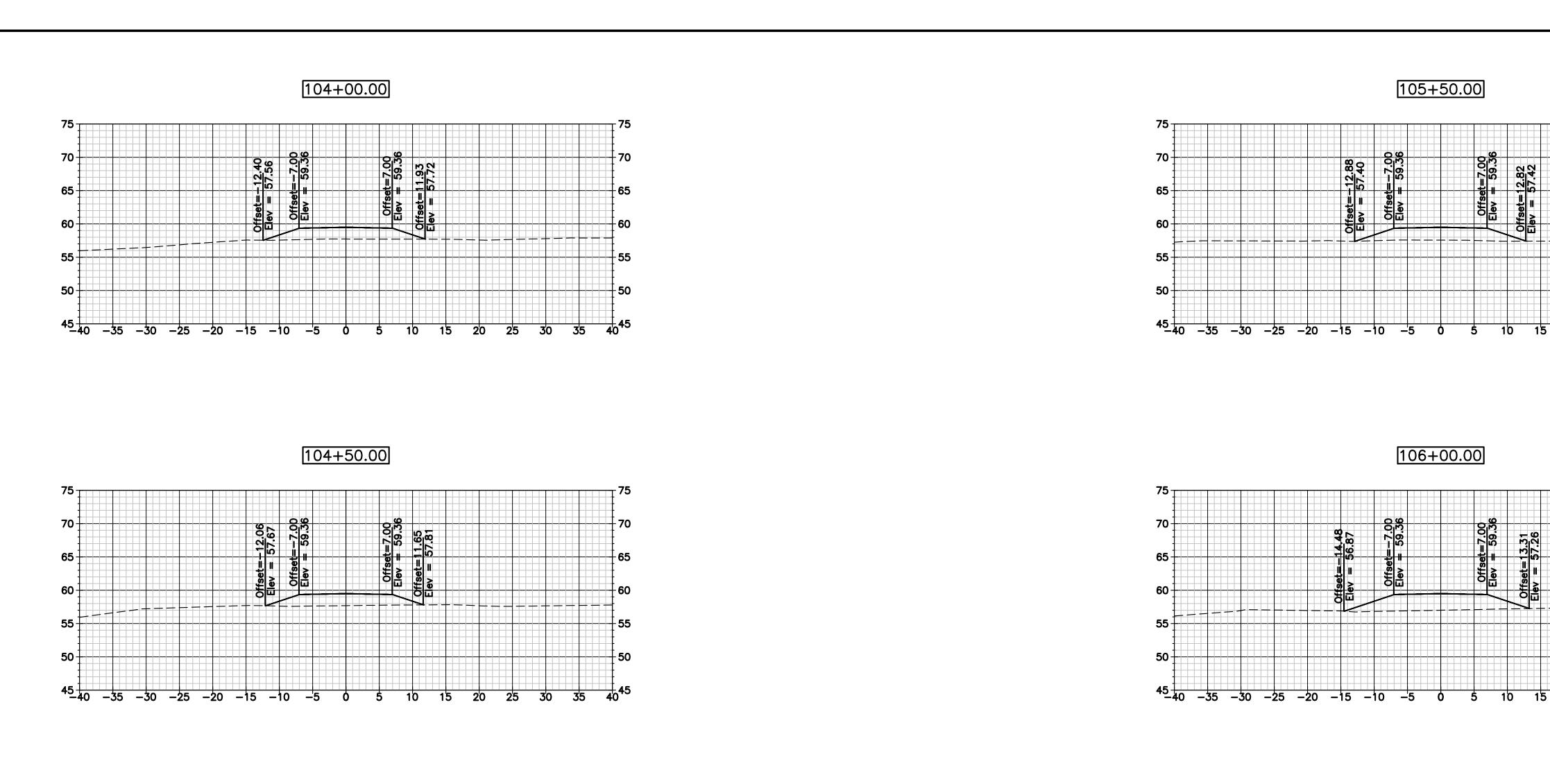


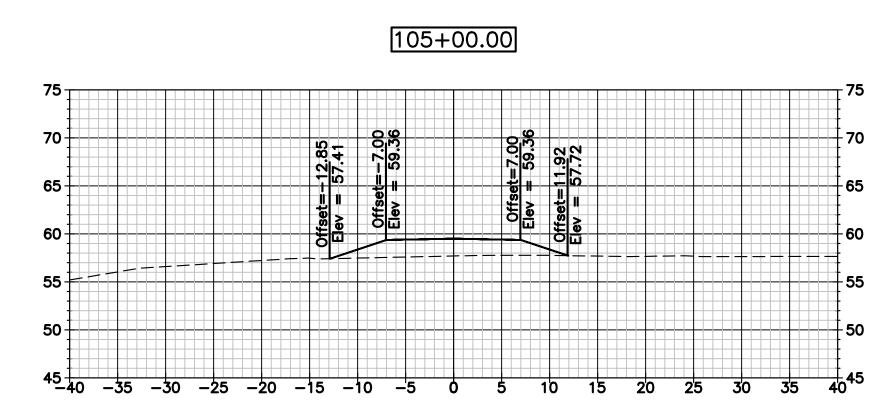
14' WIDE STA. 101+00 TO 103+50



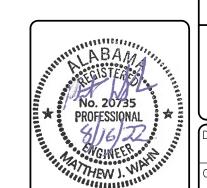
PROJECT	NO. 10968	TASK NO. 12
thompson ENGINEERING	MOBILE. AL	ILL ROAD, SUITE 190 ABAMA 36606 666–2443
ASPA EAST M	UD LAKE D	IKE RAISING

ate: 08-16-22	Designed by: N/A		TE Job No: 22-1101-0068	
kd by:	Reviewed by:	Submitted by:	Scale:	C912





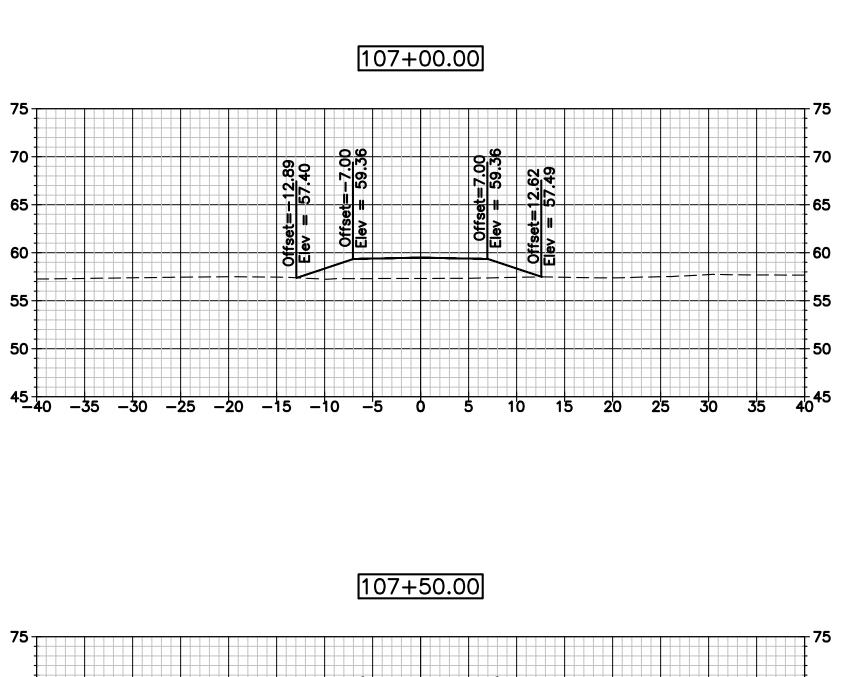
14' WIDE STA. 104+00 TO 106+50

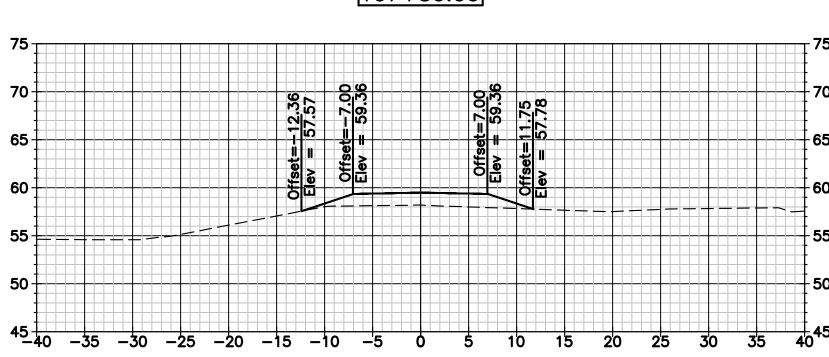


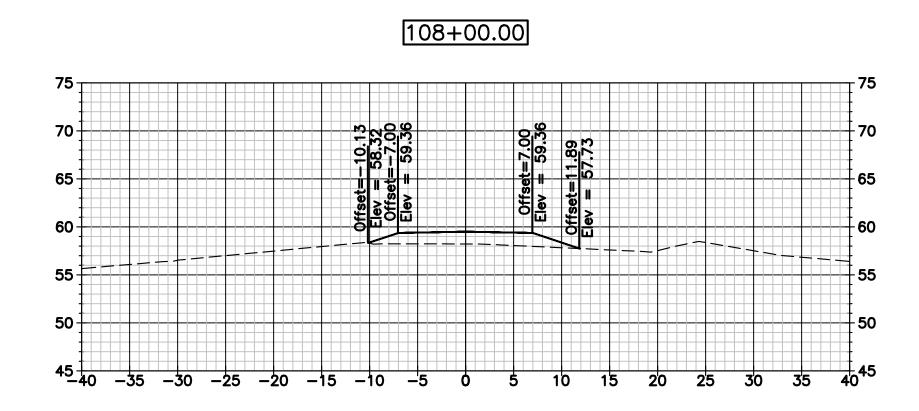
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Mark	Description ALABAMA STATE POR	Date Property of the Property	_
EM 1/3	MOBILE, ALAB PROJECT NO. 10968	TASK NO.	

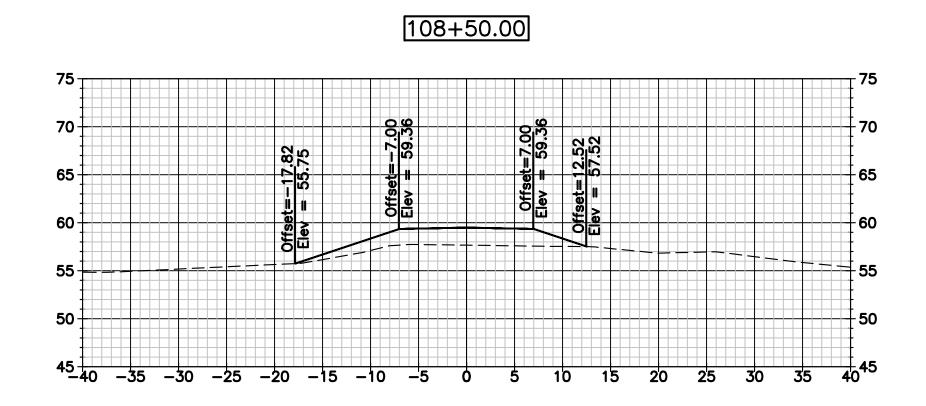
ASPA EAST MUD LAKE DIKE RAISING

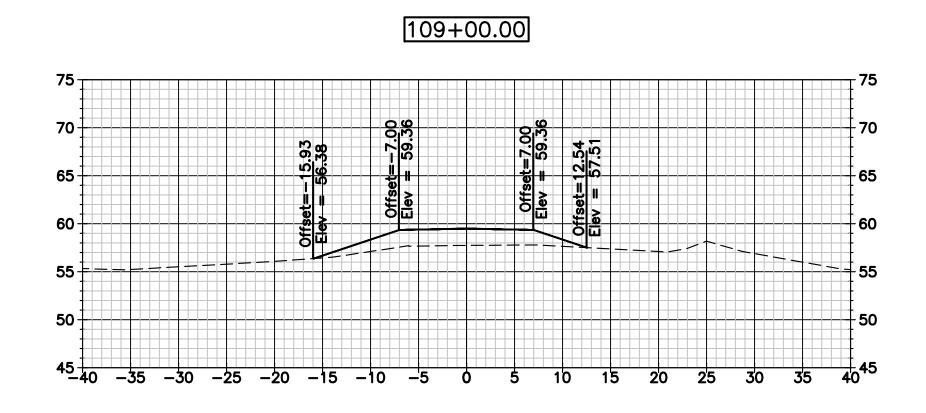
Date: 08-16-22	Designed by: N/A		TE Job No: 22-1101-0068	
Ckd by:	Reviewed by:	Submitted by:	Scale:	C913
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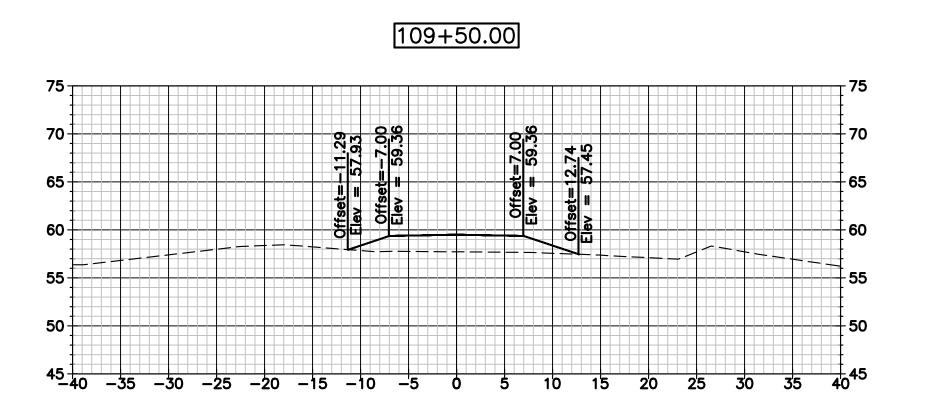




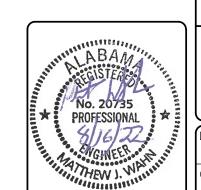








14' WIDE STA. 107+00 TO 109+50

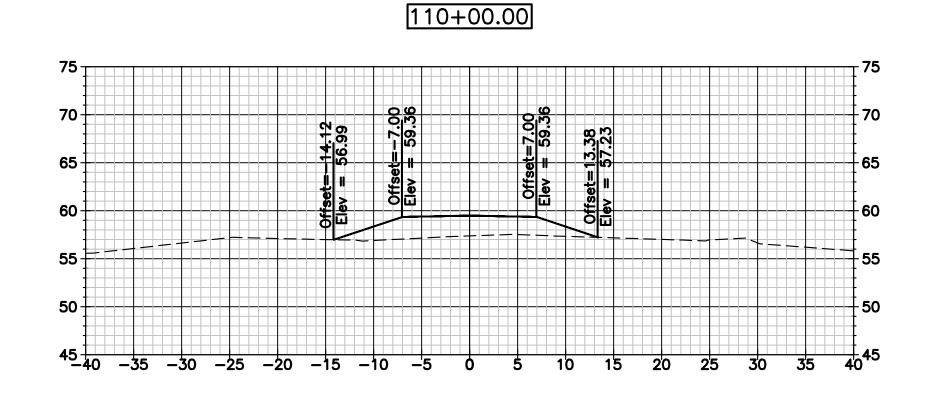


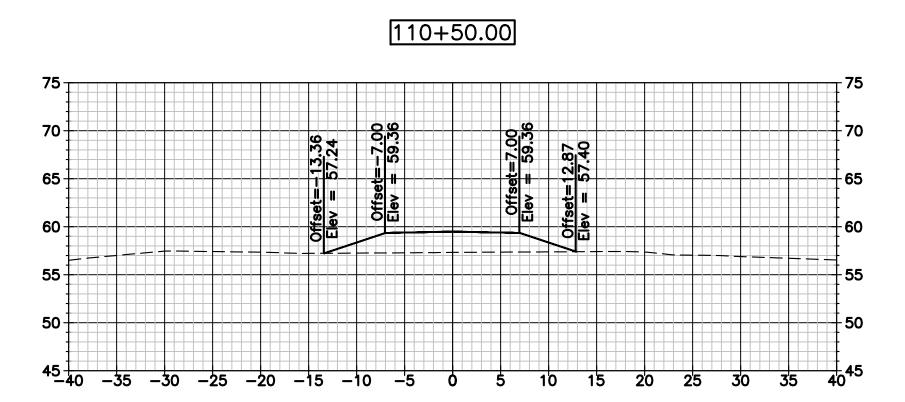
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ALABAMA STATE PORT AUTHORITY	0			MV
7/11/20	Mark	Description	Date	Арр
	AMA SAPATE PO		JTHORIT	Y

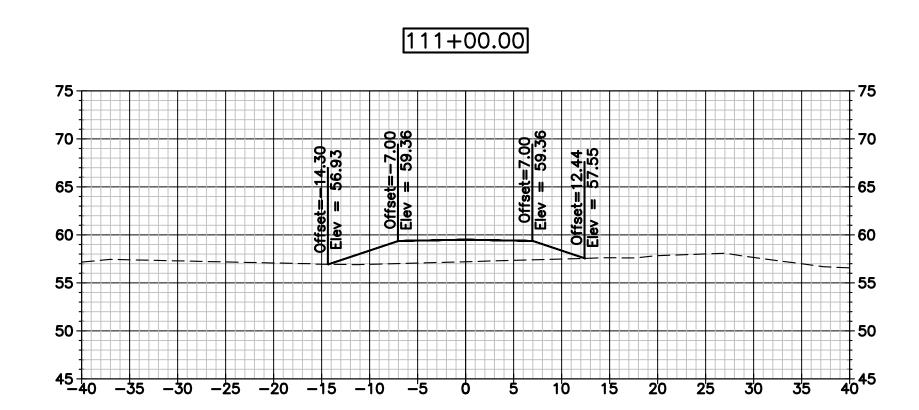
thompson MOBILE, ALABAMA 36606 (251)666-2443

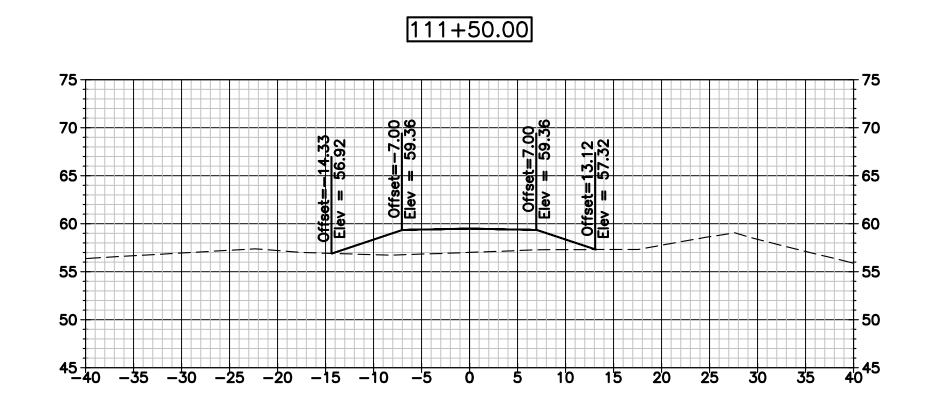
ASPA EAST MUD LAKE DIKE RAISING

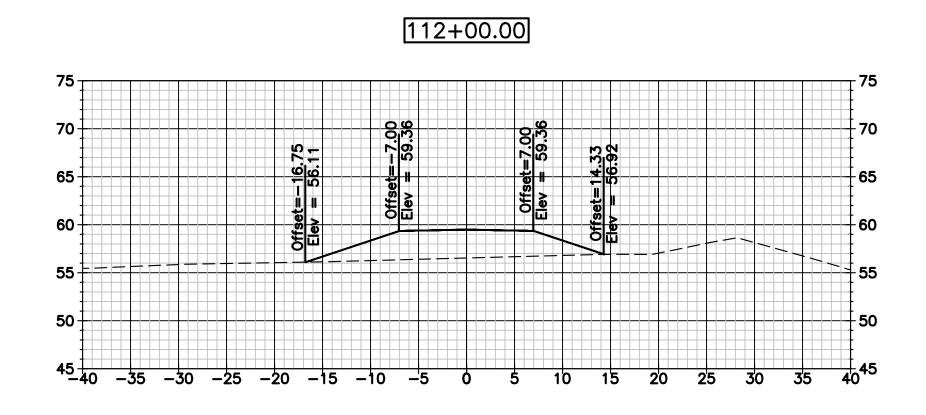
Date: 08-16-22	Designed by: N/A	,	TE Job No: 22-1101-0068	
Ckd by:	Reviewed by:	Submitted by:	Scale:	C914
l ww	MCR	l _{ww}		

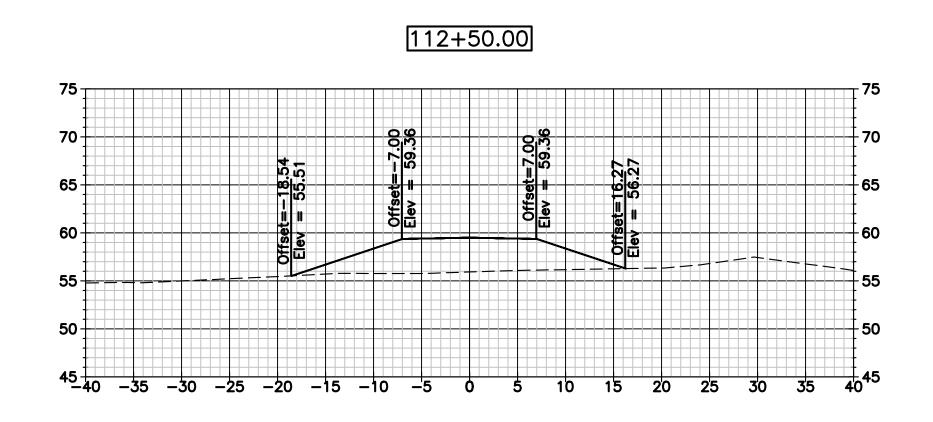




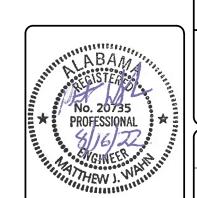








14' WIDE STA. 110+00 TO 112+50



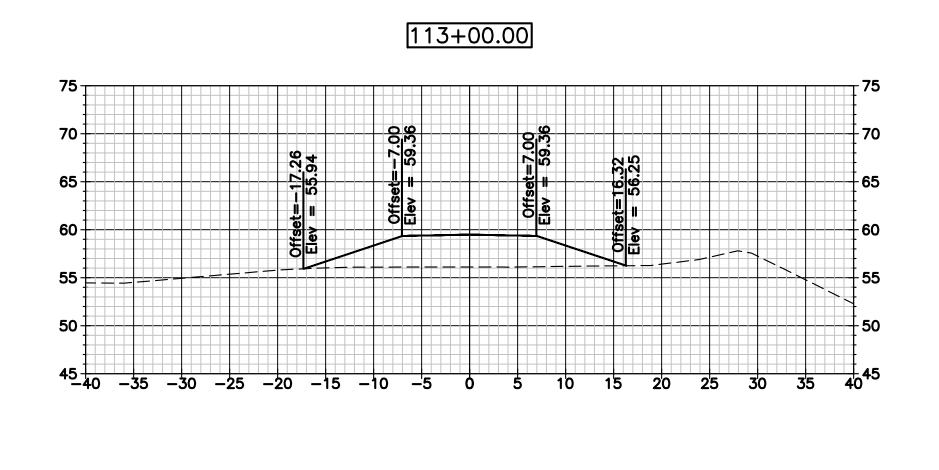
0		ISSUE FOR BID	08-16-22	MW
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TY ALW	SAMA SPA	ALABAMA STATE PORT A		Y
3	ON 18	PROJECT NO. 10968	TASK NO.	12

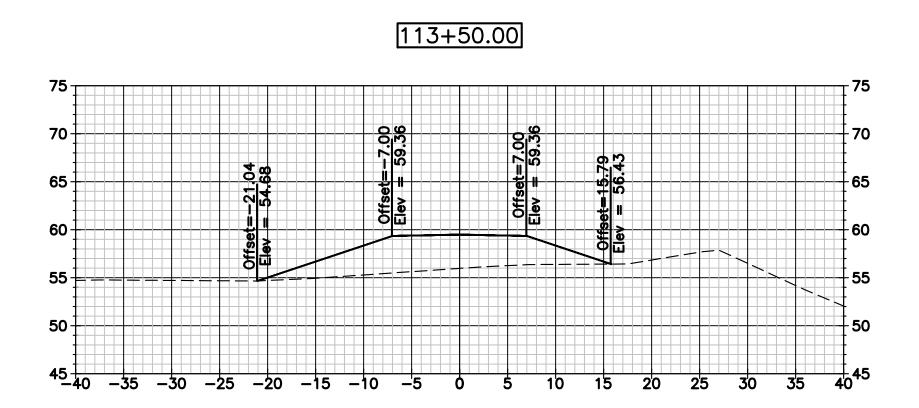
thompson 2970 COTTAGE HILL ROAD, SUITE 190 MOBILE, ALABAMA 36606 (251)666-2443

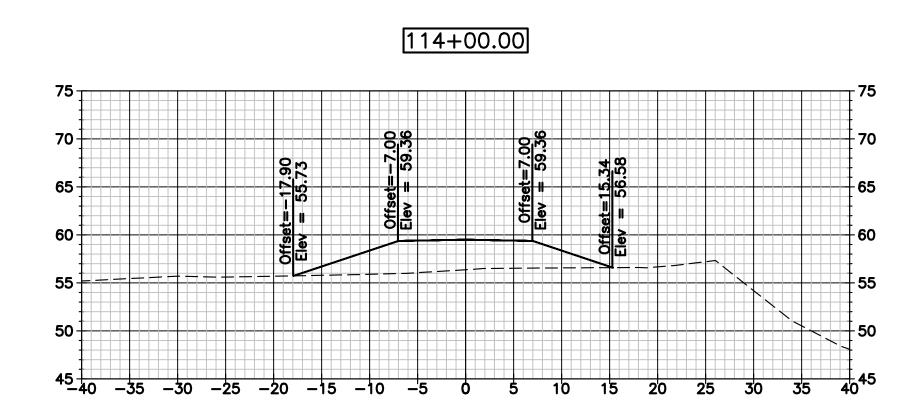
ASPA EAST MUD LAKE DIKE RAISING

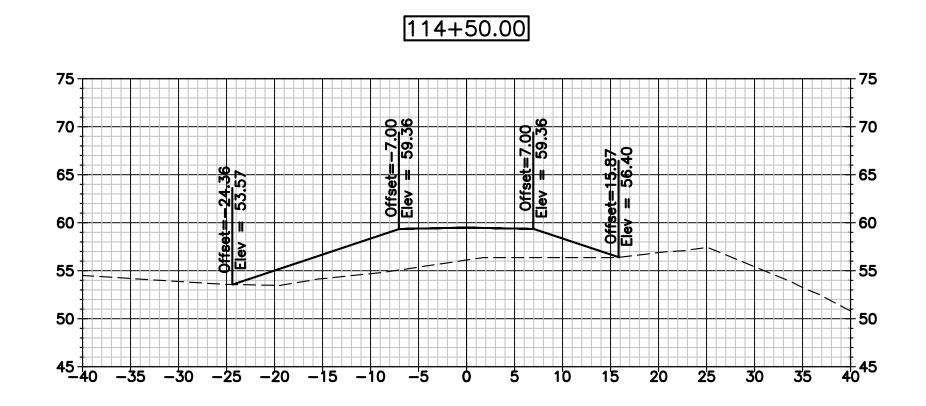


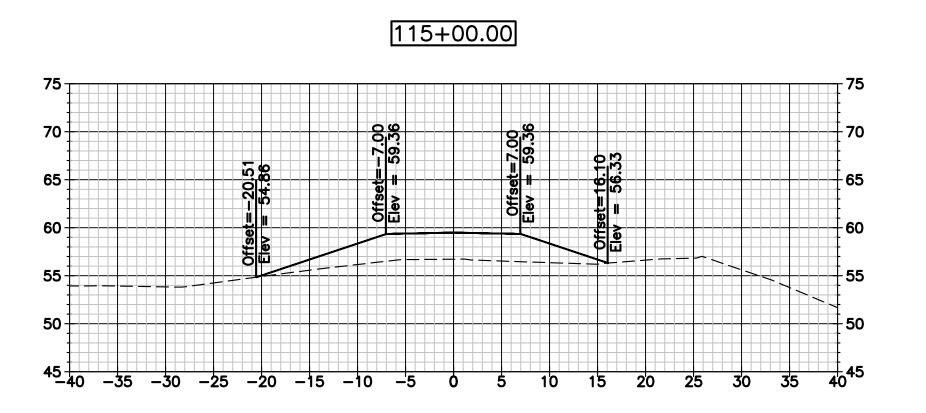
e: 8-16-22	Designed by: N/A		TE Job No: 22-1101-0068		Rev.	
by:	Reviewed by:	Submitted by:	Scale:	C915	0	

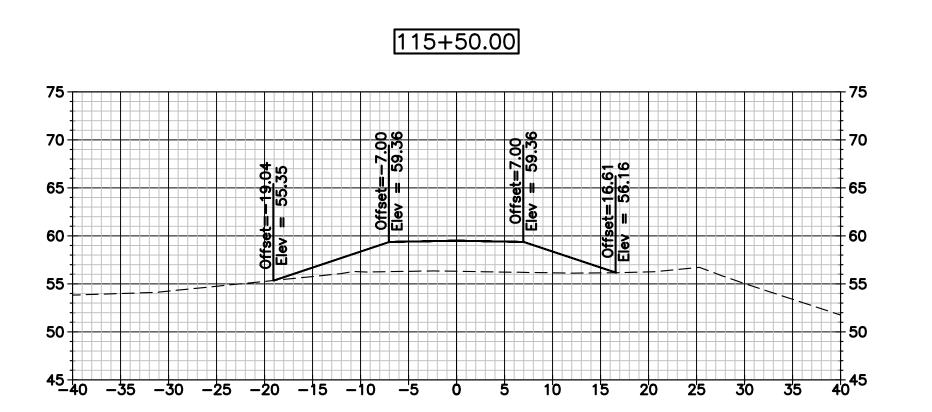




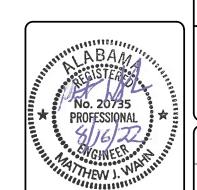






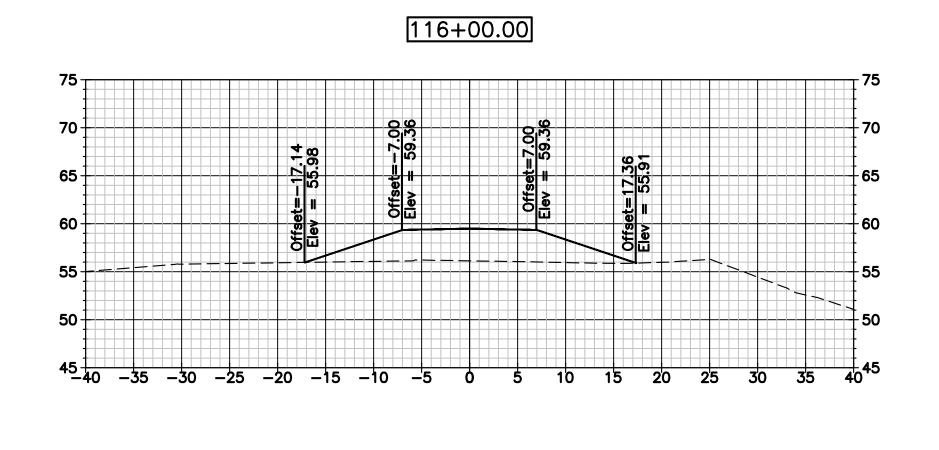


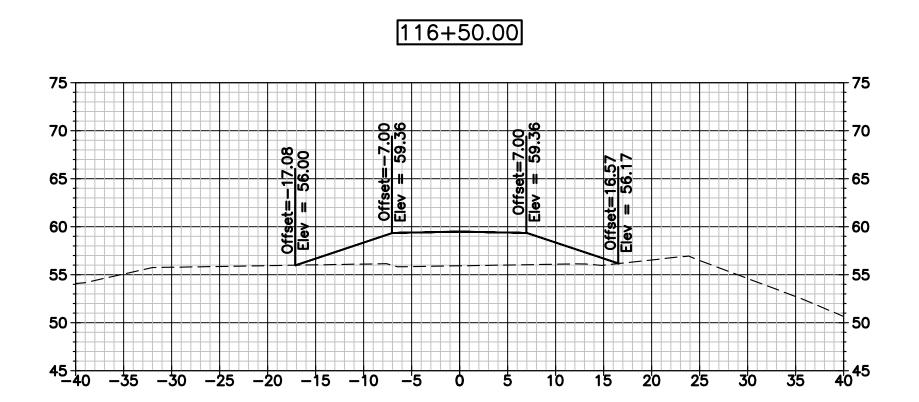
14' WIDE STA. 113+00 TO 115+50

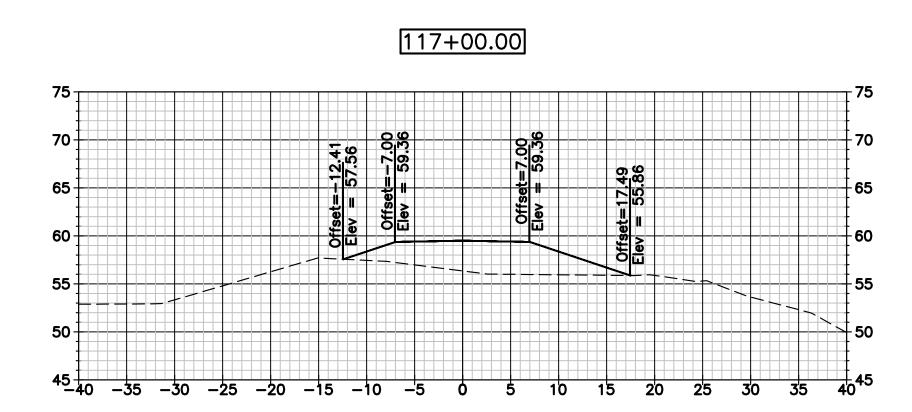


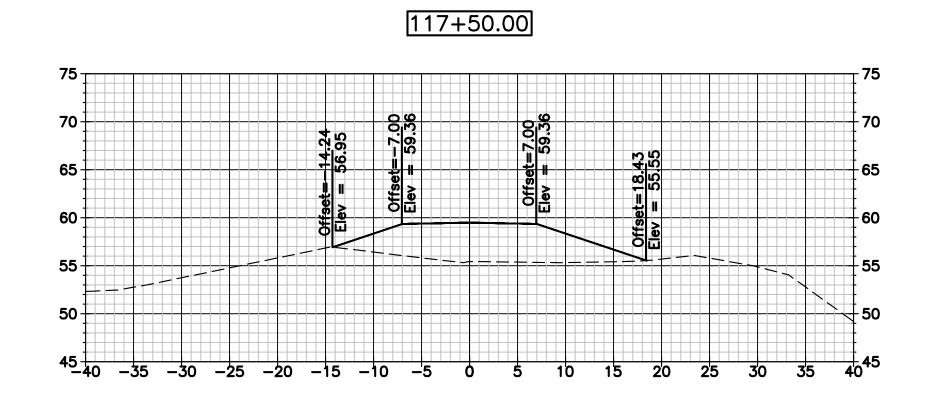
0	ISSUE FOR	R BID	08-16-22	MW
Mark	Descript	ion	Date	Appr.
SOUTH AL	V/II/m	TATE PORT AU OBILE, ALABAMA 968	JTHORIT TASK NO.	_
	tnompson	COTTAGE HILL ROAD MOBILE, ALABAMA 3 (251)666-244	36606	
ΔS	SPA EAST MUD L	AKE DIKE F	RAISINO	3

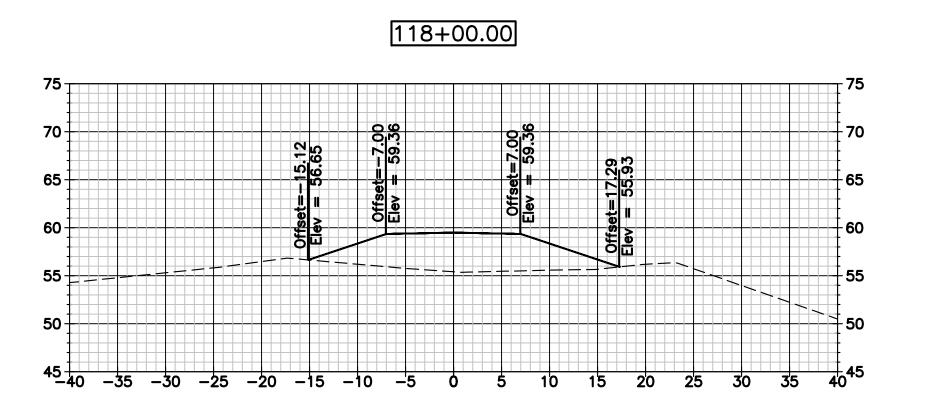
Date: 08-16-22	Designed by: N/A		TE Job No: 22-1101-0068	
Ckd by:	Reviewed by:	Submitted by:	Scale:	C916
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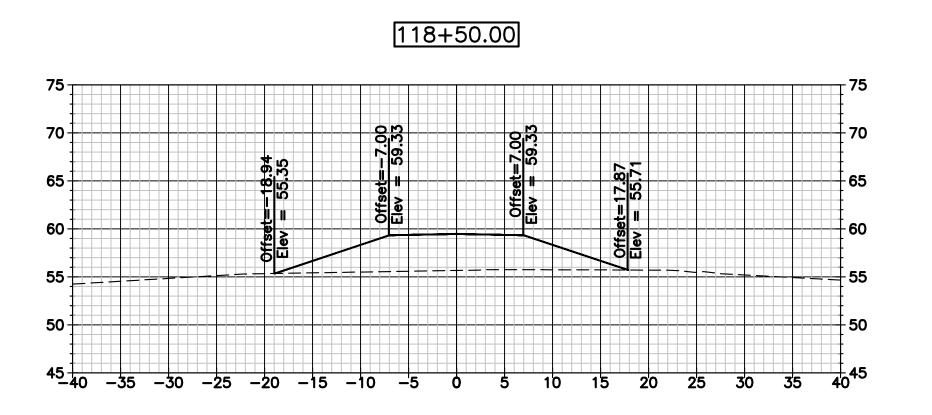




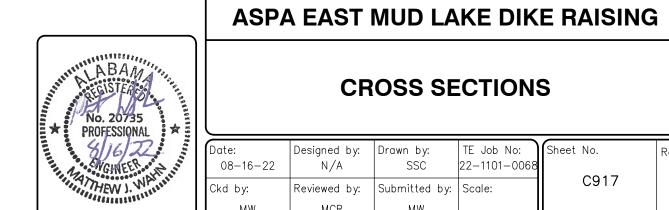






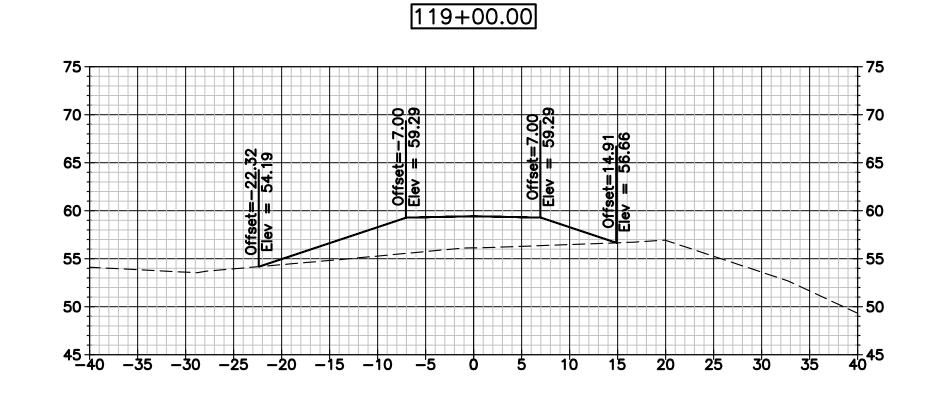


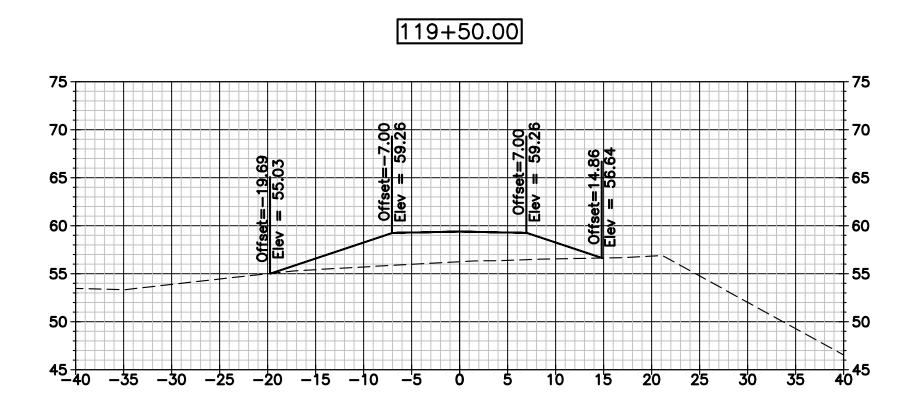
14' WIDE STA. 116+00 TO 118+50

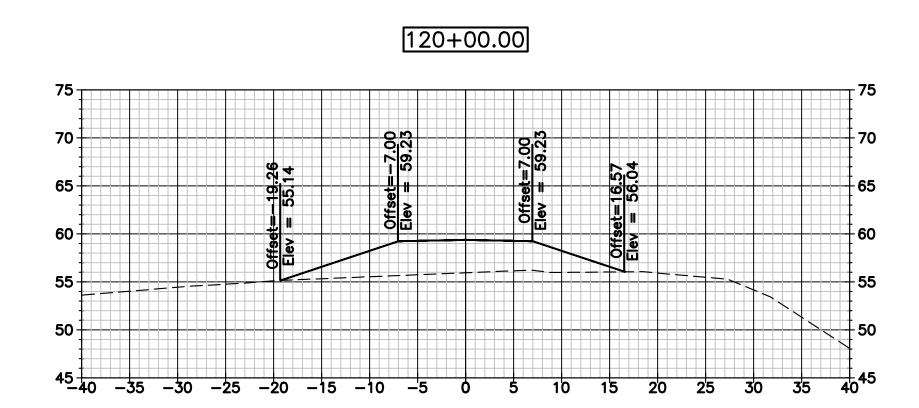


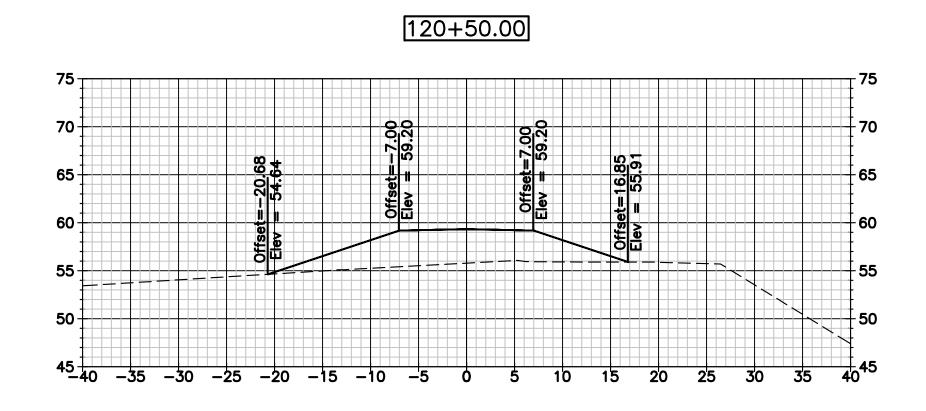
0	ISSUE FOR BID	08-16-22	MW
Mark	Description	Date	Appr
PANTA A	ALABAMA STATE POR MOBILE, ALABA PROJECT NO. 10968		_

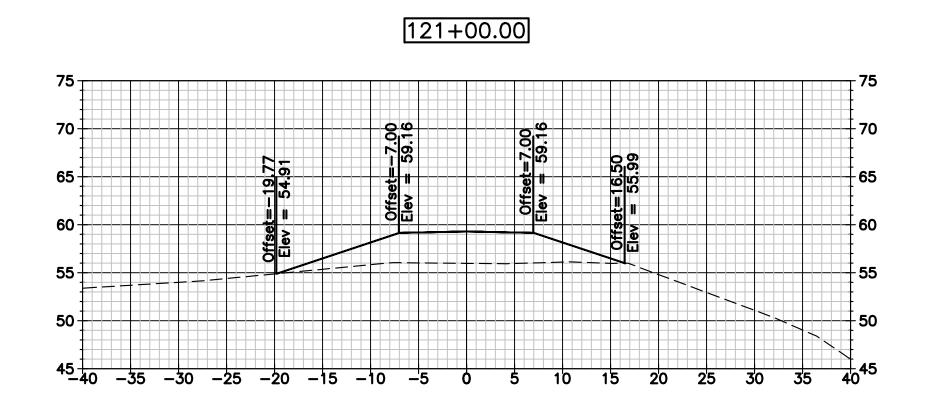
te: 08-16-22	Designed by:		TE Job No: 22-1101-0068		Rev.
d by:	Reviewed by:	Submitted by:		C917	0

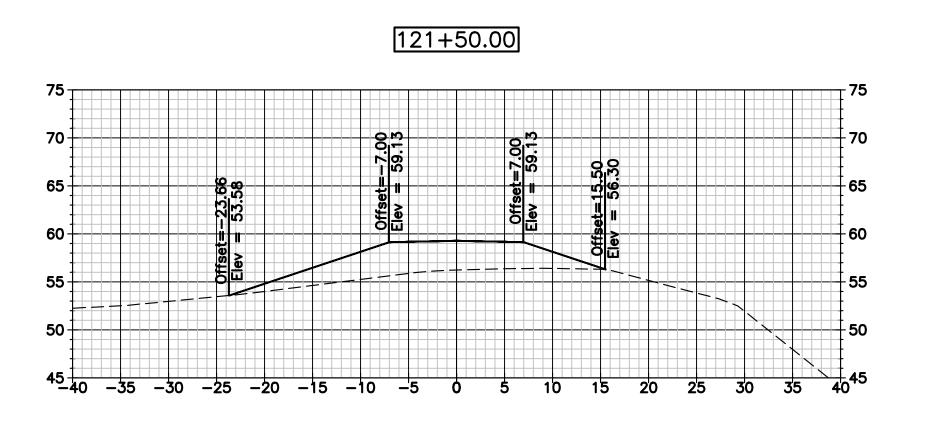




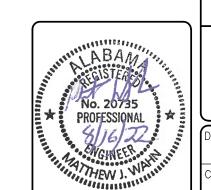








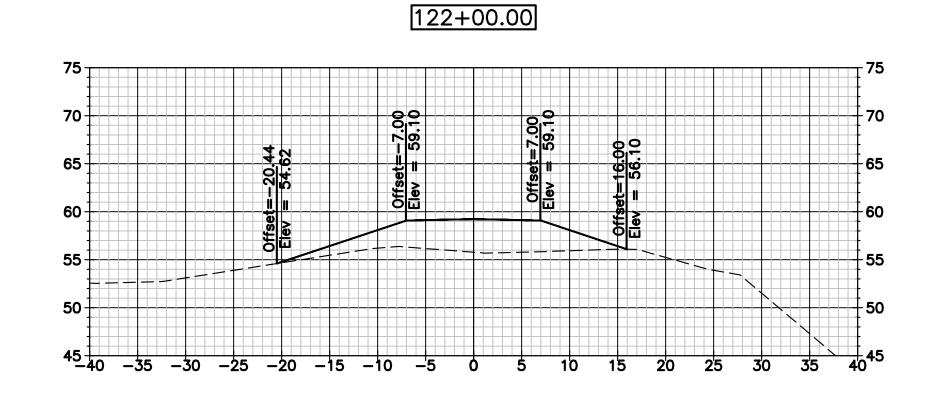
14' WIDE STA. 119+00 TO 121+50

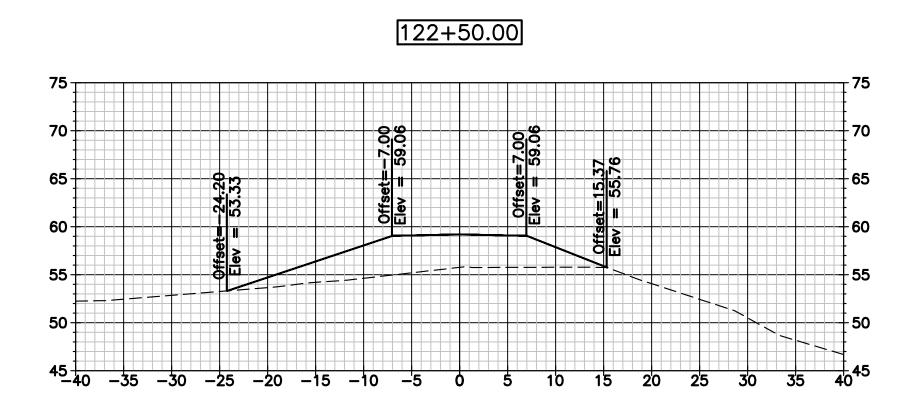


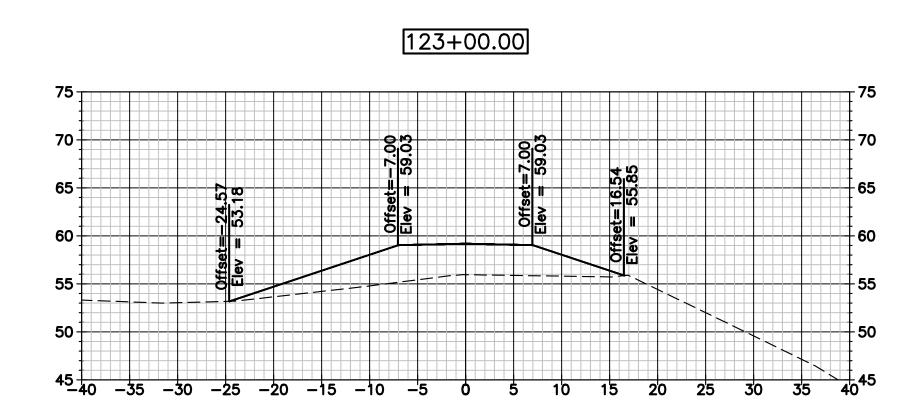
FOR BID 08-16	-22
cription Da ^t	e A
MOBILE, ALABAMA	
/	A STATE PORT AUTHO

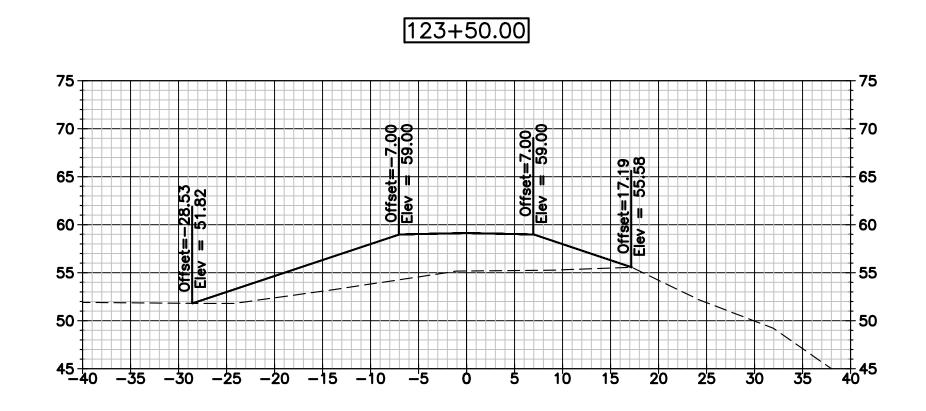
CROSS SECTIONS	

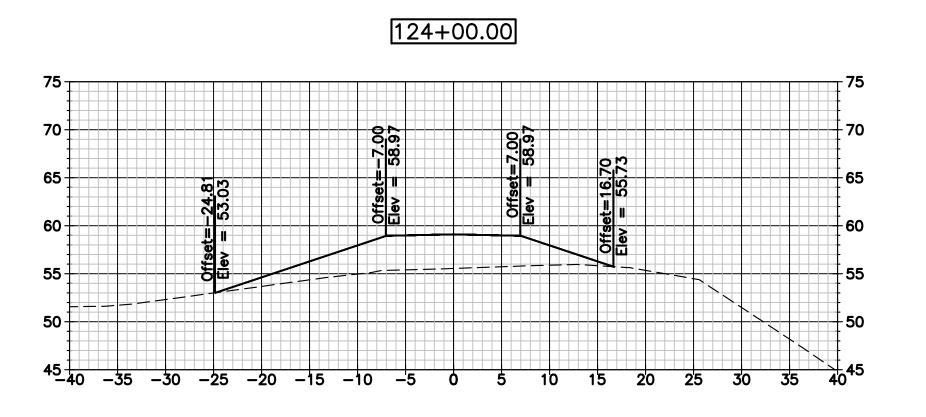
Date: 08-16-22	Designed by: N/A	,	TE Job No: 22-1101-0068		Re
Ckd by:	,	Submitted by:	Scale:	C918	
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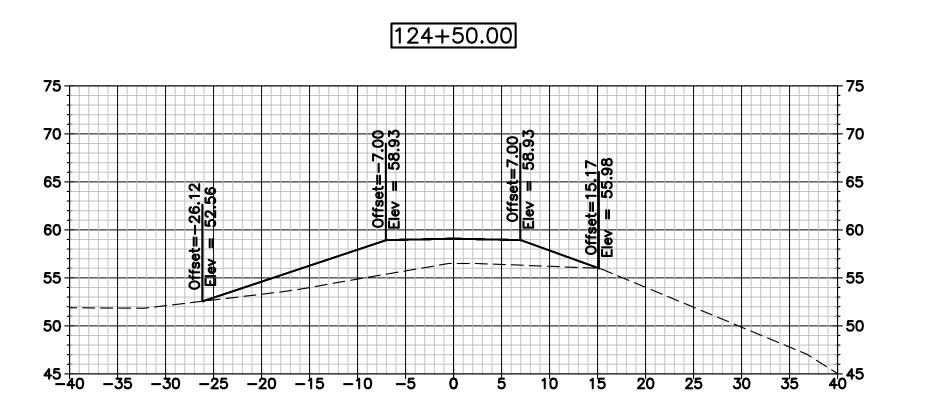




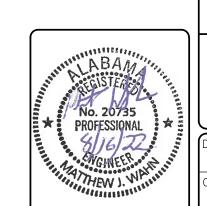








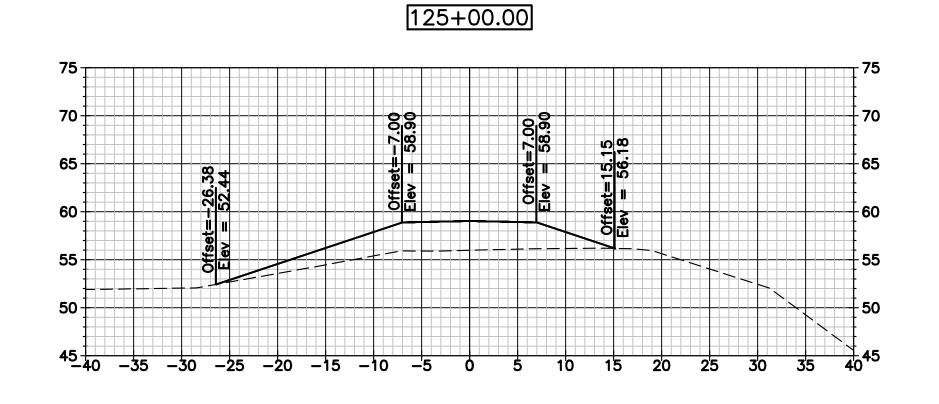
14' WIDE STA. 122+00 TO 124+50

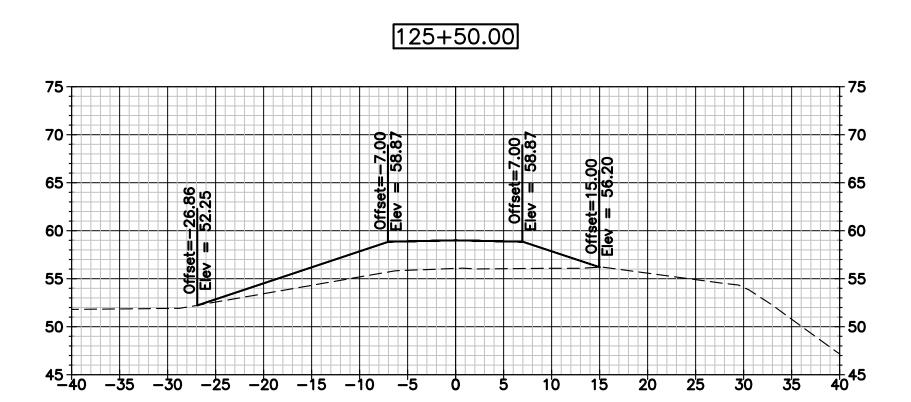


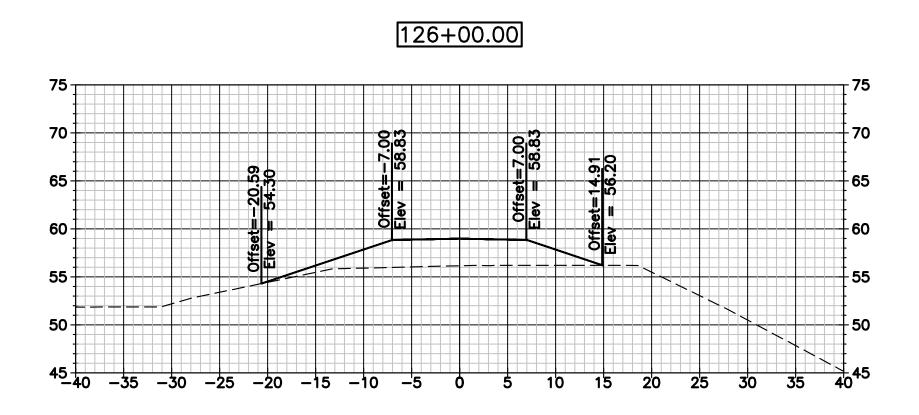
<u> </u>			
0	ISSUE FOR BID	08-16-22	MW
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ASAMA S	ALABAMA STATE PORT		Y

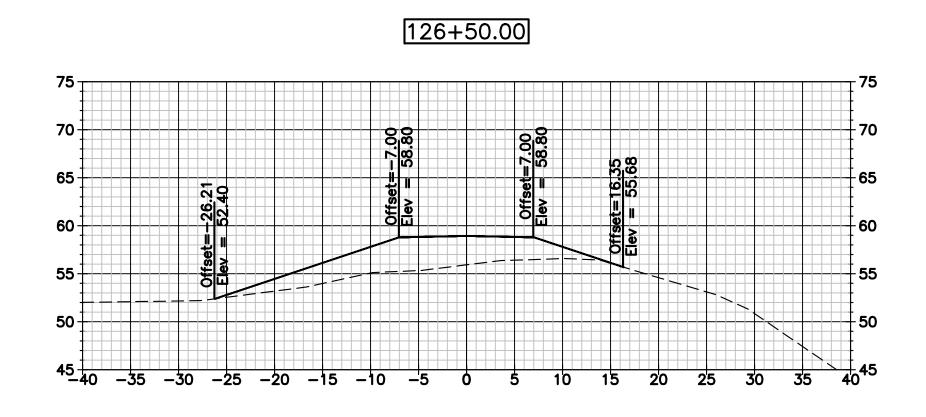
ASPA EAST MUD LAKE DIKE RAISING

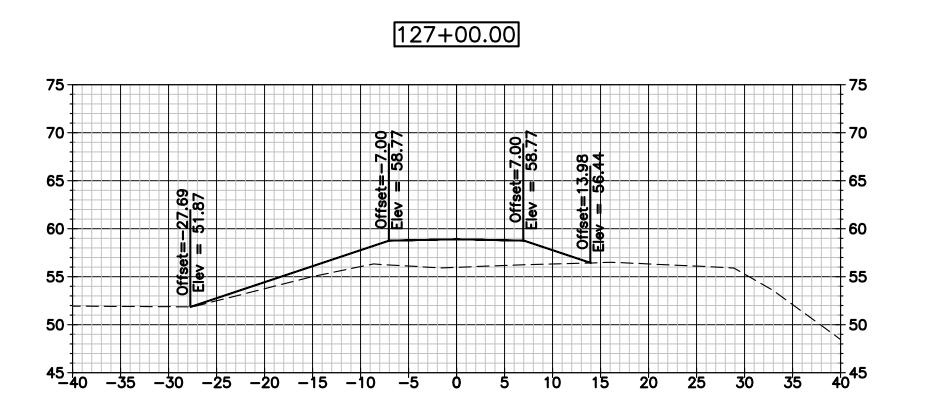
Date: 08-16-22	Designed by: N/A	,	TE Job No: 22-1101-0068	
Ckd by:	Reviewed by:	Submitted by:	Scale:	C919
MW	MCR	l _{MW}		

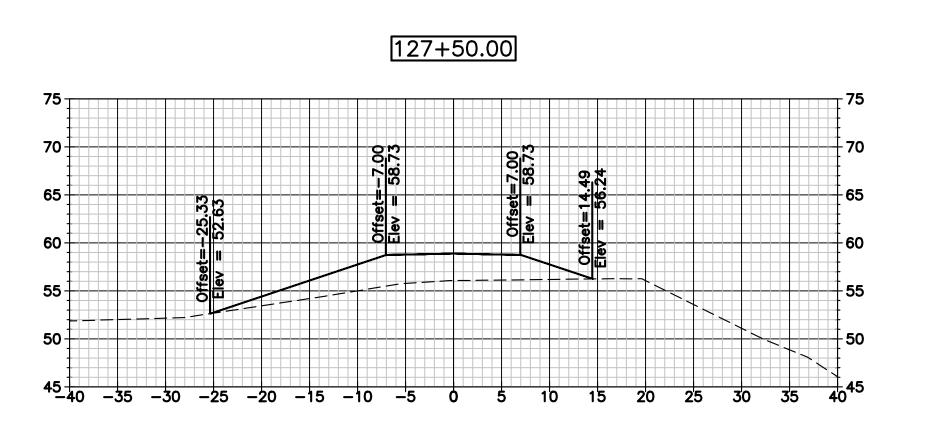




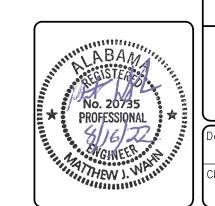








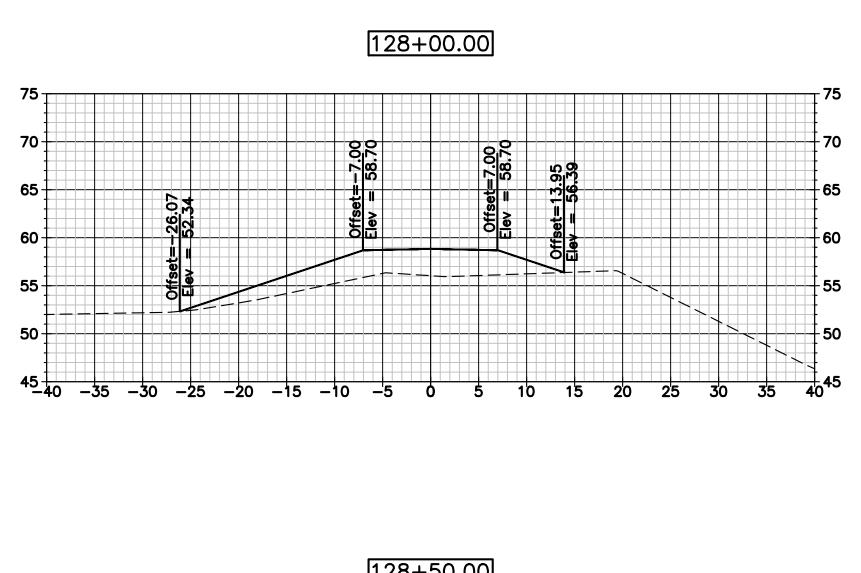
14' WIDE STA. 125+00 TO 127+50

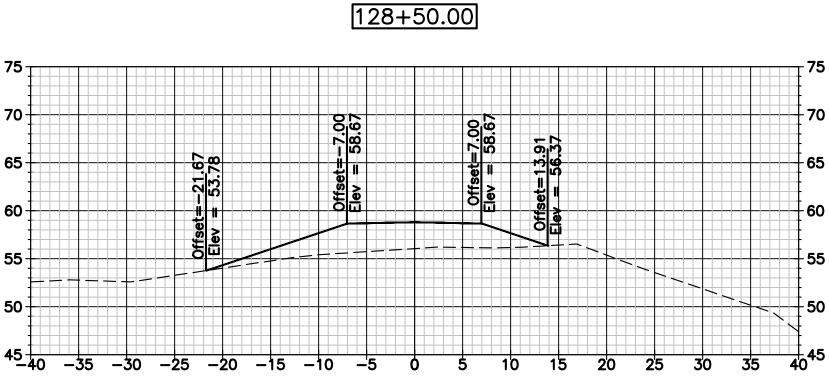


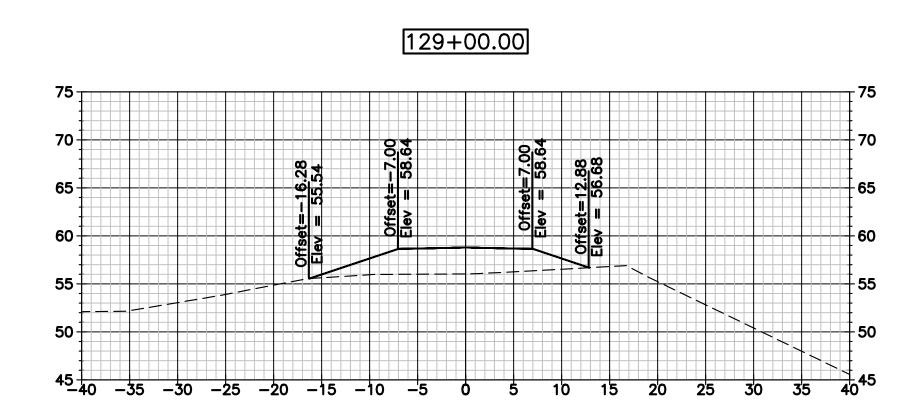
0 Mark	ISSUE FOR BID Description	08-16-22 MW Date Appr
A PWY 2	ALABAMA STATE I MOBILE, A PROJECT NO. 10968	
	tnompson _{MOBILE.}	HILL ROAD, SUITE 190 , ALABAMA 36606 51)666-2443
ASP	A EAST MUD LAKE	DIKE RAISING

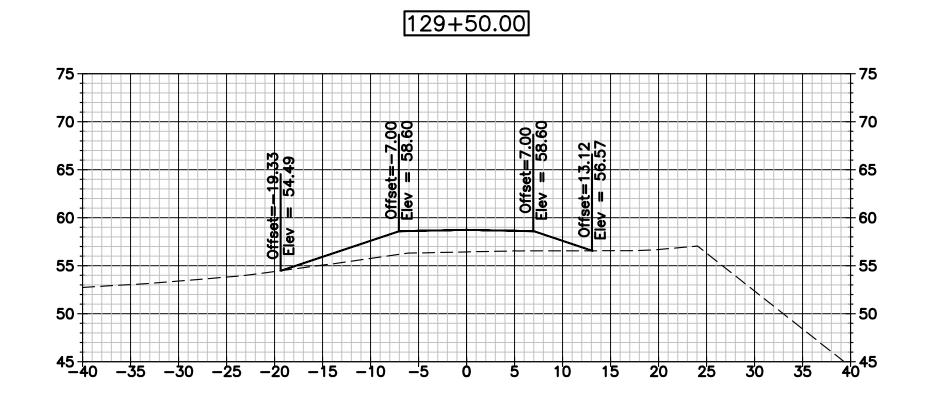
CROSS	SECT	IONS

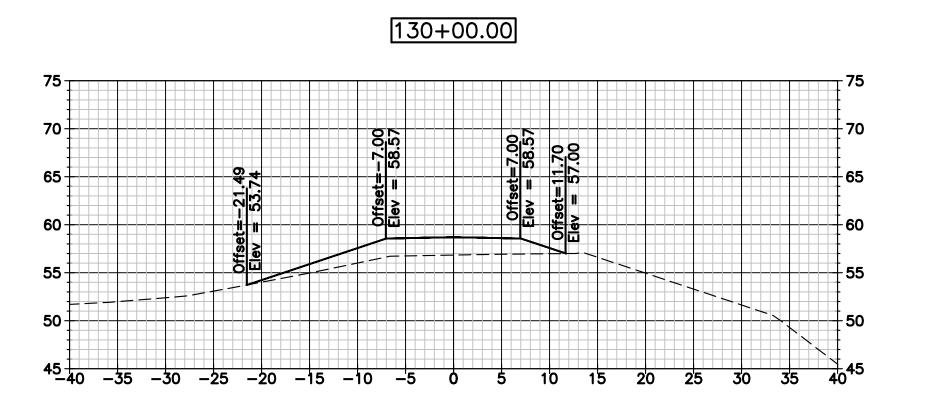
ate: 08-16-22	Designed by: N/A	Drawn by: SSC	TE Job No: 22-1101-0068		Rev.
kd by:	Reviewed by:	Submitted by:	Scale:	C920	
MW	MCR	l _{ww}			

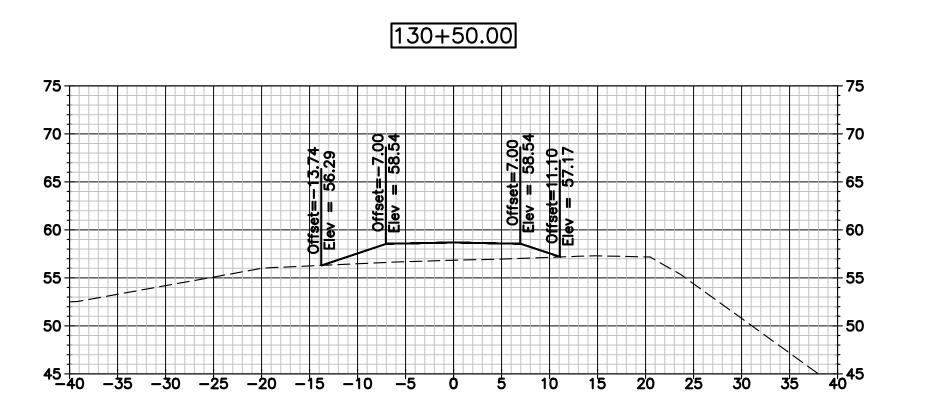




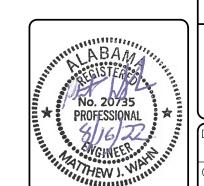








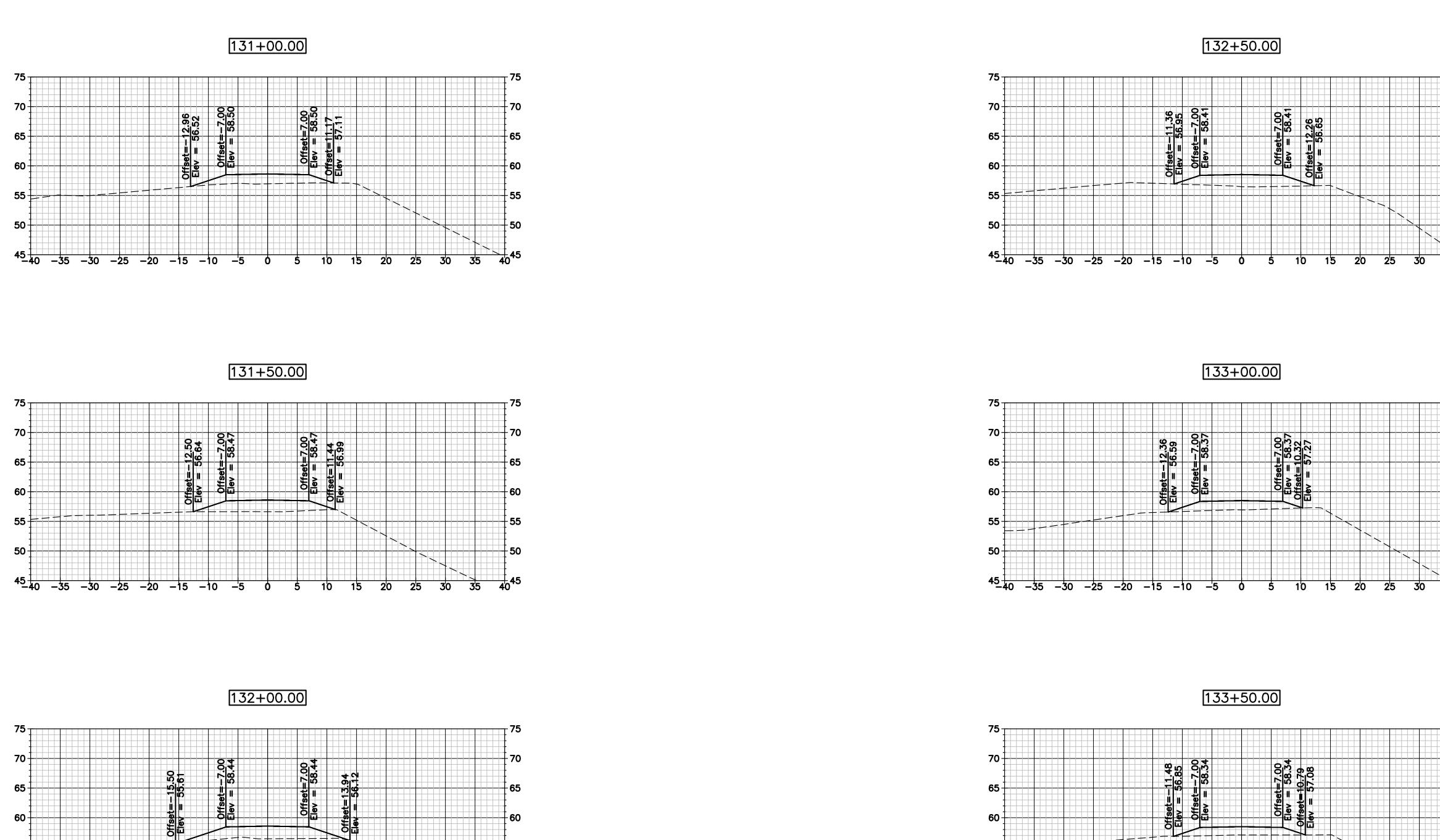
14' WIDE STA. 128+00 TO 130+50

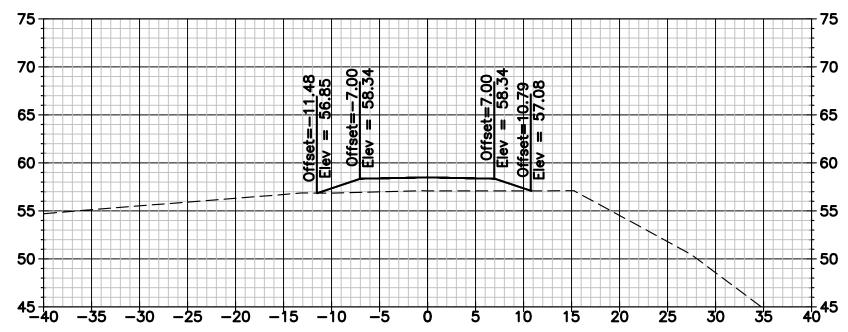


0		 SSUE FOR BID		08-16-22	MW
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	- AMA	 	D		
ATTY AL	OHTUA AND	 AMA STATE PO mobile, ala no. 10968	ВАМА	TASK NO.	_

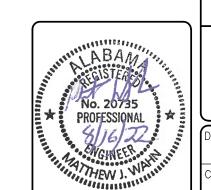
CROSS SECTIONS

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Date:	Designed by:	Drawn by:		Sheet No.	Rev.
08-16-22	N/A	SSC	22-1101-0068		0
Ckd by:	Reviewed by:	Submitted by:	Scale:	C921	
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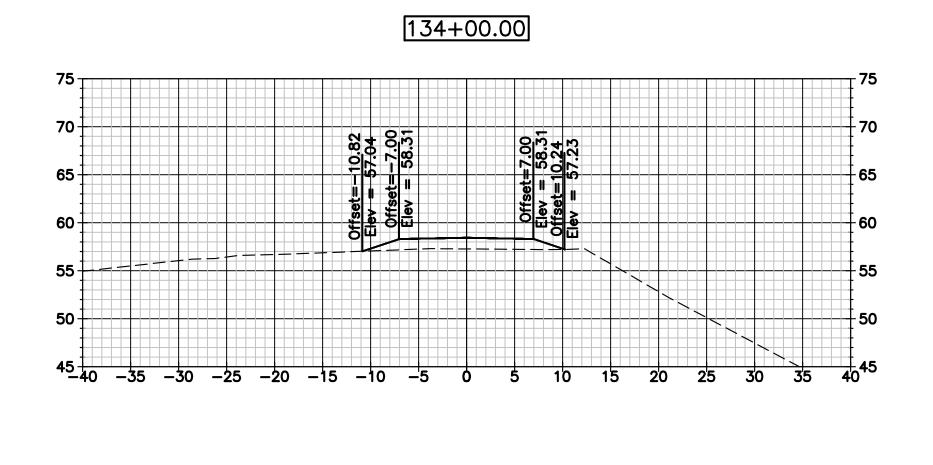
14' WIDE STA. 131+00 TO 133+50

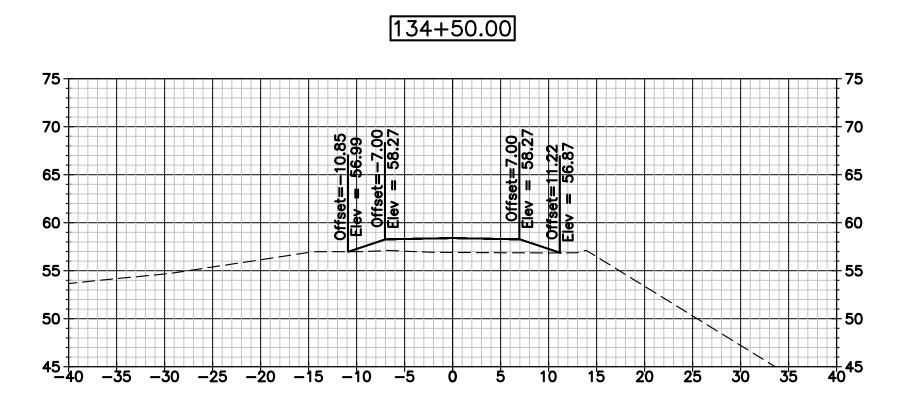


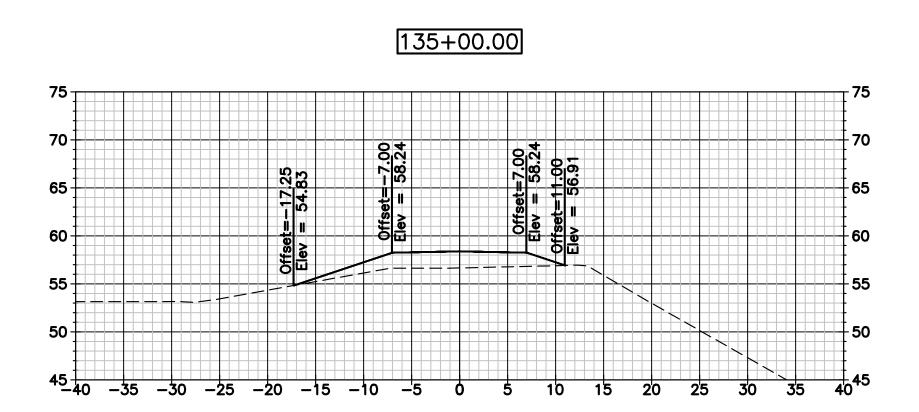
0	ISSUE FOR BID	08-16-22 MV
Mark	Description	Date App
BAMA SANTE PO	ALABAMA STATE P	
SONTUA 19	PROJECT NO. 10968	TASK NO. 12
	2970 COTTAGE	HILL ROAD, SUITE 190

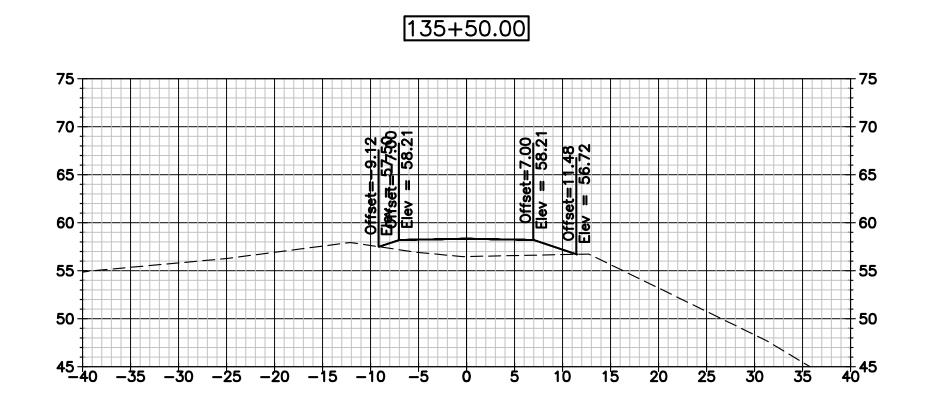


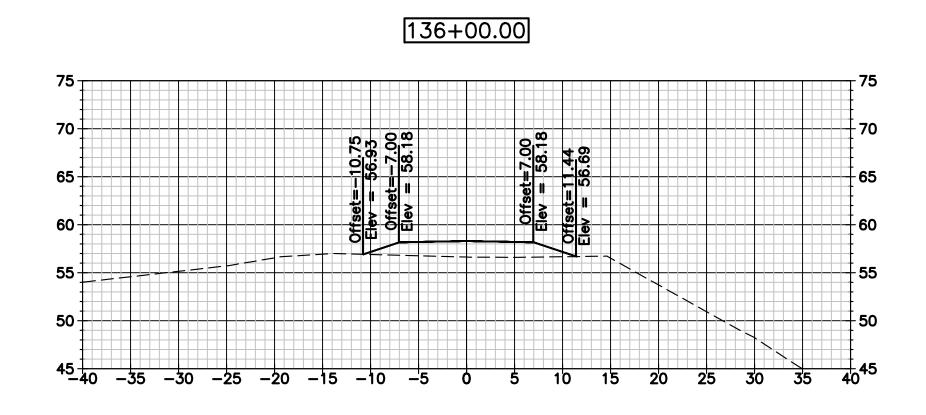
Date: 08-16-22	Designed by: N/A		TE Job No: 22-1101-0068	
Ckd by:	Reviewed by:	Submitted by:	Scale:	C922
MW	MCR	l _{MW}		

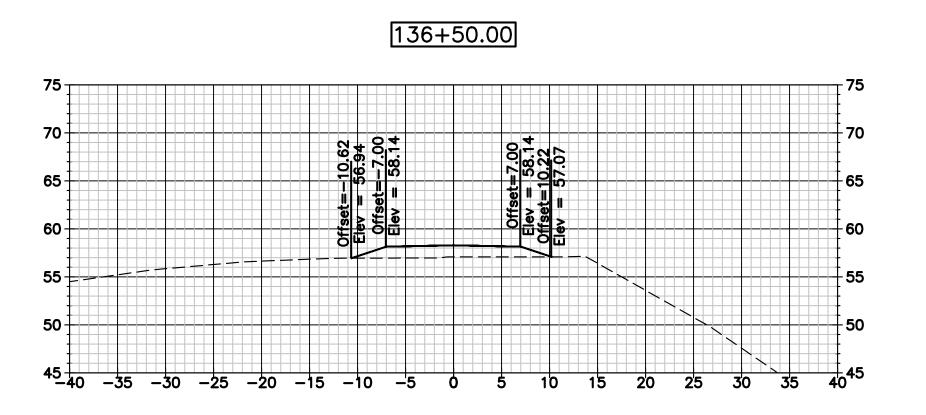




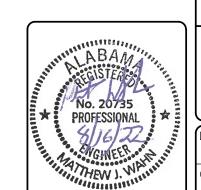








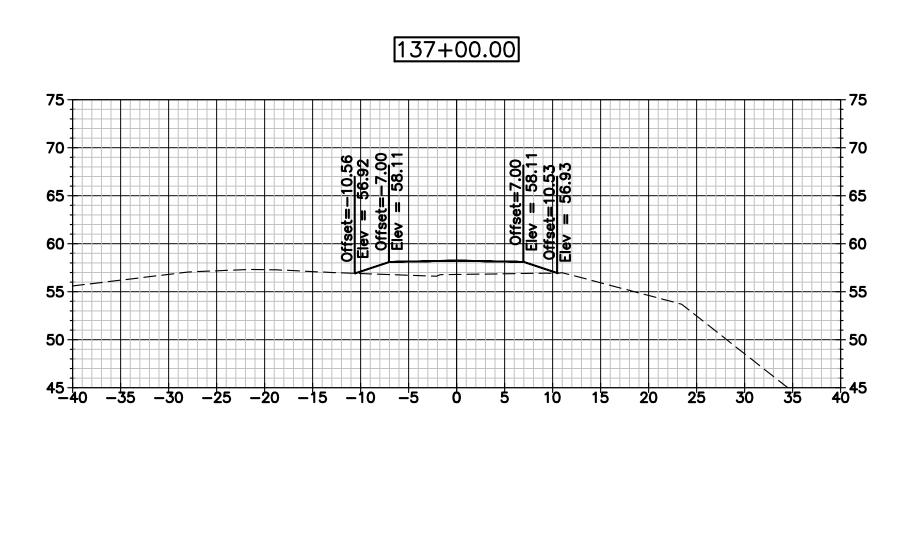
14' WIDE STA. 134+00 TO 136+50

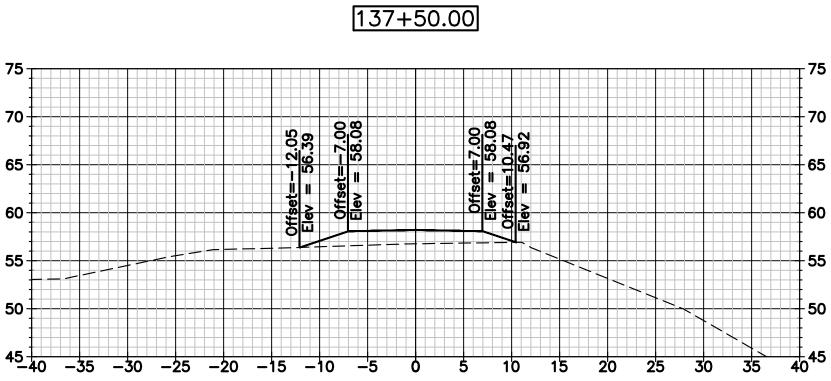


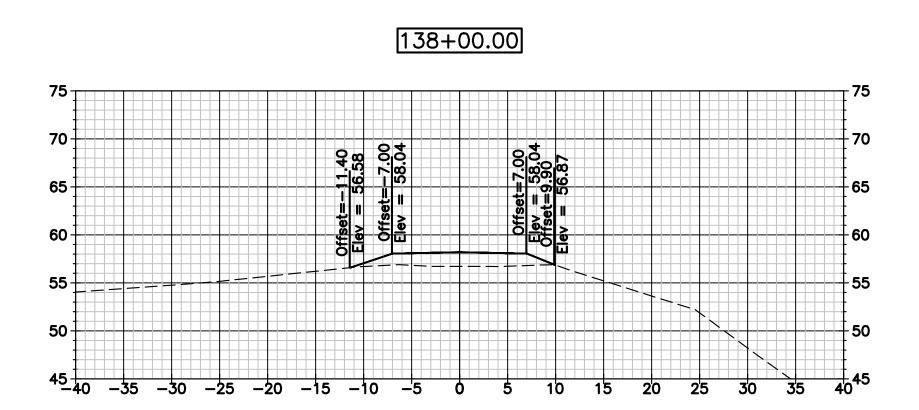
		- 1
ISSUE FOR BID	08-16-22	М۷
Description	Date	App
MOBILE, ALAE	BAMA	
	ALABAMA STATE POI	ALABAMA STATE PORT AUTHORIT MOBILE, ALABAMA

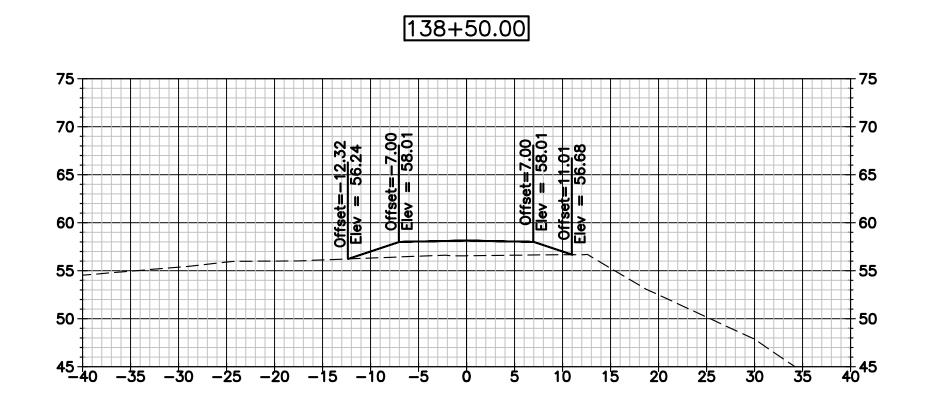


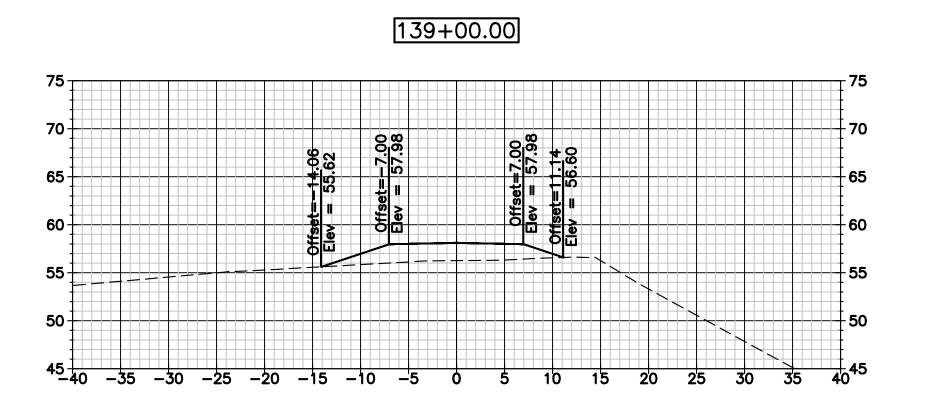
Date: 08-16-22	Designed by: N/A	Drawn by: SSC	TE Job No: 22-1101-0068		Rev
Ckd by:	Reviewed by:	Submitted by:	Scale:	C923	
MW	MCR	l ww			

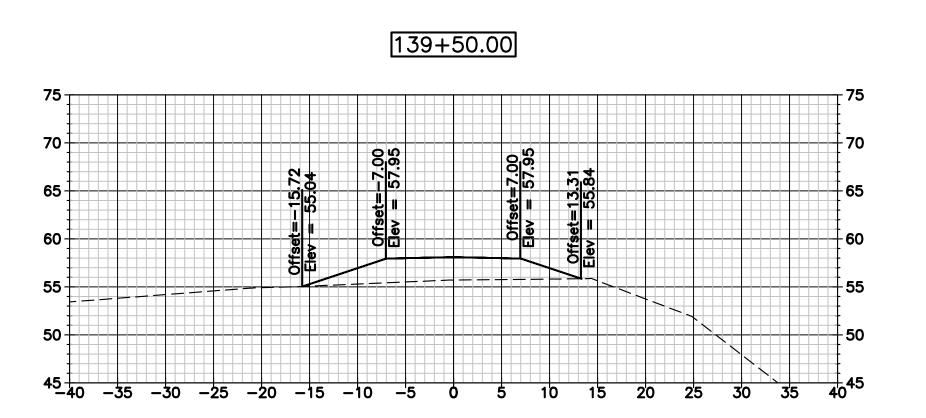




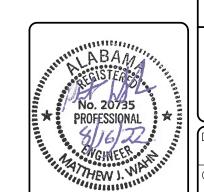








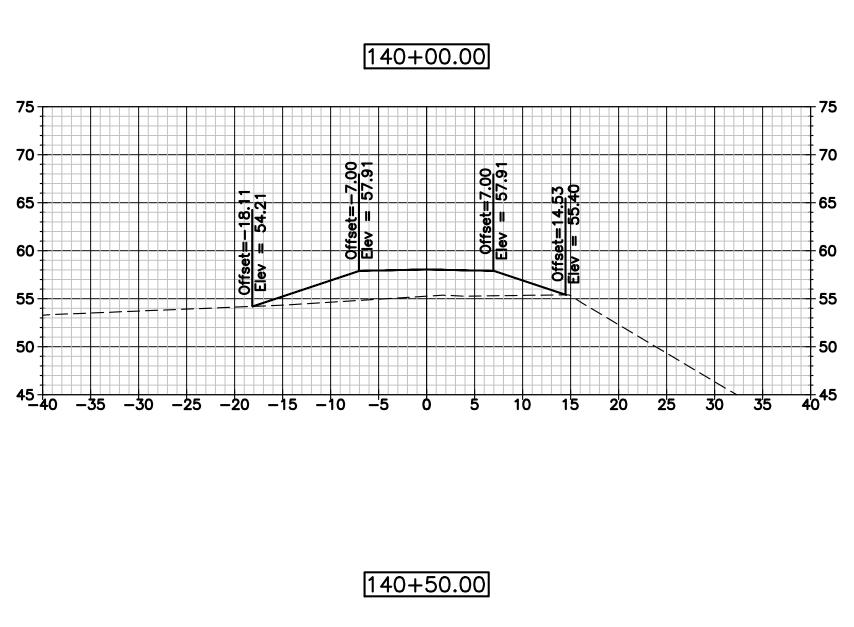
14' WIDE STA. 137+00 TO 139+50

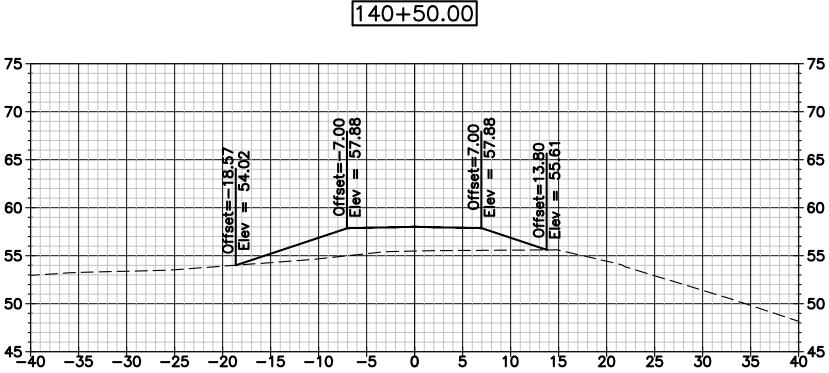


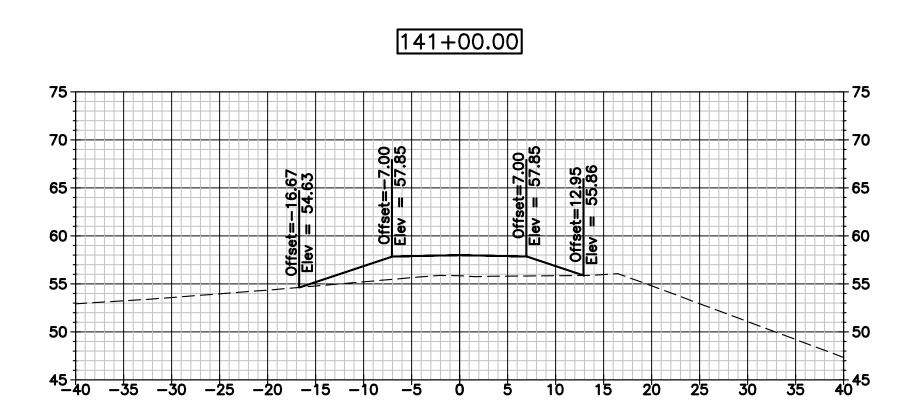
0	ISSUE FOR BID	08-16-22	M۱
Mark	Description	Date	App
IVIGI K	ALABAMA STATE POR		
	MOBILE, ALABA	AMA	

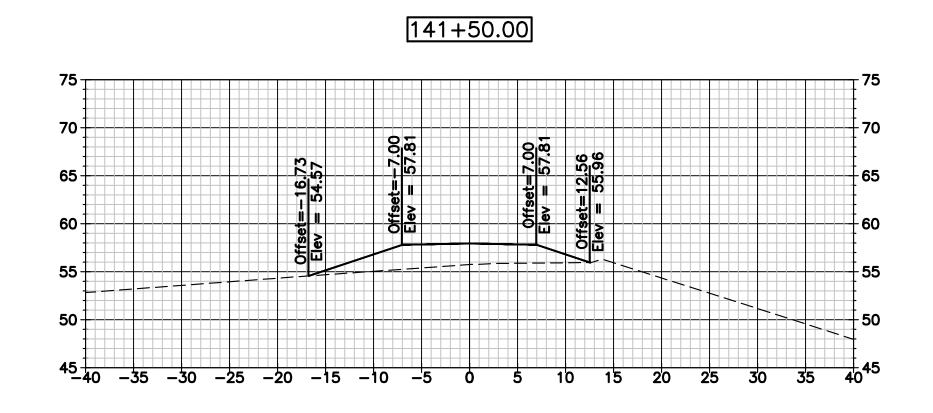
ASPA EAST MUD LAKE DIKE RAISING

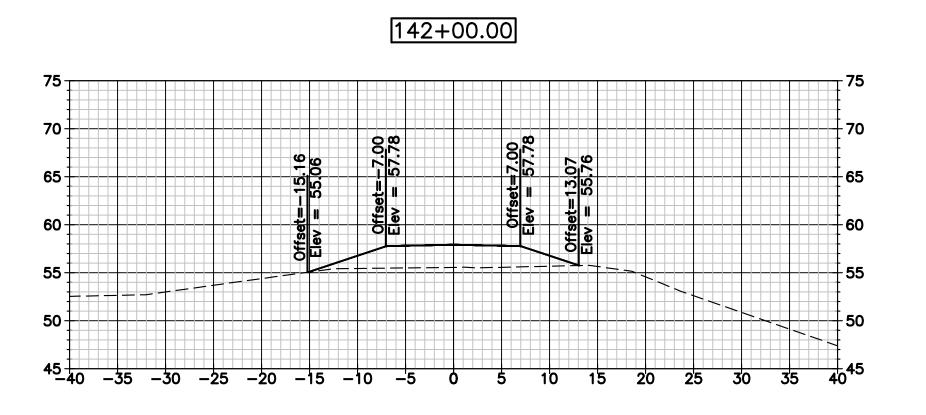
Date: 08-16-22	Designed by: N/A	,	TE Job No: 22-1101-0068	
Ckd by:	Reviewed by:	Submitted by:	Scale:	C924
l ww	MCR	l _{ww}		

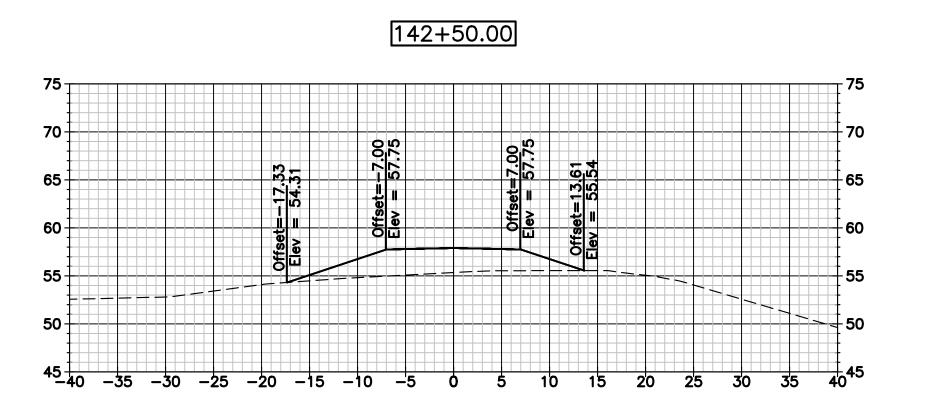




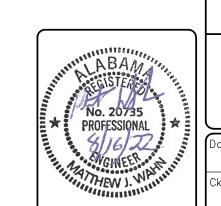








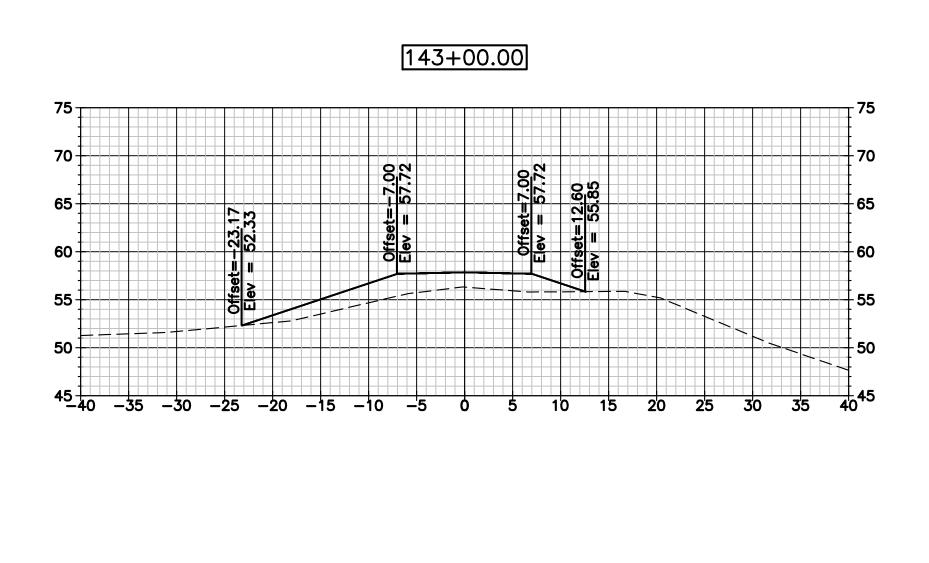
14' WIDE STA. 140+00 TO 142+50

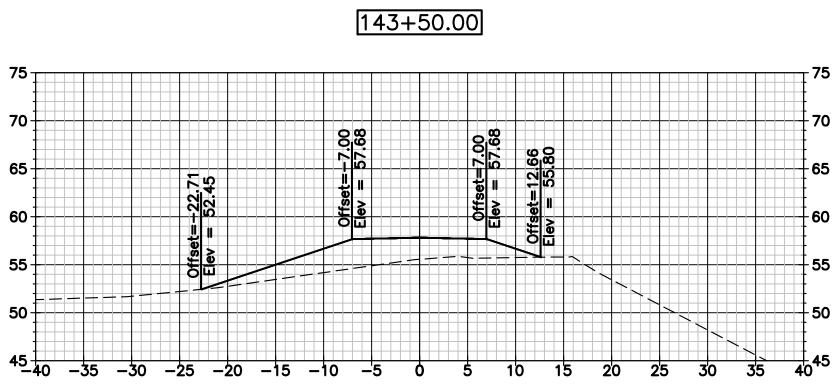


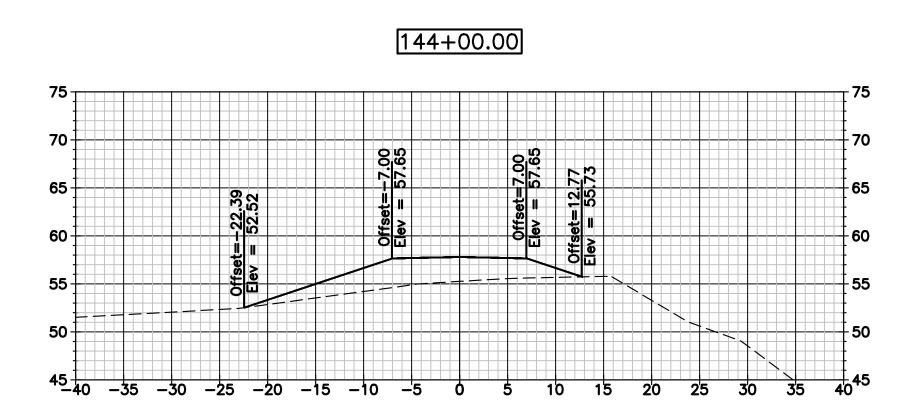
0	ISSUE FOR BID	08-16-22	MW
Mark	Description	Date	Appr
PO AMA SAPA	ALABAMA STATE POR		Y
ROWTUA 12	PROJECT NO. 10968	TASK NO.	12
7777 +L	2970 COTTAGE HILL	ROAD, SUITE 190	

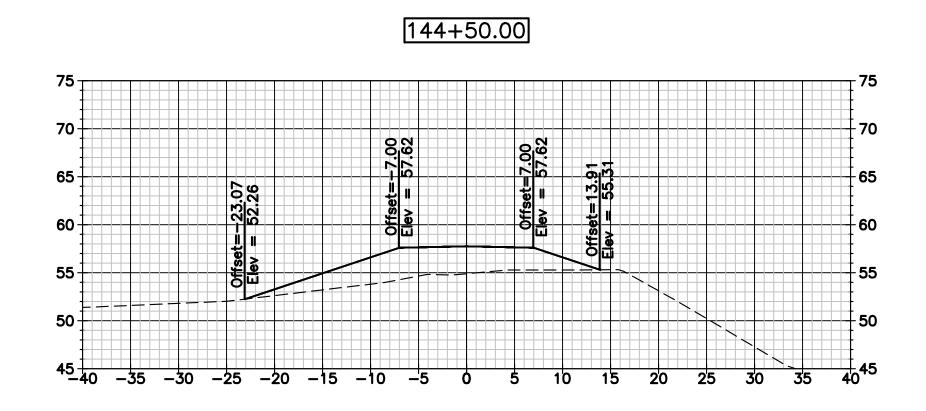
ASPA EAST MUD LAKE DIKE RAISING

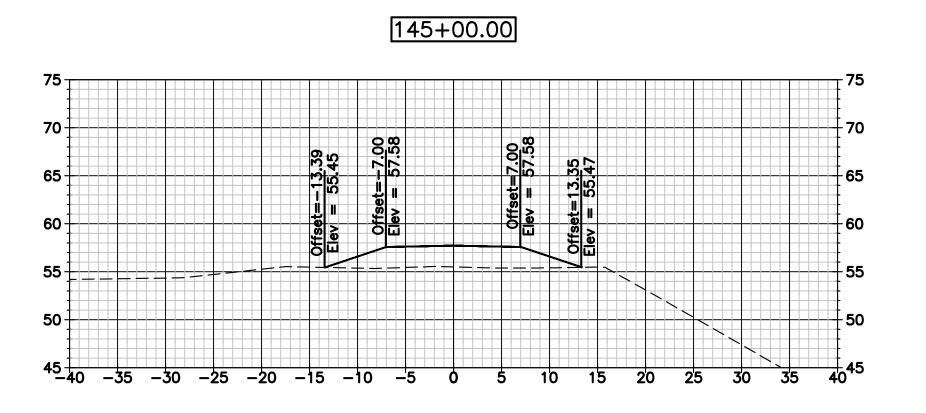
ite: 08-16-22	Designed by: N/A	,	TE Job No: 22-1101-0068		Rev.
d by:	Reviewed by:	Submitted by:	Scale:	C925	U
MW	MCR	MW			

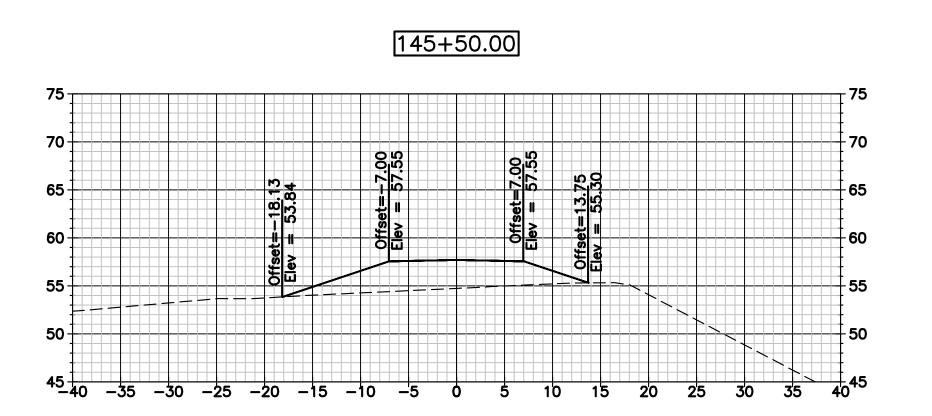




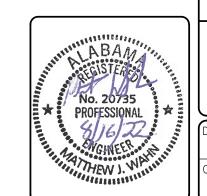








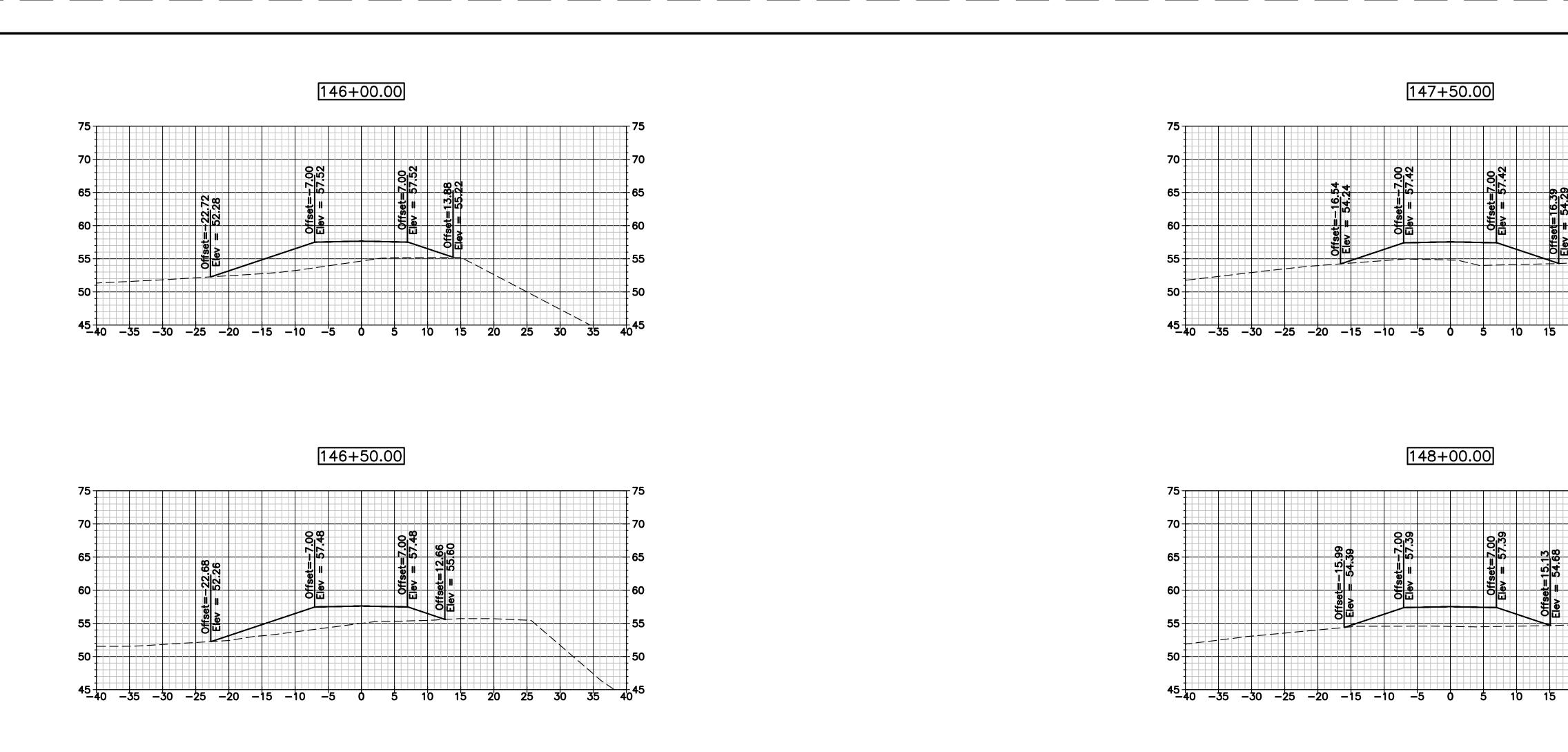
14' WIDE STA. 143+00 TO 145+50

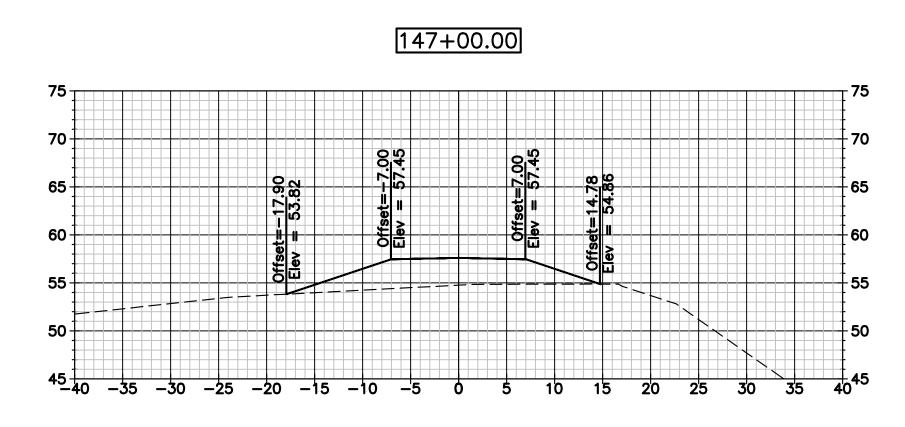


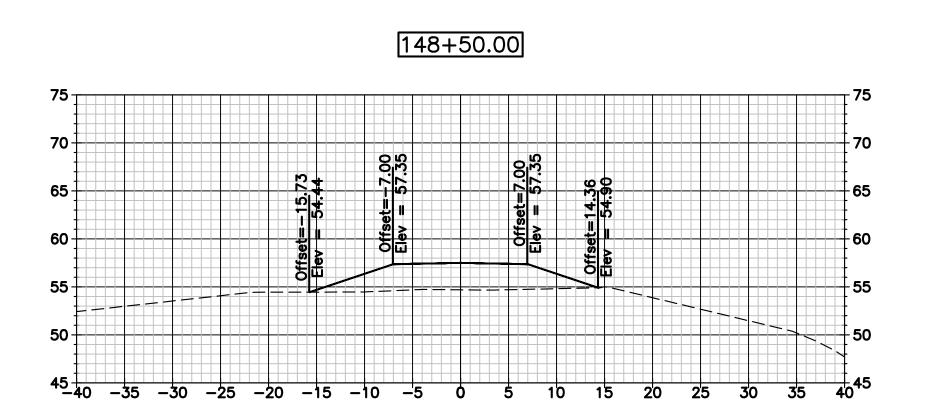
	ISSUE FOR BID	08-16-22	М
Mark	Description Description	Date	Ар
a AMA	ALABAMA STATE POR	T AUTHORIT	Y
A CONTRACTOR OF THE PARTY OF TH	MOBILE, ALAB PROJECT NO. 10968	AMA TASK NO.	

ASPA EAST MUD LAKE DIKE RAISING

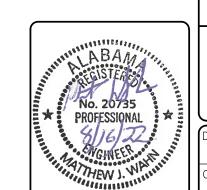
Date:	1 3 . 1	Drawn by:		Sheet No.	Rev.
08-16-22	N/A	SSC	22-1101-0068		0
Ckd by:	Reviewed by:	Submitted by:	Scale:	C926	
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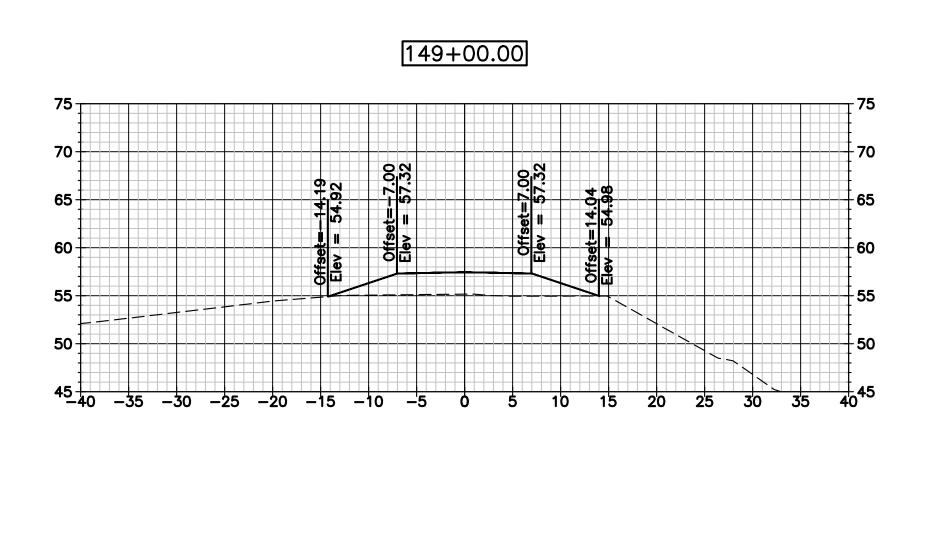


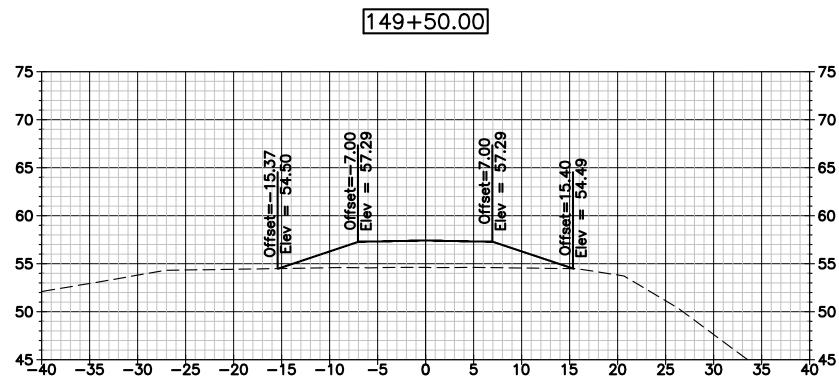
14' WIDE STA. 146+00 TO 148+50

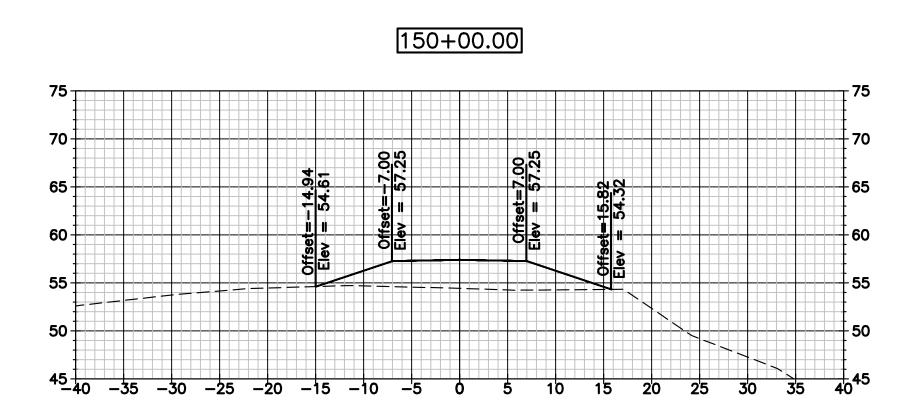


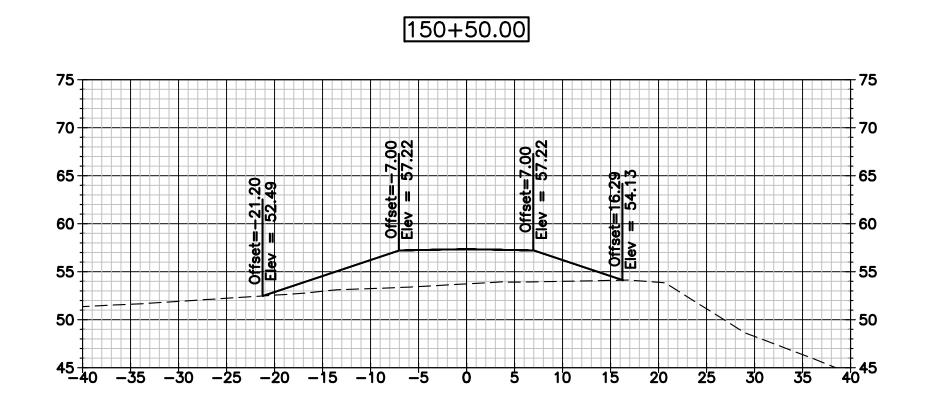
	Mark		Description	on		Date	Appr.
	A PATURA POPULA	ALABA PROJECT	MC	BILE, ALA		THORIT task no.	_
		MPSON	2970	MOBILE, A		, SUITE 190 6606 3)
)	ASPA	EAST M	UD L	AKE D	IKE R	AISIN	3

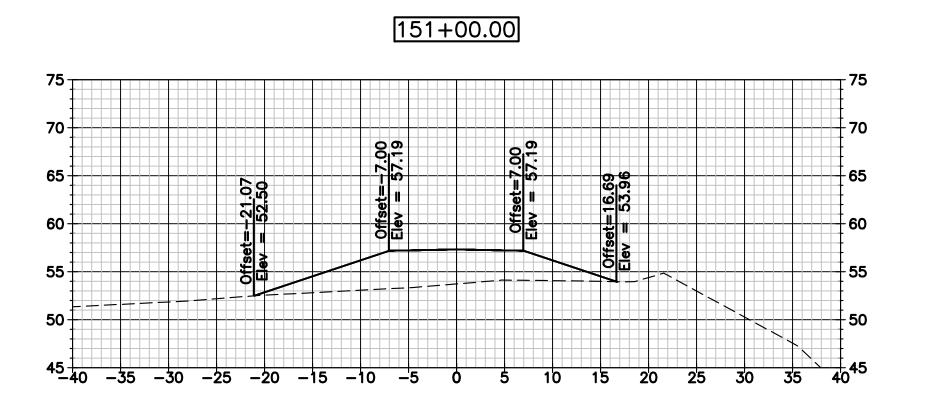
Date: 08-16-22	Designed by: N/A	1	TE Job No: 22-1101-0068		Rev
Ckd by:	Reviewed by:	Submitted by:	Scale:	C927	U
MW	l _{MCR}	l _{MW}			

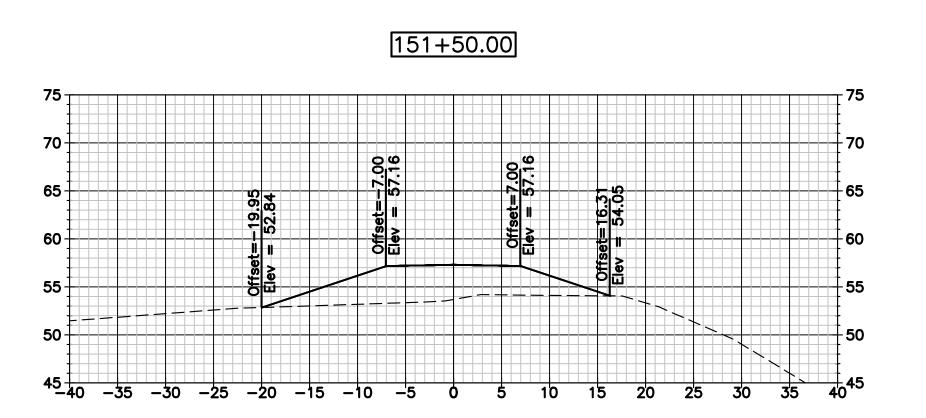




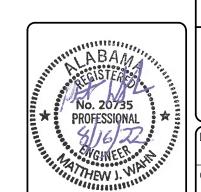








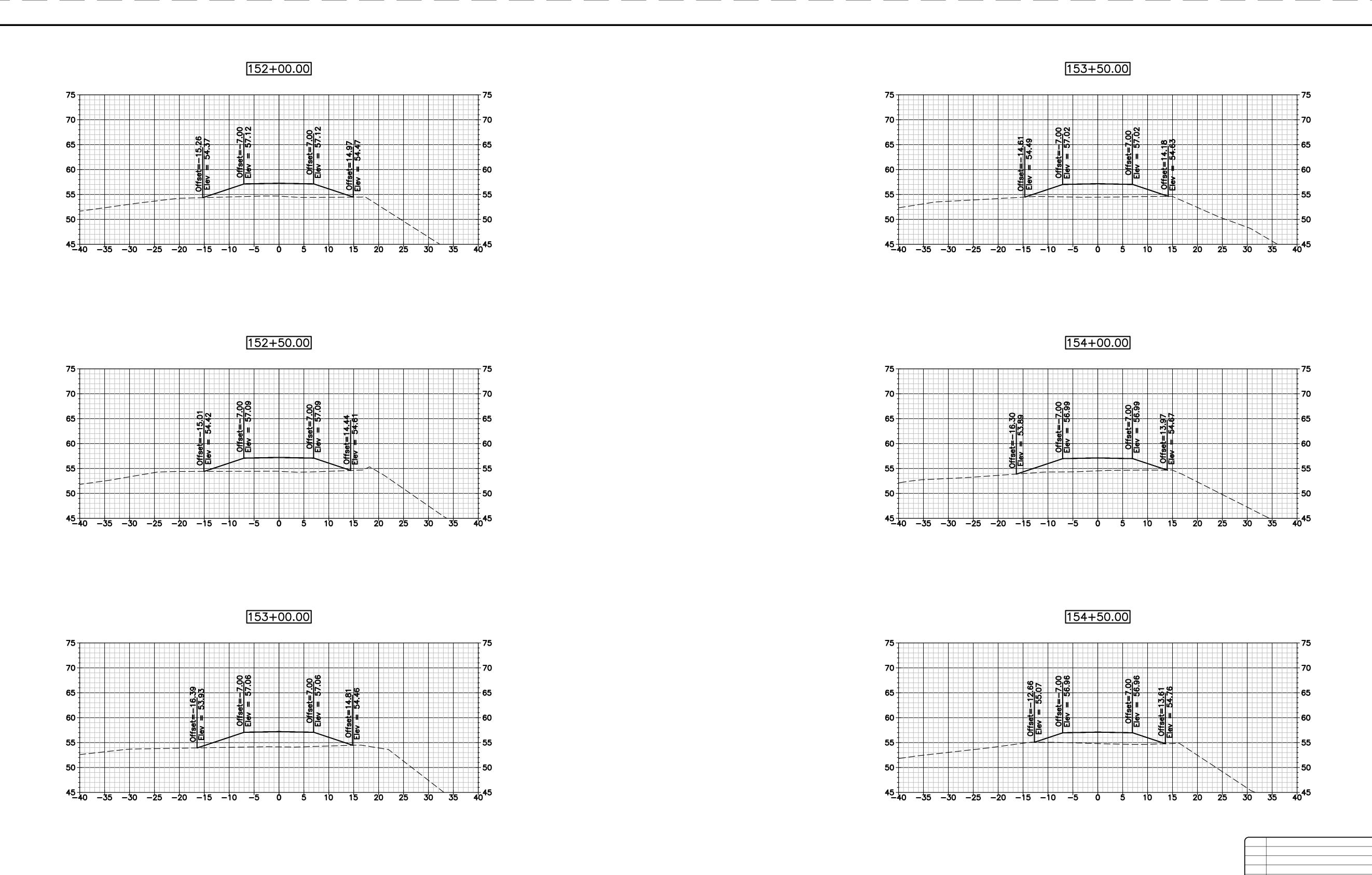
14' WIDE STA. 149+00 TO 151+50

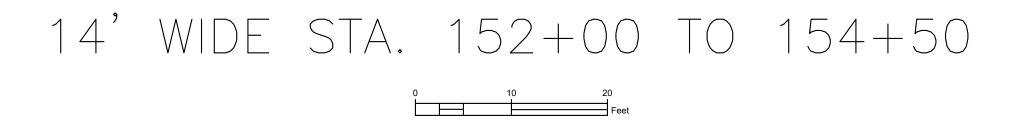


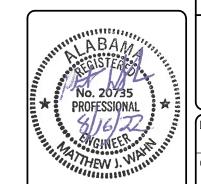
0	ISSUE FOR BID	08-16-22	MW
Mark	Description	Date	Appr
ATTY ACO	ALABAMA STATE PORT AU MOBILE, ALABAMA PROJECT NO. 10968	THORIT	_
	thompson 2970 COTTAGE HILL ROAD	. SUITE 190	

ASPA EAST MUD LAKE DIKE RAISING

Date: 08-16-22	Designed by: N/A		TE Job No: 22-1101-0068		Rev
Ckd by:	Reviewed by:	Submitted by:	Scale:	C928	
MW	MCR	MW	J		



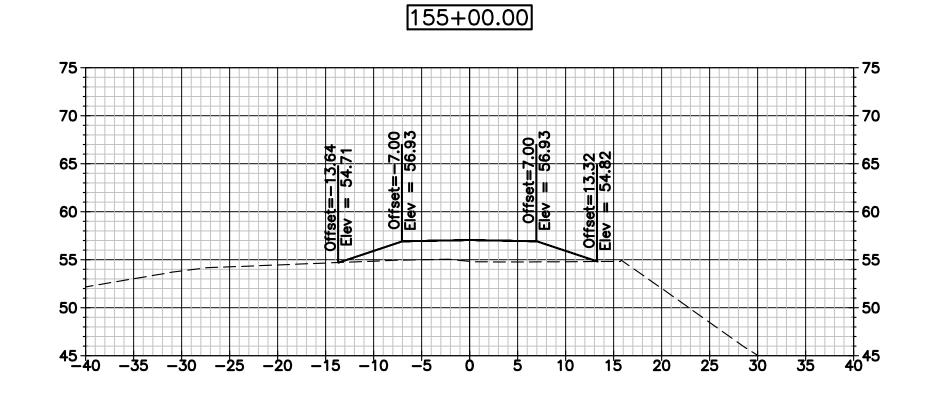


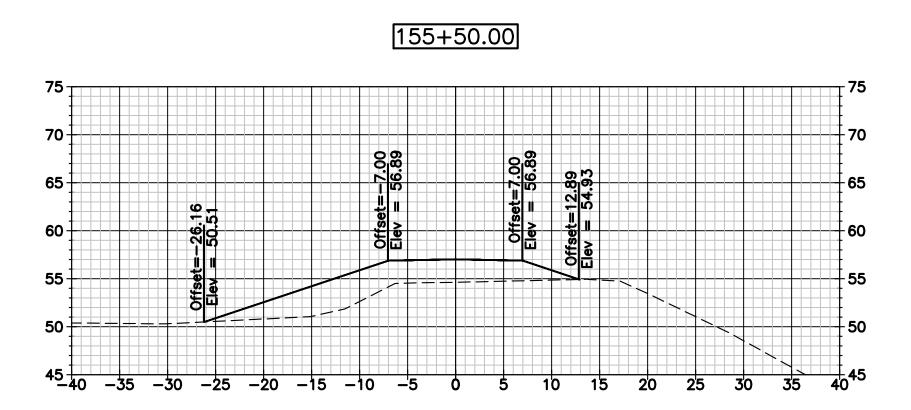


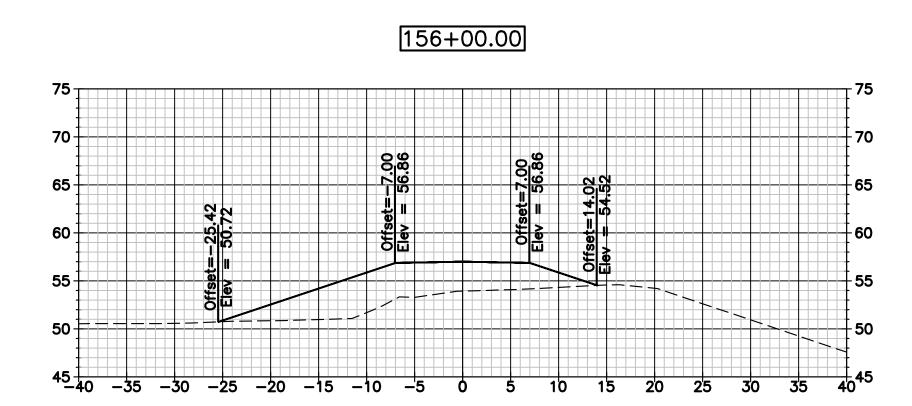
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	ALABAMA STATE PORT A MOBILE, ALABAM PROJECT NO. 10968		_
them		IA 36606	0
ASPA EA	ST MUD LAKE DIKE	RAISIN	G

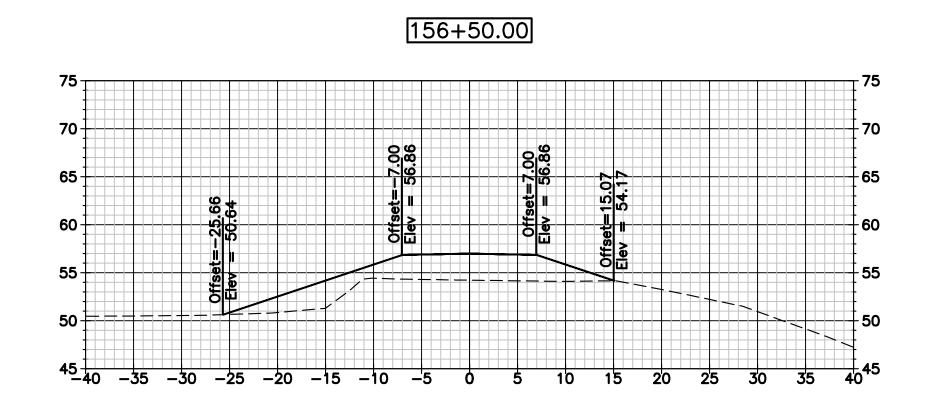
C	HUS:	S SEC	الحالات	N 5

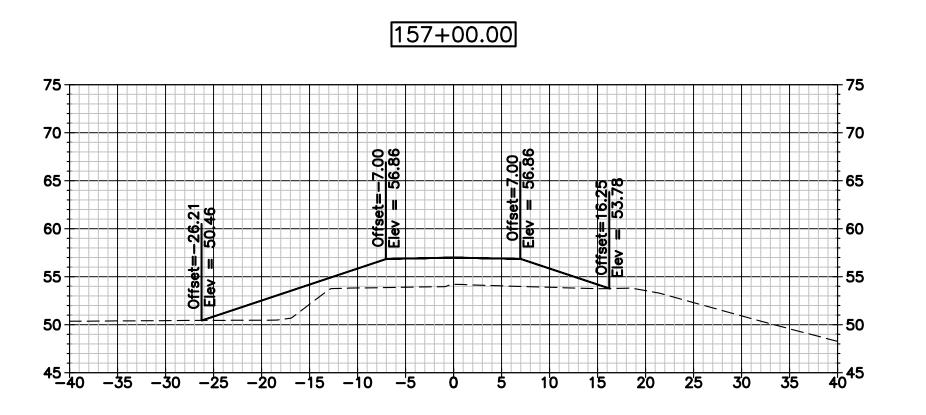
te: 08-16-22	Designed by: N/A	,	TE Job No: 22-1101-0068		Rev.	
d by:	Reviewed by:	Submitted by:	Scale:	C929		

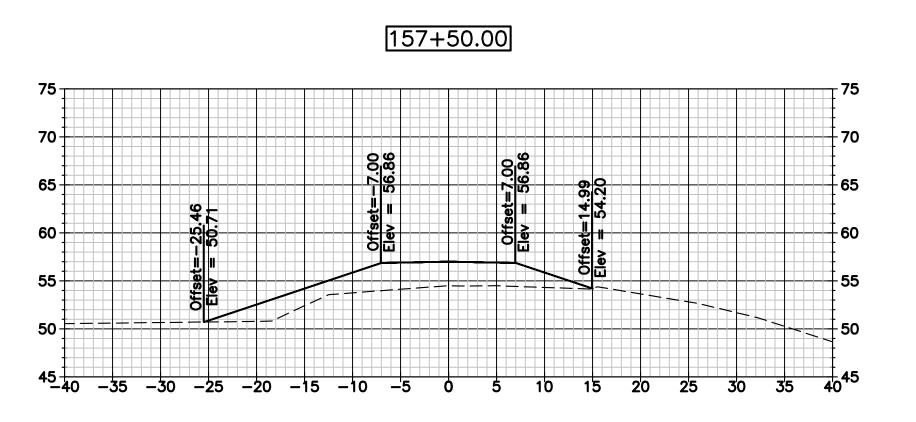




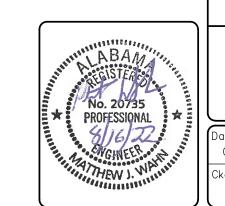








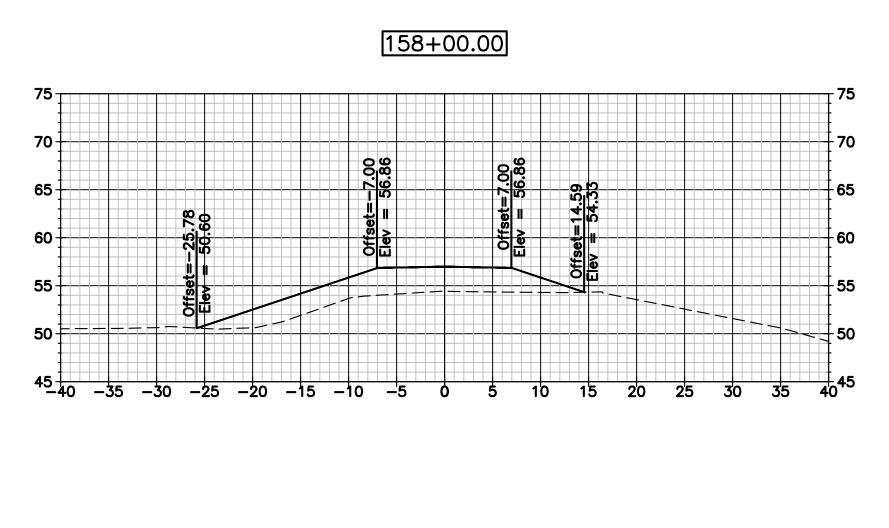
14' WIDE STA. 155+00 TO 157+50

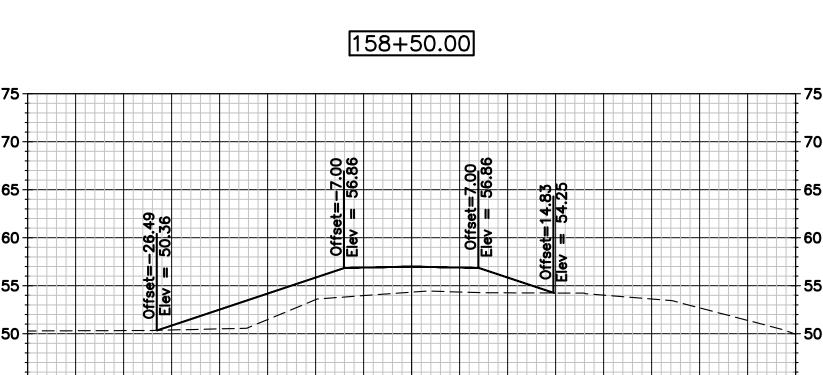


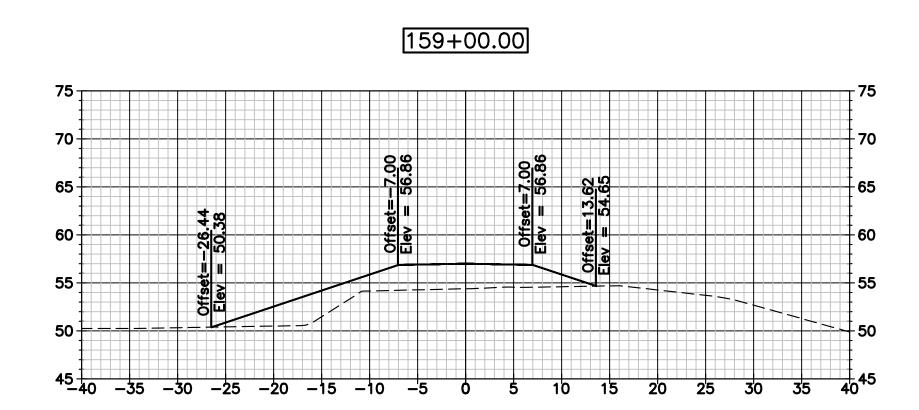
0	ISSUE FOR BID	08-16-22	MV
	Description	Date	Apr
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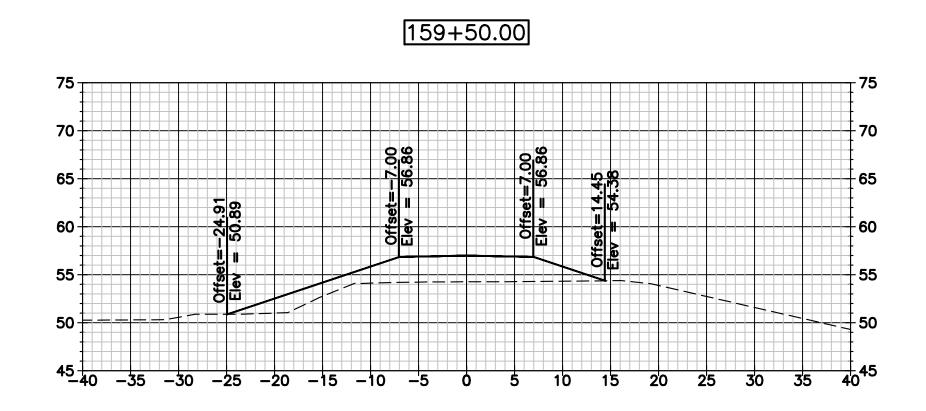


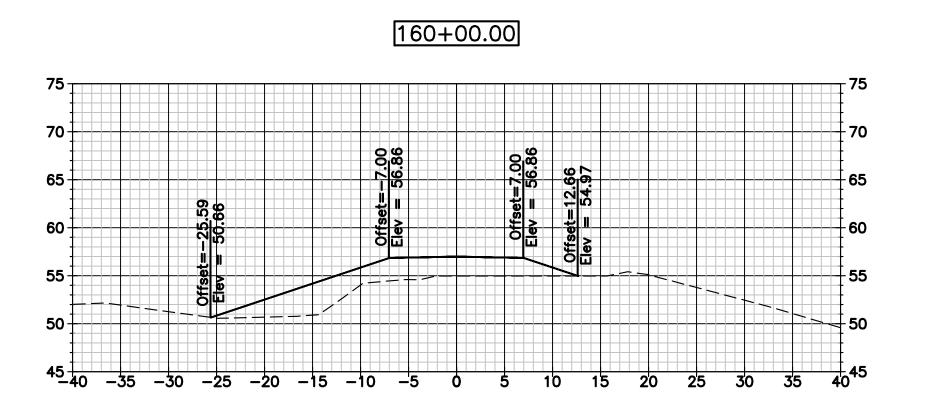
ate: 08-16-22	Designed by: N/A	Drawn by: SSC	TE Job No: 22-1101-0068		Rev.
kd by:	Reviewed by:	Submitted by:	Scale:	C930	
MW	MCR	MW	J		J

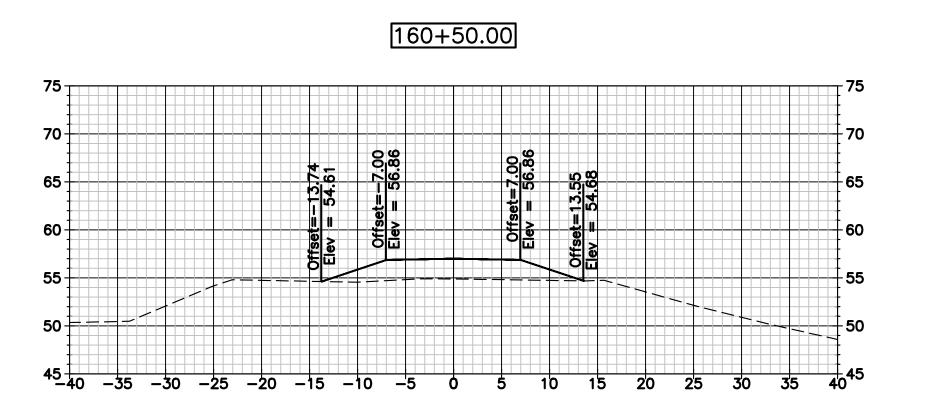




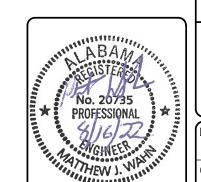








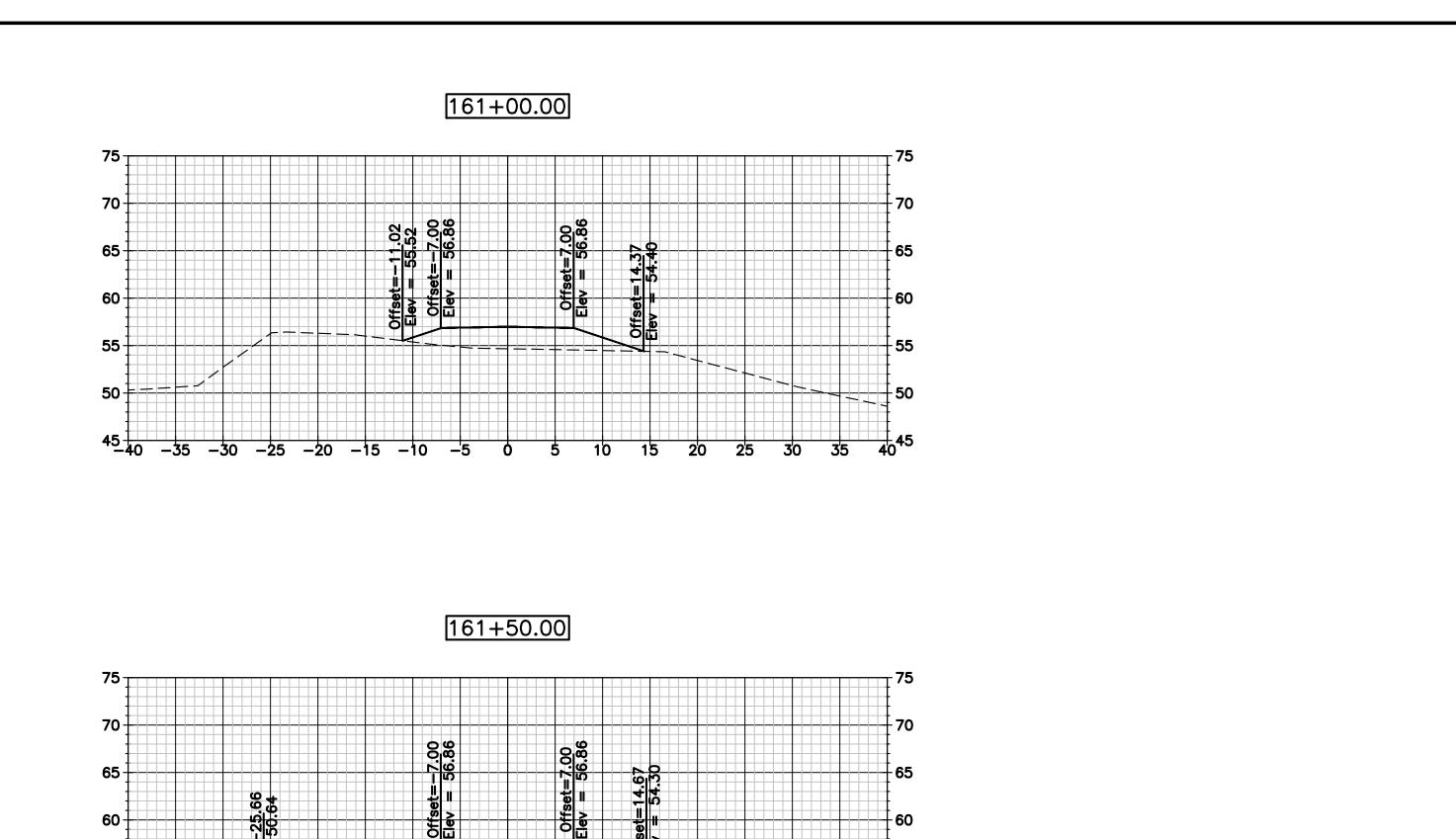
14' WIDE STA. 158+00 TO 160+50

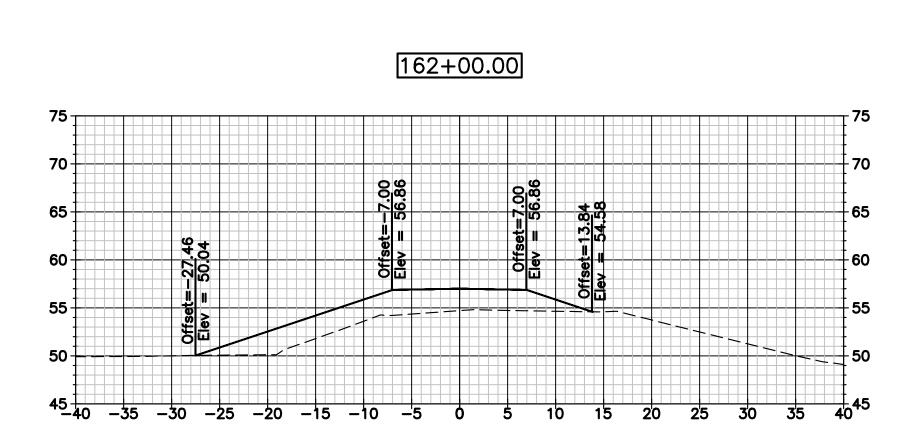


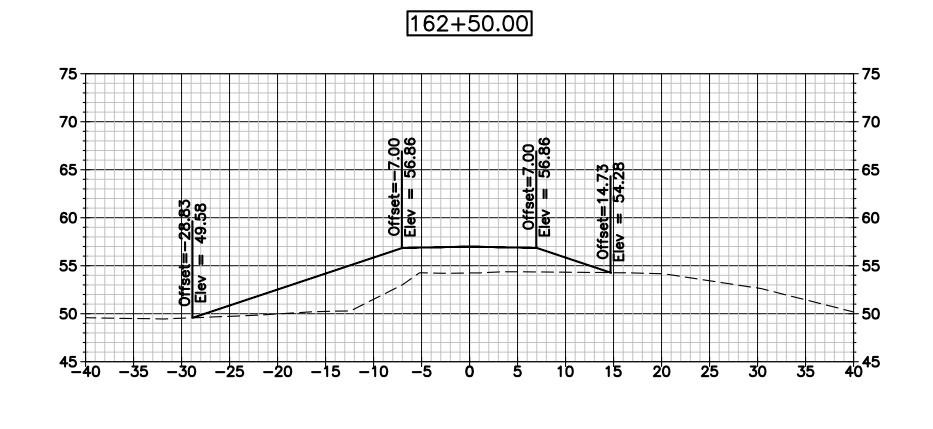
0 ISSUE FOR BID 0 Mark Description	8–16–22	MW
1999 1999	8-16-22	MW
Mark Description		
	Date	Аррі
ALABAMA STATE PORT AUTI MOBILE, ALABAMA PROJECT NO. 10968 TA	HORIT SK NO.	

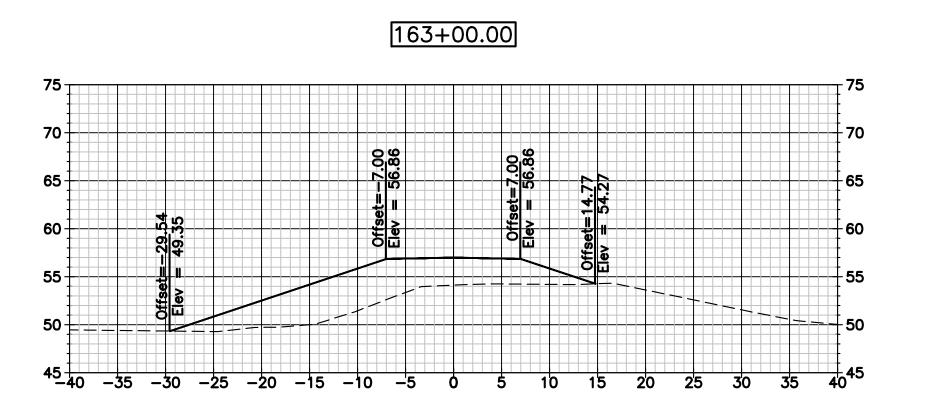
ASPA EAST MUD LAKE DIKE RAISING

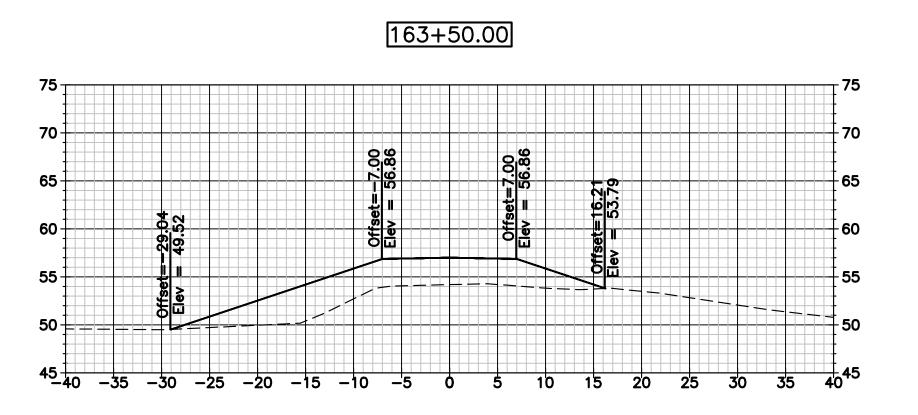
Date:	Designed by:	Drawn by:		Sheet No.	Rev.
08-16-22	N/A	SSC	22-1101-0068		0
Ckd by:	Reviewed by:	Submitted by:	Scale:	C931	
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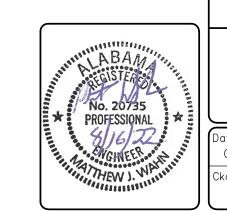








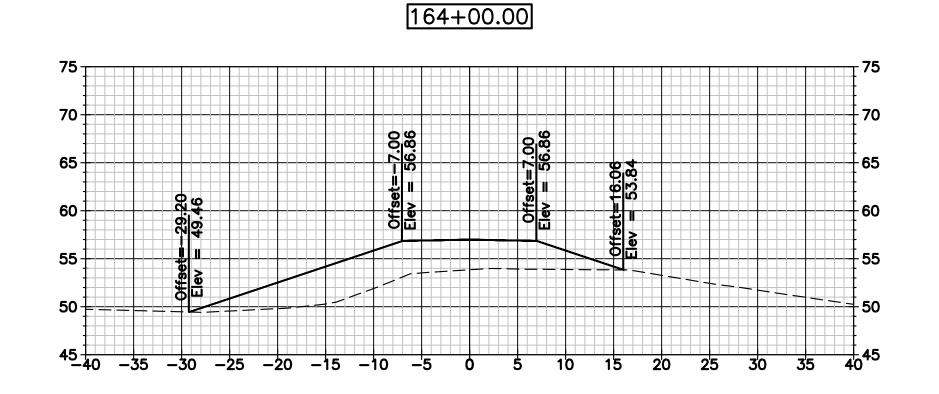
14' WIDE STA. 161+00 TO 163+50

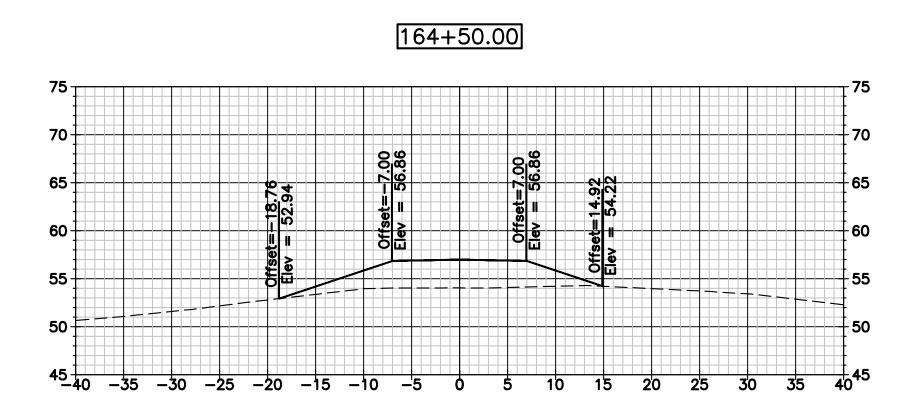


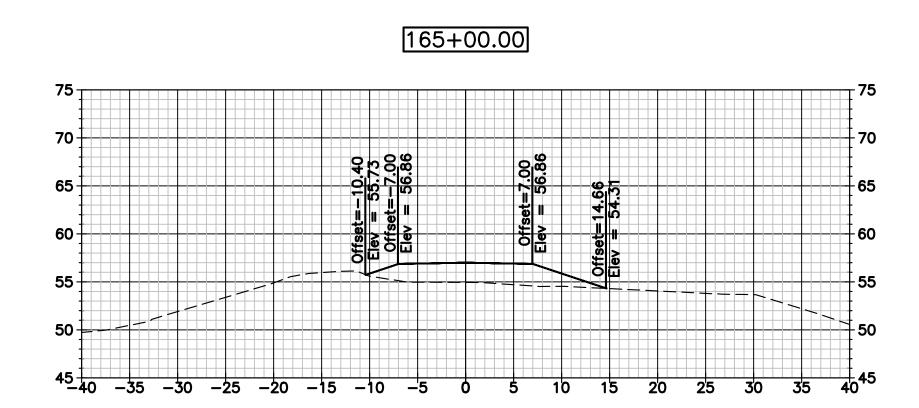
0	ISSUE FOR BID	08-16-22	MW
Mark	Description	Date	Appr
28	ALABAMA STATE PORT A	TITLIODIT	V
OBILA 4	MOBILE, ALABAMA PROJECT NO. 10968	TASK NO.	

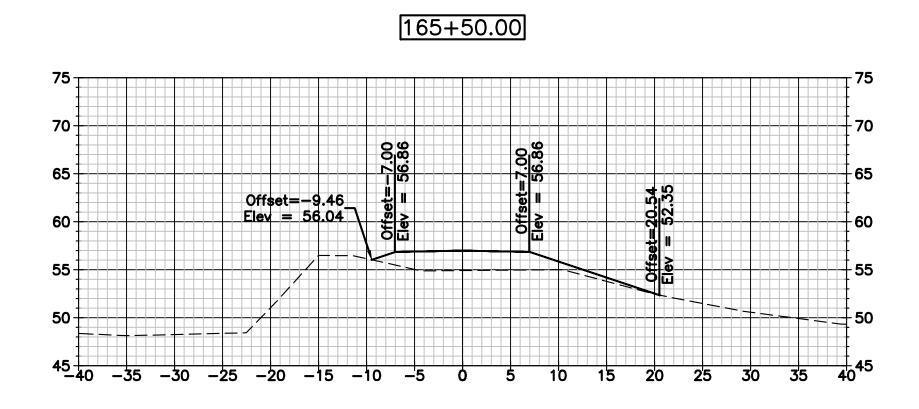


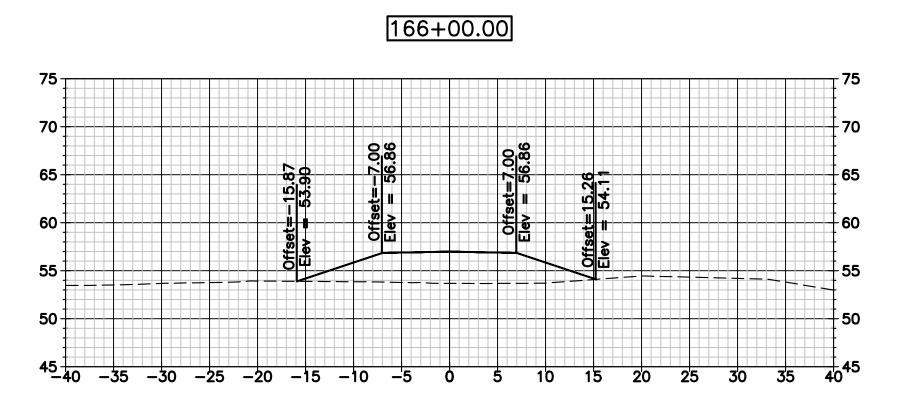
te: 08-16-22	Designed by: N/A	Drawn by: SSC	TE Job No: 22-1101-0068		Rev.
d by:	Reviewed by:	Submitted by:	Scale:	C932	
MW	MCR	MW			



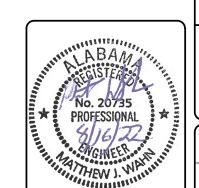








14' WIDE STA. 164+00 TO 166+00



0	ISSUE FOR BID	08-16-22	N
Mark	Description	Date	А
ally Ale	ALABAMA STATE PORT MOBILE, ALABAM		Y



Date: 08-16-22	Designed by: N/A		TE Job No: 22-1101-0068	
Ckd by:	Reviewed by:	Submitted by:	Scale:	C9
MW	MCR	l _{MW}		H