



## Bid Solicitation for Purchase of Property Form

### ALABAMA STATE PORT AUTHORITY

### SEALED-BID AUCTION

### SURPLUS PROPERTY DISPOSAL

<http://www.alports.com>

WHERE: 250 North Water Street, Mobile, Alabama 36602

WHEN: August 8, 2025, at 9:00 a.m. CDT

INSPECTION/VIEWING: August 6, 2025, 8:00 a.m. to 10:00 a.m. and 1:00 p.m. to 2:00 p.m. CDT

#### **by appointment only.**

REQUIREMENTS: Bidders must meet and agree to all requirements listed in the bid documents, unless otherwise provided in the invitation.

CONSIDERATION OF BIDS: This is a **SEALED-BID AUCTION**. All bids are to be submitted on the supplied forms, with all supporting documents, in a sealed envelope, clearly marked on the outside, **“BID DOCUMENT SURPLUS PROPERTY”**. The bid submission deadline is prior to bid opening, 9:00 am, CDT, Friday August 8, 2025, 250 North Water Street, Suite 330, Mobile Alabama 36602, ATTN: Nichelle Flynn, c/o Rebecca Givens. No electronic or faxed bids will be considered. The original bidder or company representative with proper identification may withdraw a bid prior to the bid opening time (9:00 a.m. August 8, 2025).

#### **PROPERTY UP FOR AUCTION**

**INDUSTRIAL EQUIPMENT and VEHICLES.** For information contact: Nichelle Flynn 251.441.7053, email: [Nichelle.Flynn@alports.com](mailto:Nichelle.Flynn@alports.com) or Rebecca Givens 251.441.7526, email: [Rebecca.Givens@alports.com](mailto:Rebecca.Givens@alports.com)



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### **BIDDER INSTRUCTIONS**

The following instructions are part of the bid documents and must be included with your bid. The Bid documents provide rules and guidelines for the bid process. Bidders are responsible for fully complying with all instructions in the ALABAMA STATE PORT AUTHORITY bid documents.

1. No consideration will be given to bids unless presented on the ALABAMA STATE PORT AUTHORITY'S "Bid Solicitation for Purchase of Property Form" with suitable attachments as deemed necessary by the bidder.
2. The ALABAMA STATE PORT AUTHORITY reserves the right to reject any or all bids if deemed in its and the State of Alabama's interest.
3. No allowance will be made for error, either omission or commission.
4. Bids will not be accepted via FAX or EMAIL. All bids must be marked, sealed and sent to ALABAMA STATE PORT AUTHORITY, ATTN: Nichelle Flynn, c/o Rebecca Givens, 250 N. Water Street, Suite 330, Mobile, AL 36602, prior to bid opening, 9:00 am, CDT, August 8, 2025. The Alabama State Port Authority holds no responsibility for late deliveries or mail delays. Bidders should ensure mailing has adequate time for delivery prior to bid opening. **Hand Delivery instructions are located under Item 10 of the Bid Instructions.** All bids must be clearly marked on the outside of the envelope with the bidder's Name and/or Company, address and with the statement **"BID DOCUMENT SURPLUS PROPERTY"**.
5. The ALABAMA STATE PORT AUTHORITY accepts no responsibility for facilitating the receipt of bids.
6. **All Bids must be signed and notarized.**
7. Bids delivered after the specified time will not be accepted. Bidders are requested to show name and return address on the outside of the bid envelope.
8. Bids must be filled out completely, including the name, address, telephone number, and signature of the person responsible.
9. Questions may be directed to the AUTHORITY in writing to the attention of the Procurement Manager, Nichelle Flynn at [nichelle.flynn@alports.com](mailto:nichelle.flynn@alports.com). If time allows, answers will be posted prior to the bid opening.
10. All hand delivered sealed bids must be tendered to the AUTHORITY, Monday through Friday, between 7:30 a.m. to 4:30 p.m. Central Standard/Daylight Savings Time, at 250 North Water Street, Suite 330, Mobile, AL 36602. Attn: Rebecca Givens 3<sup>rd</sup> floor. Bids must be received no later than 4:30 p.m. on Thursday August 7, 2025, and clearly marked as noted in area 6 of the Bidder Instructions.



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11. Bids will be publicly opened at 9:00 a.m., Central Daylight Savings Time, August 8, 2025, in the Killian Room, 250 North Water Street (1<sup>st</sup> Floor), Mobile, Alabama 36602.
12. The Successful Bidder shall, within three (3) business days of the AUTHORITY'S issuance of Notice of Award, and prior to removal, provide full payment in the form of a **cashier's check or bank draft ONLY**, payable to the ALABAMA STATE PORT AUTHORITY. Failure to make payment within the allotted time shall render Bidder's Award in default. Payment shall be accepted between the hours of 8:00 a.m. and 5:00p.m., Monday through Friday, International Trade Center 250 N. Water Street, Mobile, AL 36602. (Check-in at the guard desk). Payment in full must be received prior to Bidder taking possession of the subject Material.
13. The Successful Bidder will make all arrangements and perform all work necessary to affect the removal of the Material. The Successful Bidder shall remove the Material at his/her expense within the period allowed in the Invitation. The Alabama State Port Authority reserves the sole right to consider a removal extension based on a written request from the winning bidder prior to the noted 10-day deadline to remove. The AUTHORITY does not guarantee that any extension will be granted. The Port Authority encourages all work to remove bid items to be completed within the specified time.
14. All remaining unpaid lots will be offered for the awarded bid price on a "first come first paid" basis. You need not be a registered bidder to purchase an unpaid lot advertised for bid; however, the payment and removal rules will apply.
15. Successful bidder(s) agree to hold harmless the AUTHORITY, its agents, or employees from any losses, costs, injury and /or damages incurred in the loading of items for removal from ASPA property and/or in transport. Loading and Removal from ASPA property shall be the sole responsibility of the bidder(s).
16. Titles to all vehicles located on site will be issued when the vehicle is picked up. Titles for off-site vehicles will be at the vehicle location. The name on the title must agree with the name on the bid Forms (no exceptions). Requests for replacement titles will cost \$65.00.
17. Bidders are encouraged to visit the site and familiarize themselves with all details regarding the condition of the vehicles and other items prior to submitting bids. However, if access is not available under certain circumstances photos will be provided upon request. Successful bidder(s) will accept all vehicles and items "AS IS".
18. Bidders will forfeit all rights to items and all payments to ASPA if items are not removed within 10 business days of ASPA Receipt of Payment. NO REFUNDS. Each awarded lot/items must be removed in their entirety. Partial removal will not be allowed and could result in forfeiture of rights to items and payments.
19. Nonpaying bidders will be banned from future auctions.
20. **All pages of this document must be included in your submission.**



## Bid Solicitation for Purchase of Property Form

Quantity	Bid Item Description	Bid Price
1	<b>LOT #1</b> 47-030390/ 2018 FORD F-150/ 1FTEW1CB1JFB60135	
1	<b>LOT #2</b> 47-30638/ 2004 CHEVY 1500 PICKUP/ 1GCEC14Z34Z212914	
1	<b>LOT #3</b> 47-30689/ 2006 FORD F-250/ 1FTSX21586EC45540	
1	<b>LOT #4</b> 47-34077/ 2011 DODGE RAM 1500/ 1D7RB1CP4BS599322	
1	<b>LOT #5</b> 47-34444/ 2012 DODGE RAM 1500/ 1C6RD6KP4CS279106	
1	<b>LOT #6</b> 47-29954/ 2018 FORD F-150/ 1FTEW1CM1EFB48610	
1	<b>LOT #7</b> 47-34071/ 2011 FORD F-150/ 1FTMF1EM7BKD23146	
1	<b>LOT #8</b> 47-34074/ 2011 DODGE RAM 1500/ 1D7RB1CP8BS601329	
1	<b>LOT #9</b> 47-33045/ 2005 CHEVY 1500/ 1GCEC14Z05Z304220	
1	<b>LOT #10</b> 47-30647/ 2006 CHEVY 1500/ 3GCEC14Z16G193100	
1	<b>LOT #11</b> 47-30663/ 1992 FORD CH DUMP TRUCK/ 1FDPF70J4NVA11345	
1	<b>LOT #12</b> 47-/ 1991 GMC CH FB TRUCK/ 1GDHC34N5ME516134	
1	<b>LOT #13</b> 47-34061/ 2002 CHEVY SILVERADO/ 1GCEC14Z02Z304472	



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1	<b>LOT #14</b> 47-35295/ 2017 DODGE RAM 1500/ 1C6RR6FT4HS662995	
1	<b>LOT #15</b> 47-030652/ 2013 CHEVY SILVERADO/1GB0CVG0DF161159	
1	<b>LOT #16</b> LECTURN- TWO PIECE 47-009670	
1	<b>LOT #17</b> CREDENZA DESK 47-008558	
1	<b>LOT #18</b> CURIO CABINET 47-033182	
4	<b>LOT #19</b> FILING CABINET FTR-00138/ FILING CABINET 47-028812/LATERAL FILING CABINET 47-009575/FILING CABINET-NT	
2	<b>LOT #20</b> DRESSER 47-028073/ DRESSER-NT	
1	<b>LOT #21</b> INDUSTRIAL PAPER CUTTER 47-004843	
1	<b>LOT #22</b> MILLER WELDER 47-009360	
2	<b>LOT #23</b> EPRINTER HP DESIGN JET T790PS 47-029894 EPRINTER HP DESIGN JET TI300 47-003448	
3	<b>LOT #24</b> TRUE TREADMILL 47-034543/ TRUE TREADMILL 47-034542/ SOLE ELLIPTICAL 47-030034	
2	<b>LOT #25</b> BANDSAW 47-010145/ BANDSAW 47-033077	
1	<b>LOT #26</b> TABLE 47-010466	



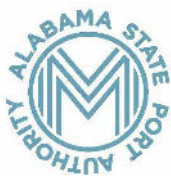
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1	<b>LOT #27</b> CEMENT MIXER 47-005818	
1	<b>LOT #28</b> HYDRAULIC CONDUIT BENDER 8805 47-007175	
1	<b>LOT #29</b> DIAGNOSTIC MONITOR, OTC S#AD454 47-010948	
1	<b>LOT #30</b> WIRELESS NETWORK RADIO 47-033856	
1	<b>LOT #31</b> SCAN TOOL KIT 47-032487	
1	<b>LOT #32</b> PEGISYS DIAGNOSTIC SYSTEM 47-034232	
1	<b>LOT #33/</b> 55 TON JACK 47-032596	
1	<b>LOT #34</b> CRIMPER, GOULD HOSE AND COUPLING 47-007461	
2	<b>LOT #35</b> DESK 47-035351/ STANDUP DESK NT	
1	<b>LOT #36</b> DESKTOP CPU 47-035483	
3	<b>LOT #37</b> HP DESKTOP COMPUTER 47-030267/ 47-030213/ 47-030621	
3	<b>LOT #38</b> HP WORKSTATION COMPUTER 47-030241/ DELL WORKSTATION COMPUTER 47-035309/ 47-035310	
1	<b>LOT #39</b> RICOH FAX MACHINE 47-032428	
1	<b>LOT #40</b> UPS BATTERY BACKUP 47-030242	



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22	<b>LOT #41</b> SAMSUNG MONITOR 27 INCH 47-034497/ 20 VARIOUS MONITORS/ MONITOR-NT	
1	<b>LOT #42</b> ZERO TURN RIDING MOWER-CUB CADE 47-034234	
1	<b>LOT #43</b> PIANO	
2	<b>LOT #44</b> SPRINGS WINDOW FASHION BLINDS	
7	<b>LOT #45</b> ALPHA ECLIPSE ADAPTIVE DISPLAY SOLUTIONS ADAPTER	
22	<b>LOT #46</b> DELL C/O GENCO KEYBOARDS	
6	<b>LOT #47</b> DELL MONITORS	
7	<b>LOT #48</b> HP MONITORS	
1	<b>LOT #49</b> VIEWSONIC MONITOR	
1	<b>LOT #50</b> INSIGNIA TV	
1	<b>LOT #51</b> MICROWAVE	
1	<b>LOT #52</b> FRONT END LOADER 47-035360	
1	<b>LOT #53</b> FRONT END LOADER 47-035494	
1	<b>LOT #54</b> GAS ALERT METER 47-035698	



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BIDS MUST BE SIGNED BY BIDDER, COMPANY OFFICIAL OR AUTHORIZED REPRESENTATIVE

Upon my Award of Bid, I affirm the stipulated bid price will be paid within three (3) days from receipt of written notification of award from the Port Authority:

Individual/Company Name (Print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone No.: \_\_\_\_\_

I hereby certify that I have not been a party to any agreement or collusion among bidders, prospective bidders or employees of the State of Alabama and the Alabama State Port Authority in restraint of Freedom of Competition, by agreement to bid at a fixed price or to refrain bidding, or otherwise.

Sworn To and Subscribe before me on this, Bidder's Signature: \_\_\_\_\_

The \_\_\_\_\_ Day of \_\_\_\_\_, 2025 Bidder's Name (Print): \_\_\_\_\_

\_\_\_\_\_  
Notary Public



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**INDEMNIFICATION AGREEMENT**

\_\_\_\_\_ does hereby assume all liability for and shall indemnify and hold harmless the State of Alabama and the Alabama State Port Authority and its officers and employees from all damages and liability for injury to any persons and injury to or destruction of property, by reason of any accident or occurrence arising during, or resulting from the viewing or removal of items located at the Alabama State Port Authority property, as it relates to the Inspection and sale of surplus.

Bid opening on August 8, 2025, and subsequent removal dates upon award.

By: \_\_\_\_\_  
*(Its Authorized Representative)*

Date: \_\_\_\_\_

Receipt Acknowledged by: \_\_\_\_\_  
*(Alabama State Port Authority Representative)*