Project Name Pier 2 Fender Refurb 2025

Project No. 11498 Task No. 01 Addendum No. 1

To: Prospective Bidders Date: 4/30/2025

The following items are clarifications to questions received. These items are hereby included in the bid documents by this addendum.

| Item | Description |
|------|---|
| 1. | The Pre-Bid sign in sheet is attached and is hereby incorporated into the bid documents by this addendum. |
| | |

Please indicate your receipt of this addendum by adding the addendum number in the appropriate place in your Requisition & Proposal or Specification Book.



Pre-Bid Meeting Sign-In Sheet **Alabama Port Authority**

Berth 2 Fender Refurbishment

Location Pier 2

PROJECT # 11498 Task #

9:00 AM Time 4/23/25 **Project Name** Date

| Company Name | Attendee Name Printed | Attendee Signature | Telephone # | Email |
|-------------------------|-----------------------|--|--------------|-------------------------------------|
| Deniel Pile and Shoring | Davis Danie | The state of the s | 251-463-2653 | davis @danic Poleadshuring con |
| PLEDIVE MARINE | had Makemie | South M. Showed | 251-214-2432 | t makerative a resolve mailing. Com |
| RESOME MASS | TERRY BAILEY | (Long Halle | 8515 | |
| Resolve Marine | Alex Westbroom |) Renson | 251-468-0300 | Am 15+brook @ Resolvemine.com |
| RESOLVE MARINE | P.S. MTLLOS | | 954-853-0623 | 954-853-0623 patkins Gresolvenanie. |
| RESULT MARINE | HOAM BUKINER | 0 | 251 293 124 | A&A Willow @ 15300 Granden |
| STEW | TELLIFE HENNY | | 251 406 2573 | (EUIER (Q) TELLONY CLC, COM |
| 4584 | Matthomas | Marthy Horm | 7 | mathew thomas (a) alports, com |
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