

# **REQUEST FOR PRE-QUALIFICATION PROPOSALS**



**PORT OF MOBILE**  
ALABAMA PORT AUTHORITY

**MONTGOMERY EXPRESS INTERMODAL CONTAINER  
TRANSFER FACILITY (ICTF) – BUILDING WORKS  
PACKAGE**



**Alabama Port Authority**  
***Request for Pre-qualification Proposals***

**Project: Montgomery Express ICTF – Building Works Package**  
**Location: Montgomery, AL**

## **PRE-QUALIFICATION INFORMATION FOR GENERAL CONTRACTORS**

Please provide all information requested below. Failure to provide all information requested, and failure to provide full disclosure may be cause for rejection by the Alabama Port Authority of any pre-qualification submittal. Attach additional pages as necessary. There are no page limitations for the proposal. However, including general marketing type information is strongly discouraged.

Only General Contractors who have been approved to bid pursuant to the pre-qualification procedures and criteria established by the Alabama Port Authority will be eligible to bid the project. All General Contractors must demonstrate successful completion of projects of similar size, type, and complexity.

The Alabama Port Authority may, at the Alabama Port Authority's discretion, add additional General Contractors after the due date set forth below.

Submittal Deadline: 4:00 PM Central Time October 20, 2025.

Pre-qualification shall be submitted electronically in PDF document format to [sam.matheny@volkert.com](mailto:sam.matheny@volkert.com) and [William.barker@volkert.com](mailto:William.barker@volkert.com)

Contractors submitting pre-qualification proposals will be notified regarding their pre-qualification status on or around October 31, 2025.

The bid documents are anticipated to be provided to pre-qualified contractors on or around November 7, 2025 with bids due on or around December 5, 2025.

Following the issuance of the bid documents a Mandatory Pre-Bid Conference will be held at the project location. Attendance by Pre-qualified General Contractors will be required. Bids from Pre-qualified General Contractors not attending the Pre-Bid Conference will be rejected.

A contract is anticipated to be awarded in January 2026.



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**Project: Montgomery Express ICTF – Building Works Package**  
**Location: Montgomery, AL**

**PROJECT DESCRIPTION:**

The Work is for the construction of an approximately 4,300 square foot Administration Building and an approximately 5,600 square foot Maintenance Building to include a bridge crane and backup power generators for each building to support the operation of the Montgomery Intermodal Container Transfer Facility (ICTF) located in Montgomery, Alabama.

The project drawing sheets provided with this Request for Pre-qualification Proposals are being provided to assist interested General Contractors in evaluating the scope of work and preparing their pre-qualification proposals. **THESE DRAWING SHEETS ARE PROVIDED FOR INFORMATION ONLY.** They are not the final drawings to be issued with the Request for Bids. The Owner will not accept, nor respond to, detailed technical questions regarding these drawings.



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**Project:** **Montgomery Express ICTF – Building Works Package**  
**Location:** **Montgomery, AL**

**PRE-QUALIFICATION QUESTIONNAIRE FORM FOR  
GENERAL CONTRACTORS**

**Company Name:** \_\_\_\_\_

**Alabama G.C. License #:** \_\_\_\_\_

**Address of organization's principal place of business:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**e-mail:** \_\_\_\_\_

**Largest Value Similar Project:** \_\_\_\_\_

**Current Aggregate Value under Construction:** \_\_\_\_\_

**Five Year Average:** \_\_\_\_\_

**Surety Company:** \_\_\_\_\_

1. Has your organization ever received a letter as a formal "Notice to Cure" letter (or equivalent) on any unfinished work and/or defective work or defaulted on a contract with any State, County, or City Governmental Agencies?

**Circle one:** YES / NO

(If yes, provide description of the notice and outcome)

2. Is your organization currently involved in, or previously been, involved in a claim that has resulted in a bond claim, mediation, arbitration, or litigation on any projects with any State, County, or City Governmental Agencies?

**Circle one:** YES / NO

(If yes, provide description of the notice and outcome)



- **The name, address and telephone number of Owner, Engineer, Construction Manager or Program Manager**
- **The total project value**
- **Whether the proposer was the Prime Contractor or a subcontractor**
- **Value performed by the proposer if they were not the Prime Contractor**
- **The contract completion date as originally awarded and the actual completion date**

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## **Alabama Port Authority**

### ***Request for Pre-qualification Proposals***

**Project: Montgomery Express ICTF – Building Works Package**

**Location: Montgomery, AL**

5. Does your organization have the ability to provide 100% Performance and Payment Bonds for projects of \$10,000,000 or greater?

Circle one: YES / NO

(Provide a bondability letter from surety)

6. Confirmation that the following indemnification and insurance requirements of the ALABAMA PORT AUTHORITY can and will be furnished and a letter of confirmation from your company's underwriter, broker, and/or agent indicating the required insurance is either in place or obtainable by the company submitting this pre-qualification proposal:

Circle one: YES / NO

These requirements will be part of the Contract awarded, if any, for the Building Works Package.

#### **INDEMNIFICATION AND INSURANCE REQUIREMENTS**

##### **INDEMNIFICATION**

The Contractor shall assume all liability for and shall indemnify and save harmless the State of Alabama, the Alabama State Port Authority and its officers and employees, and Engineer from all damages and liability for injury to any person or persons, and injury to or destruction of property, including the loss of use thereof, by reason of an accident or occurrence arising from operations under the Contract, whether such operations are performed by himself or by any subcontractor or by anyone directly or indirectly employed by either of them, occurring on or about the premises, or the ways and means adjacent, during the term of the Contract, or any extension thereof, and shall also assume the liability for injury and/or damages to adjacent or neighboring property by reason of work done under the Contract.

##### **CONTRACTOR COVERAGE**

The Contractor shall not commence work under the Contract until he has obtained all insurance required under the following paragraphs and until such insurance has been approved by the Owner, nor shall the Contractor allow any subcontractor to commence work on his subcontract until all similar applicable insurance required of the subcontractor has been obtained and approved. If the subcontractor does not take out insurance in his own name, then the principal Contractor shall provide such insurance protection for subcontractor and his employees by endorsement to the Contractor's policies or by taking out separate policies in the name of the subcontractor.

##### **COMMERCIAL GENERAL LIABILITY**

The Contractor shall take out and maintain during the life of the Contract Commercial General Liability insurance, including Blanket Contractual and Completed Operations coverage, in an amount not less than \$3,000,000 for any one occurrence for bodily injury, including death, and property damage liability. Policy shall include endorsement identifying the Owner and Engineer as Primary and Non-contributory Additional Insureds as respects the Contractor's work for the Owner, to the extent required by written Contract, including a waiver of all rights of subrogation.



## **Alabama Port Authority**

### ***Request for Pre-qualification Proposals***

**Project: Montgomery Express ICTF – Building Works Package**  
**Location: Montgomery, AL**

#### **BUSINESS AUTOMOBILE LIABILITY**

The Contractor shall take out and maintain during the life of the Contract Business Automobile Liability insurance covering owned, non-owned and hired vehicles in an amount not less than \$1,000,000 for any one occurrence for bodily injury, including death, and property damage liability. The Owner and Engineer shall be identified as Additional Insureds, to the extent required by written Contract.

#### **WORKERS COMPENSATION – AL WC/EL**

The Contractor shall take out and maintain during the life of the Contract Workers Compensation and Employers Liability insurance providing coverage under the Alabama Workers Compensation Act in an amount not less than that required by Alabama Law.

Where applicable, Contractor shall take out and maintain during the life of the Contract insurance providing coverage as required by Federal statute, including but not limited to U.S. Longshoremen and Harbor Workers Act (USL&H), Jones Act, and Railroad Federal Employers Liability Act (FELA).

#### **BUILDER'S RISK or INSTALLATION FLOATER**

The Contractor shall take out and maintain during the life of the Contract Builder's Risk insurance or Installation Floater, written on an "All Risk" basis, insuring the work included in the Contract against all physical loss. The amount of insurance shall at all times be at least equal to the greatest amount risk exposure during the Contract. The policy shall be in the names of the Owner, Engineer, Contractor and "all Subcontractors," as their interests appear. Policy shall be provided to the Owner prior to commencement of work.

When changes in scope of work by written Change Order or aggregate Change Orders equal 15 percent of the total Contract, the amount of coverage provided in the Builder's Risk/Installation Floater policy shall be increased accordingly and evidence of increased coverage delivered to the Owner.

#### **PROOF OF CARRIAGE OF INSURANCE**

The Contractor shall furnish to the Owner, in triplicate, Certificates of Insurance, signed by the licensed agent, evidencing the required coverage, along with letter of transmittal giving date of delivery. A copy of this letter shall also be delivered to the Engineer. The Owner reserves the right to require certified copies of any and all policies.

All coverage and bonds shall be provided by companies acceptable to the Owner. Each policy of insurance shall provide, either in body of the policy or by endorsement, that such policy cannot be substantially altered or cancelled without thirty (30) days' written notice to the Owner and insured.



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7. Provide resumes of key personnel anticipated to be involved in this project. Include the following key personnel at a minimum.

1. Principal-In-Charge / Project Executive
2. Project Manager
3. General Superintendent\*
4. Safety Manager\*
5. Quality Control Manager

An asterisk indicates a full-time on-site position. Failure to provide the resumes requested, changing of listed key personnel prior to bid, or after contract award without the approval of the Owner may be cause for disqualification at the sole discretion of the Owner.

Has your proposed Project Manager and Project Superintendent been with your organization at least 3 years?

Project Manager: YES / NO  
Project Superintendent: YES / NO

8. Provide a brief description of your company's safety and quality programs. Proposal may include copies of sample project plans in lieu of descriptions.

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9. Provide your company's OSHA accident frequency rates and Experience Modification Rate for the last three years.

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The Contract award, if made, is anticipated to be made to the lowest cost and most responsive Bidder.

The undersigned certifies under oath that the information provided in this Contractor's Pre-Qualification Statement is true and sufficiently complete so as not to be misleading.

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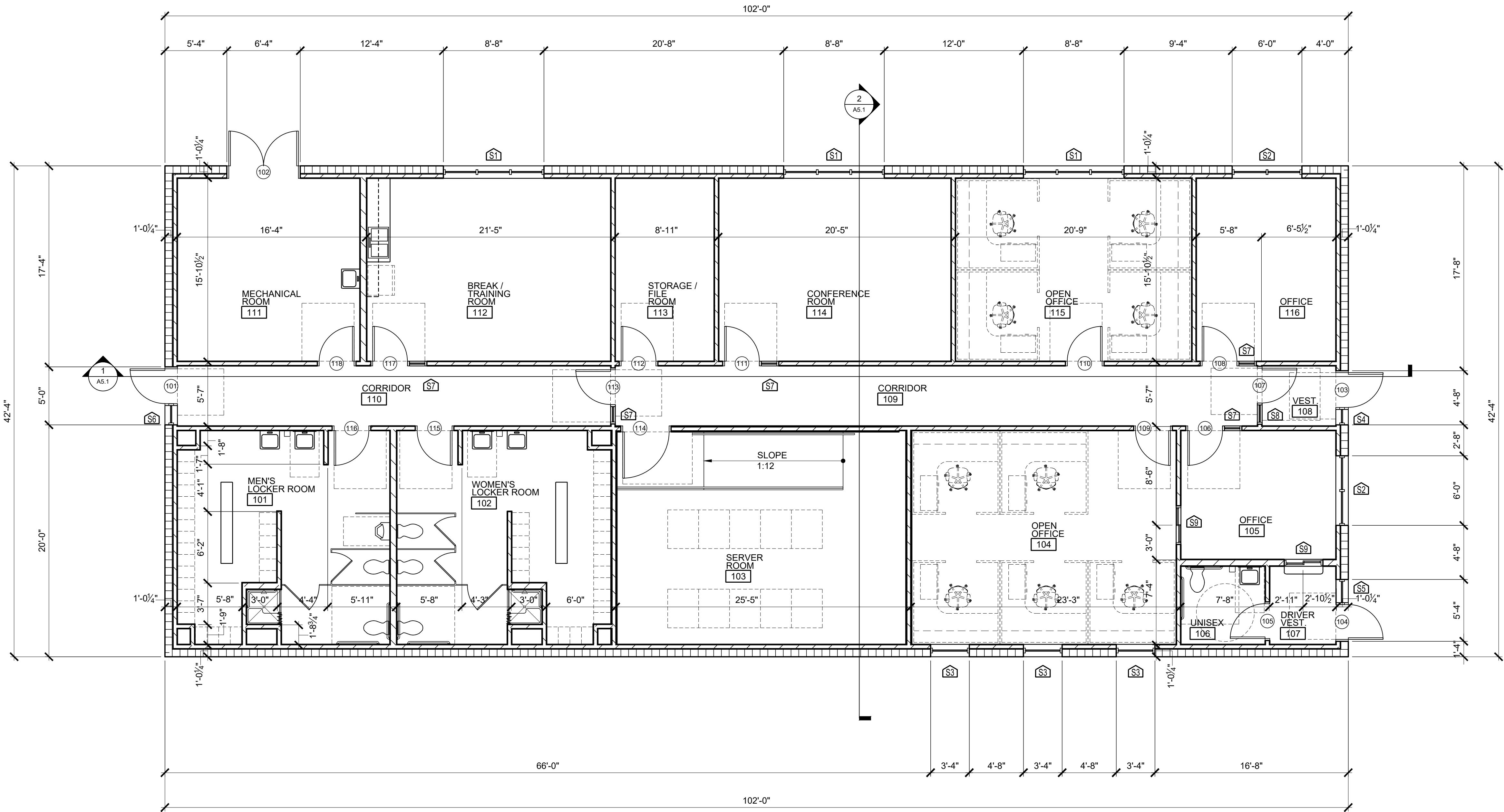
Signature (Officer of the Submitting Firm)

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Printed Name and Title

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Date



**FLOOR PLAN**  
SCALE: 3/16" = 1'-0"

GENERAL NOTES

1. DIMENSIONS SHOWN ON FLOOR PLAN ARE FROM FACE OF STUD TO FACE OF STUD.
2. SEE REFLECTED CEILING PLAN FOR BULKHEAD DROPS AND CEILING HEIGHT CHANGES.
3. SEE DRAWING A1.2 FOR WALL TYPES AND CONFIGURATIONS
4. COORDINATE INSTALLATION ROUGH-IN OF ALL OWNER PROVIDED EQUIPMENT W/ MANUFACTURER DATA AND CUT SHEETS.
5. FURNISH AND INSTALL FIRE EXTINGUISHERS AND FIRE EXTINGUISHER CABINETS AS SHOWN ON LIFE SAFETY PLAN. VERIFY LOCATIONS WITH JURISDICTION HAVING AUTHORITY.

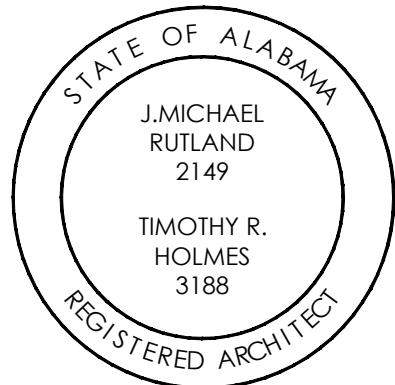
FLOOR PLAN WORK NOTES

1. X

**JMR+H**  
Architecture, P.C

445 Dexter Avenue  
Suite 5050  
Montgomery, AL 36104

Phone: (334) 420-5672  
Fax: (334) 420-5692



**MONTGOMERY EXPRESS**  
MONTGOMERY, AL



**SCHEMATIC DESIGN**

Project Number: 25-1520  
Date: 8 SEPTEMBER 2025  
Revisions:

Sheet Description

FLOOR PLAN

Sheet Number

BI.1 / A1.1

OF

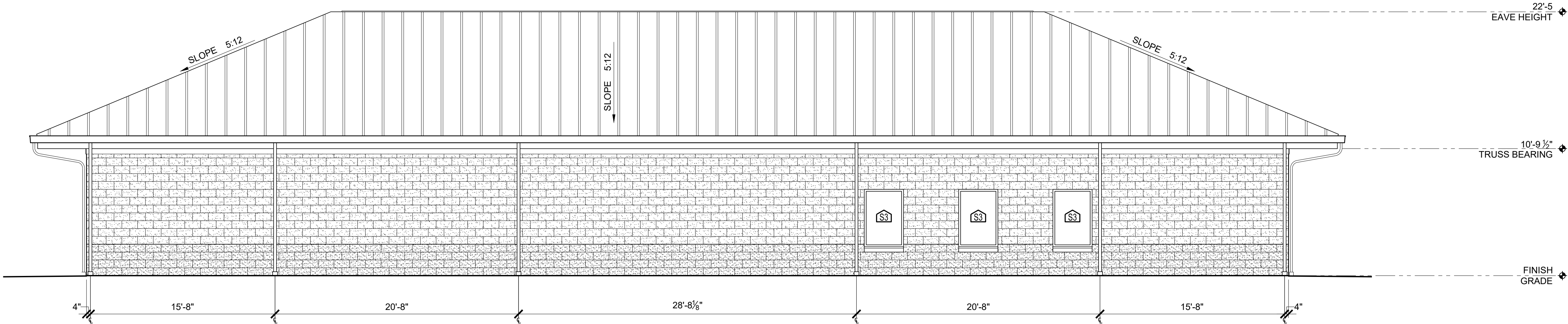
FLOOR PLAN LEGEND

- |                          |                             |
|--------------------------|-----------------------------|
| ALUMINUM STOREFRONT MARK | SECTION KEY                 |
| DOOR MARK                | DETAIL KEY                  |
| DETAIL OR ELEV. NUMBER   | DETAIL KEY                  |
| SHEET NUMBER             | PLAN OR SECTION ENLARGEMENT |
| ELEVATION KEY            | WOOD STUD WALL              |

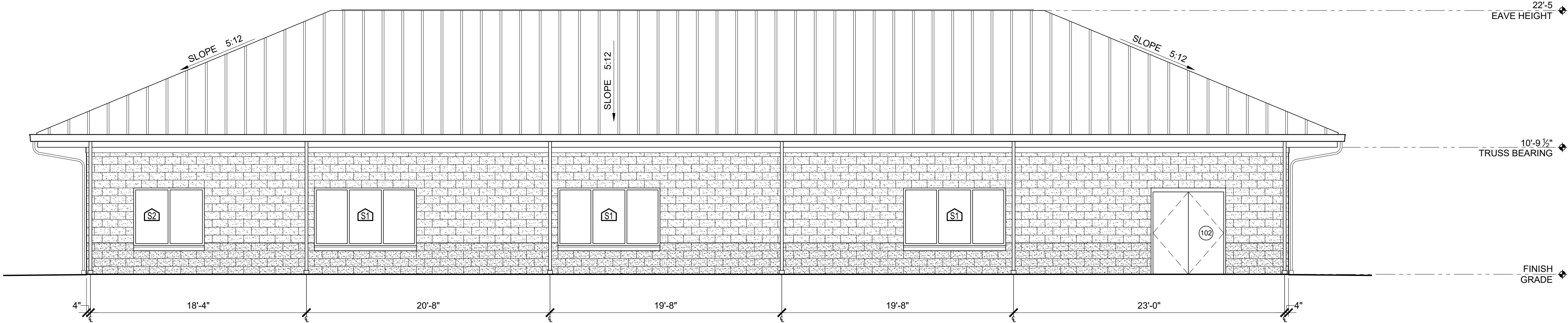


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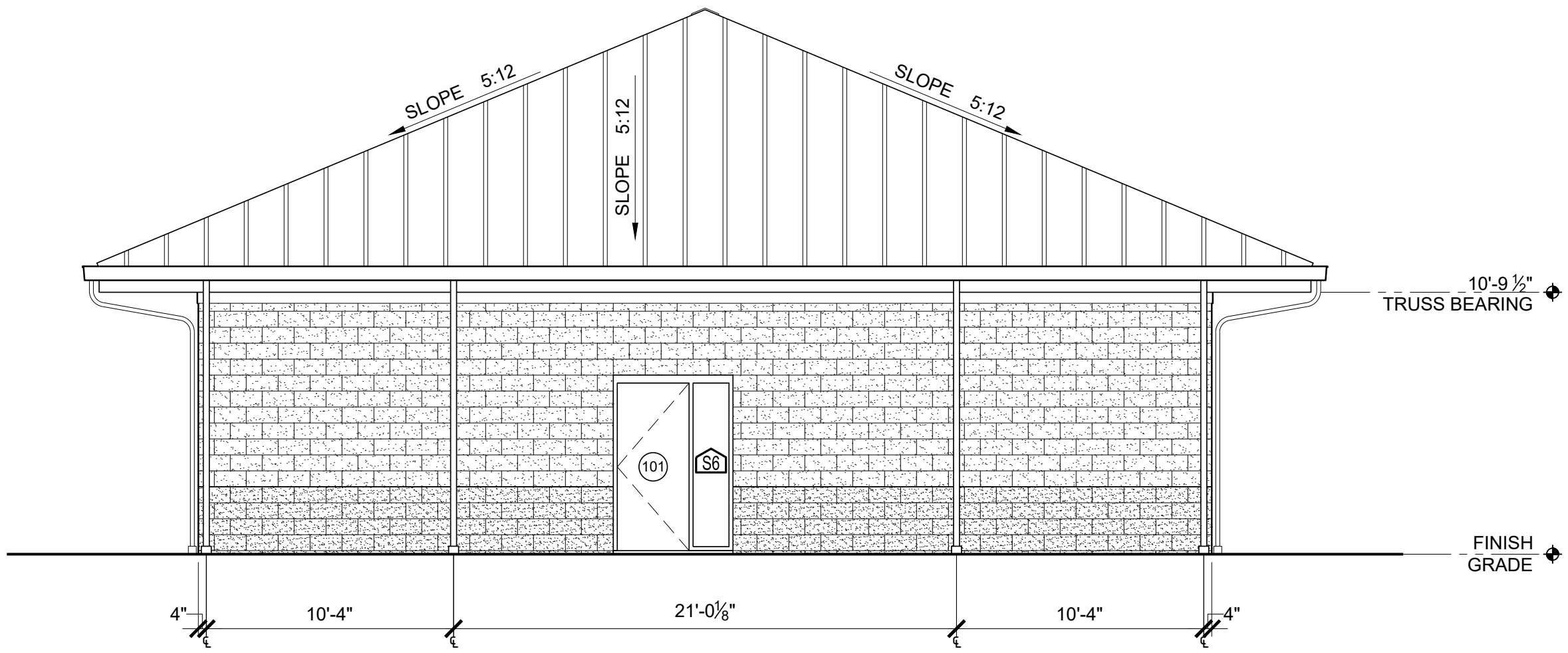
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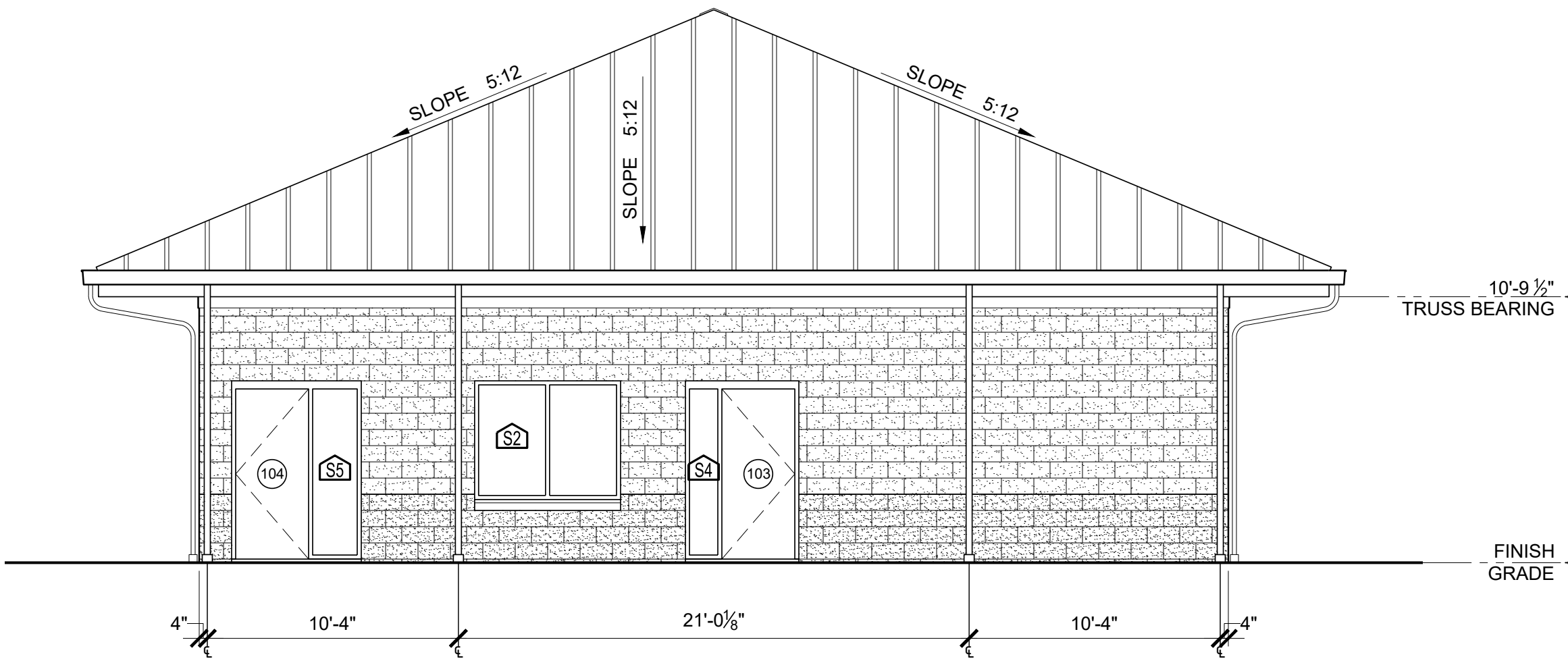
NORTH ELEVATION  
SCALE: 3/16" = 1'-0"



SOUTH ELEVATION  
SCALE: 3/16" = 1'-0"



EAST ELEVATION  
SCALE: 3/16" = 1'-0"



WEST ELEVATION  
SCALE: 3/16" = 1'-0"

## GENERAL NOTES

1. PRIOR TO BEGINNING ANY EXTERIOR FINISHES WORK, A PRE-WORK CONFERENCE SHALL BE HELD WITH G.C., MAJOR SUB-CONTRACTORS, OWNER AND ARCHITECT FOR THE PURPOSE OF REVIEWING ALL MATERIALS, COLORS, FINSHES AND INSTALLATION PROCEDURES.
2. G.C. SHALL INSTALL ALL 2x - TREATED DEAD WOOD BLOCKING AS REQUIRED TO ACCOMMODATE ALL SIGNAGE INSTALLATION. COORDINATE W/ OWNER FOR REQUIREMENTS FOR ANY OWNER PROVIDED SIGNAGE.
3. PROTECT ALL MATERIALS BEFORE, DURING AND AFTER INSTALLATION. DAMAGED OR STAINED MATERIALS WILL NOT BE ACCEPTED.
4. SEE GLAZING SCHEDULE FOR ALL STOREFRONT AND DOOR GLAZING REQUIREMENT.

## ELEVATION WORK NOTES

1. X

## COLOR/ MATERIAL SCHEDULE

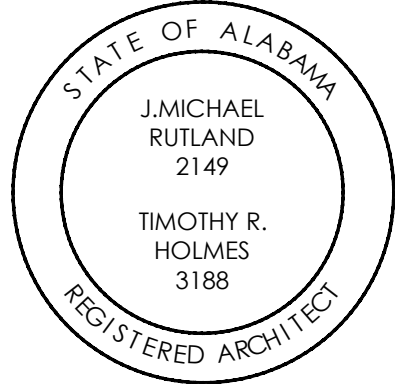
KEY	MANUFACTURE	COLOR / FINISH
X	X	X

NOTE:  
1. ALL COLOR / MATERIAL SELECTIONS FROM MANUFACTURER STANDARD COLORS SUBJECT TO FINAL REVIEW AND APPROVAL BY OWNER / ARCHITECT. VERIFY ALL COLORS W/ OWNER / ARCHITECT PRIOR TO MATERIAL ORDER AND PROCUREMENT.  
2. SUBMIT ALL COLOR / MATERIAL SELECTIONS IN ONE (1) GROUP OF SUBMITTALS FOR OWNER / ARCHITECT REVIEW AND APPROVAL. SINGULAR SUBMITTALS WILL NOT BE CONSIDERED.  
3. WHERE COLOR / FINISH IS DESIGNATED TO "MATCH EXISTING", CONFIRM COLOR AND MATERIAL WITH EXISTING BUILDINGS AND FORWARD TO ARCHITECT FOR REVIEW / CONFIRMATION.

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**MONTGOMERY  
EXPRESS**  
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**SCHEMATIC  
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Project Number: 25-1520

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Sheet Description

**EXTERIOR  
ELEVATIONS**

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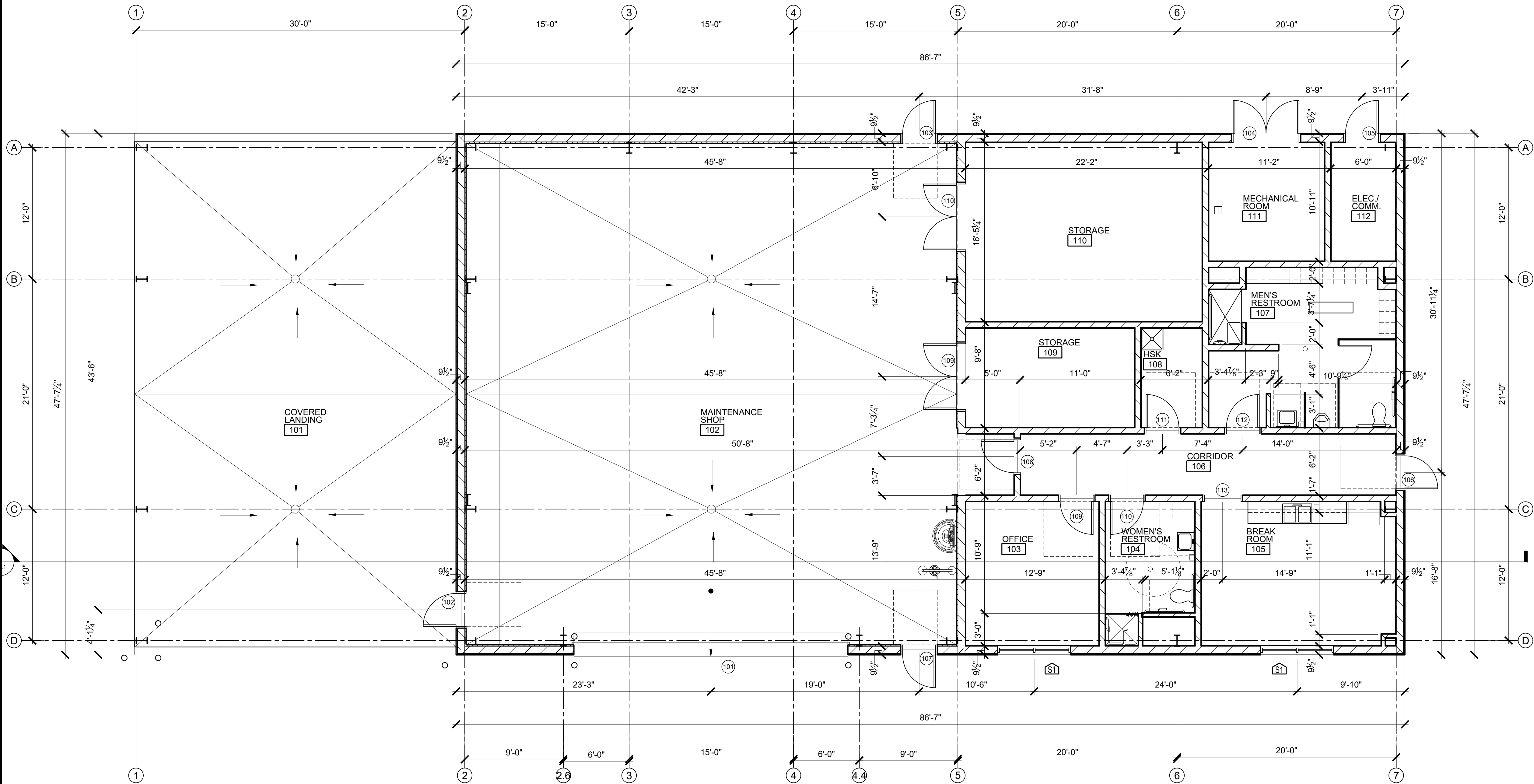
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**FLOOR PLAN**  
SCALE: 3/16" = 1'-0"

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## FLOOR PLAN WORK NOTES

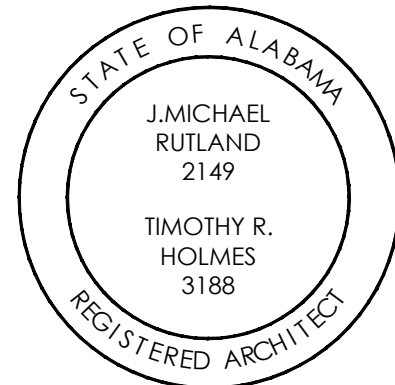
1. X

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**MONTGOMERY EXPRESS**

MONTGOMERY, AL

**EMHT**

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Engineers • Surveyors • Planners • Scientists  
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emht.com

**CSX**

**PORT OF MOBILE**  
ALABAMA PORT AUTHORITY

**SCHEMATIC DESIGN**

Project Number: 25-1520

Date: 8 SEPTEMBER 2025

Revisions:


Sheet Description

**FLOOR PLAN**

Sheet Number

**BI.2 / A1.1**

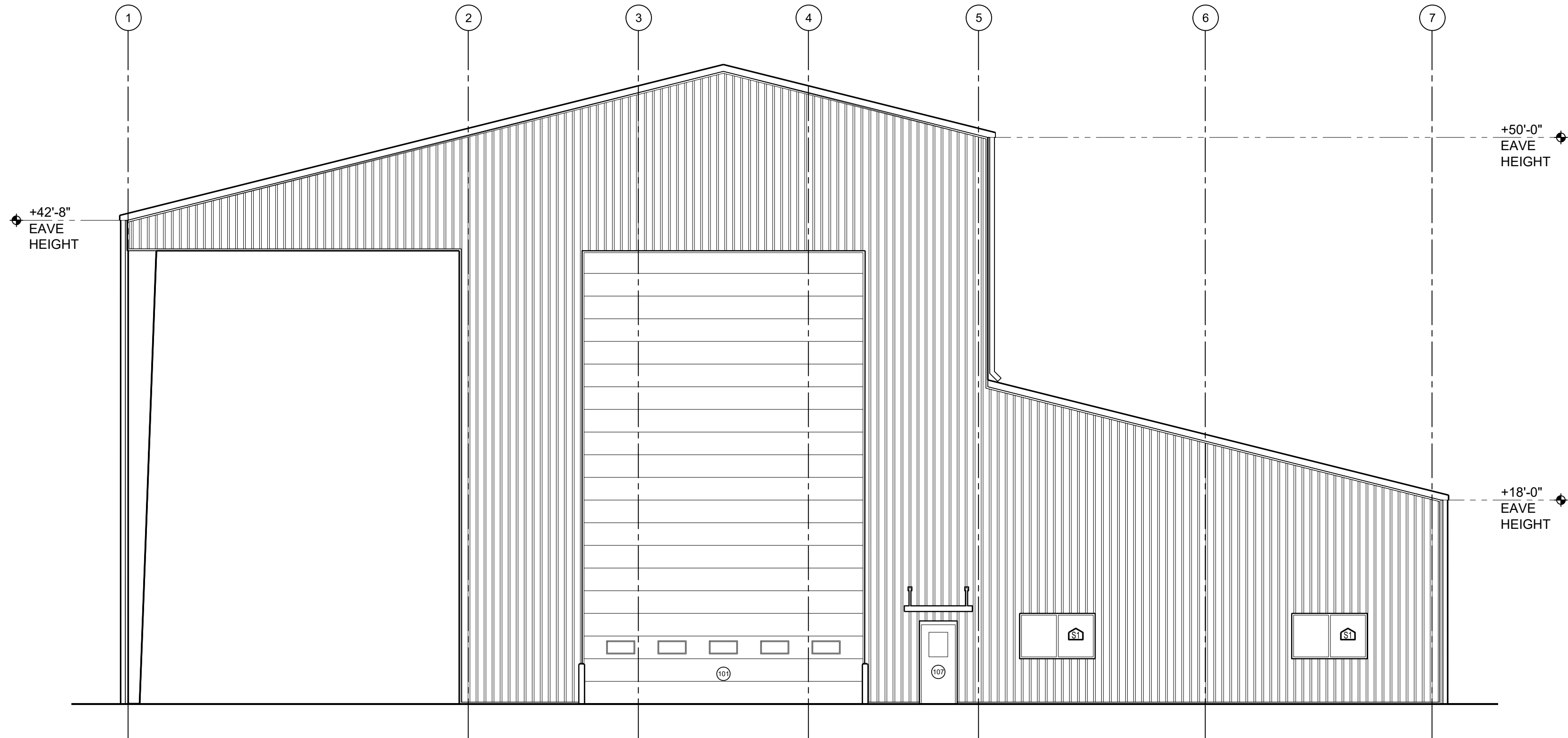
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## FLOOR PLAN LEGEND

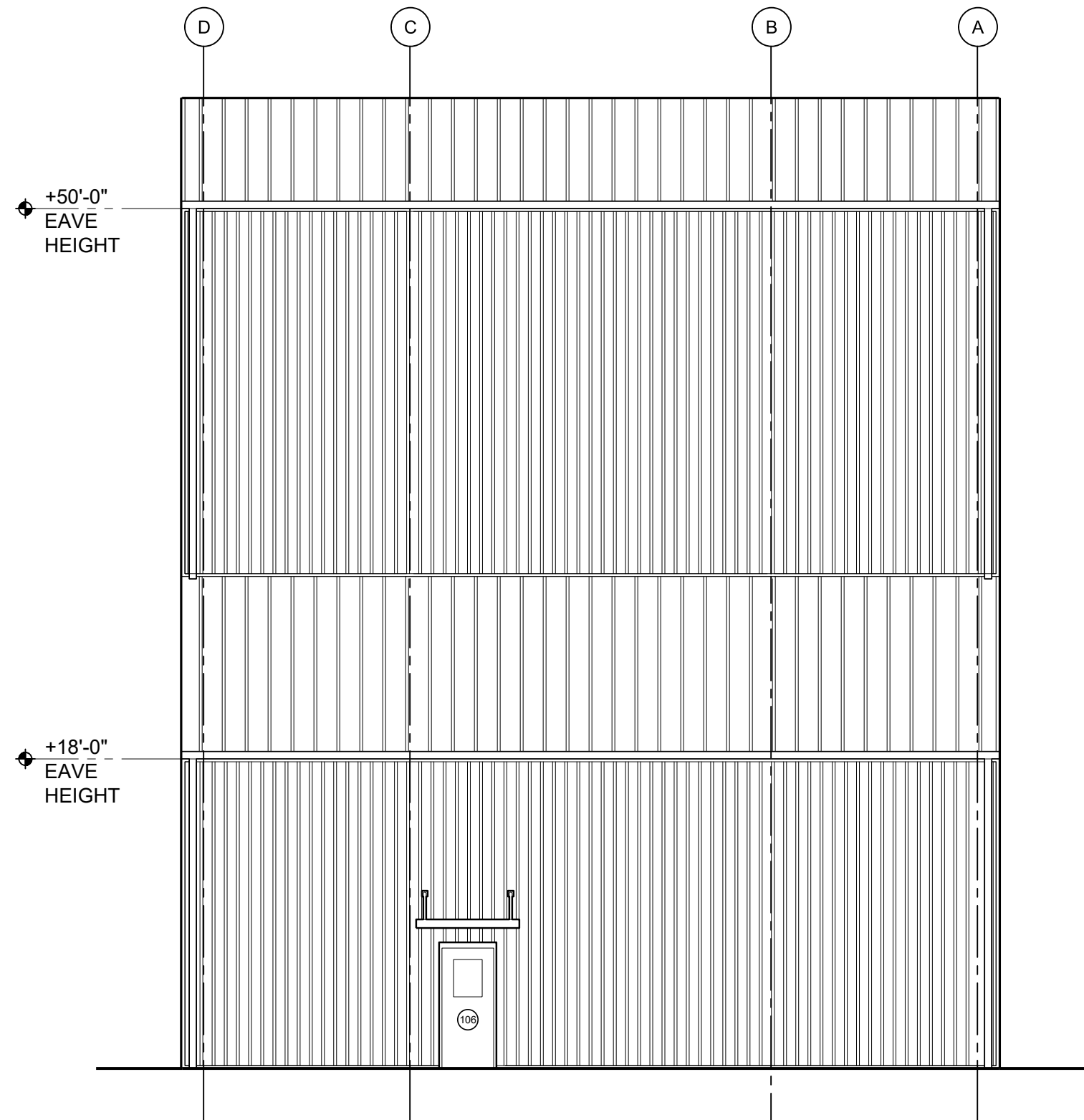
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|----------------|--------------------------|--|-----------------------------|
|                | ALUMINUM STOREFRONT MARK |  | SECTION KEY                 |
|                | DOOR MARK                |  | DETAIL KEY                  |
|                | DETAIL OR ELEV. NUMBER   |  | DETAIL KEY                  |
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|                | ELEVATION KEY            |  | PLAN OR SECTION ENLARGEMENT |
| WOOD STUD WALL |                          |  |                             |

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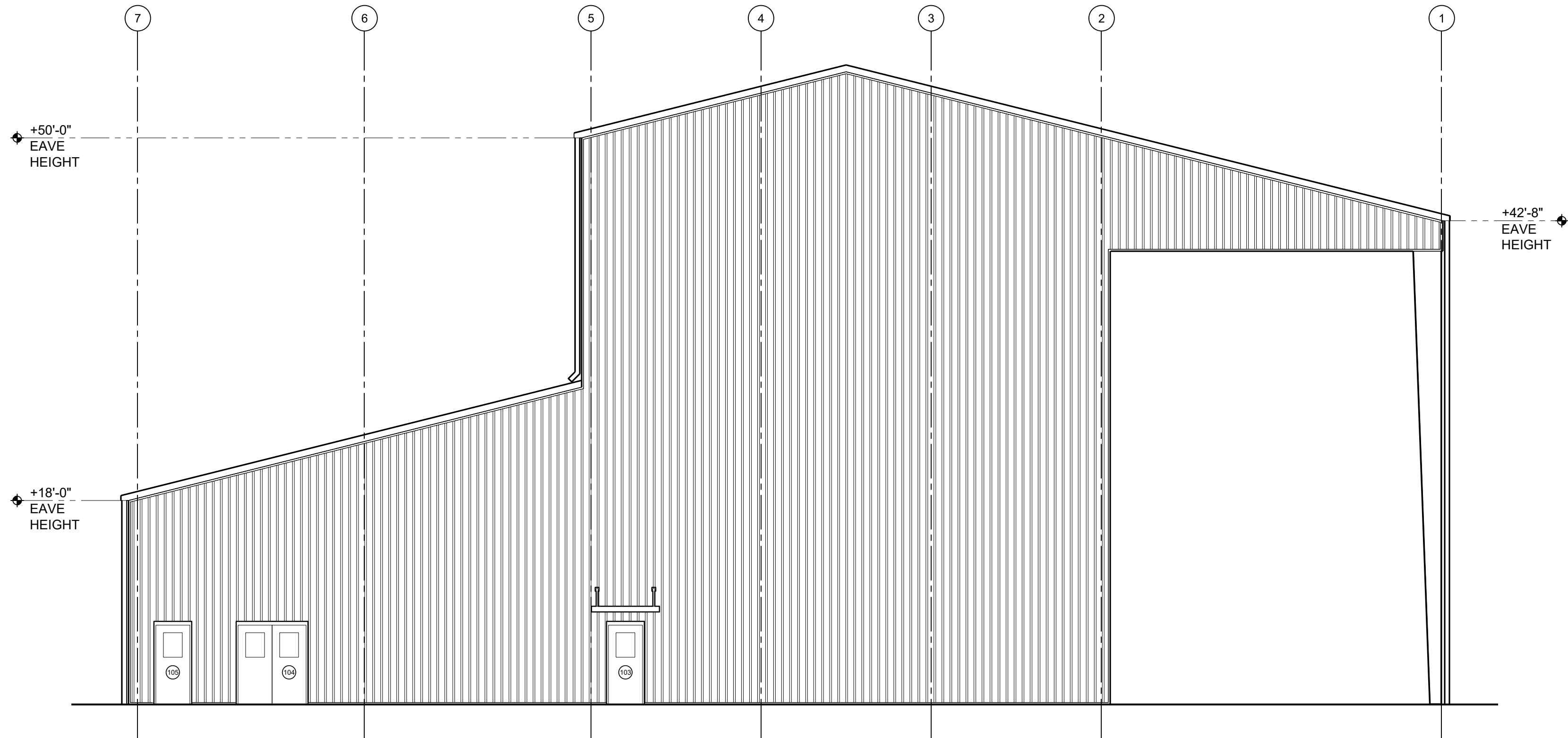
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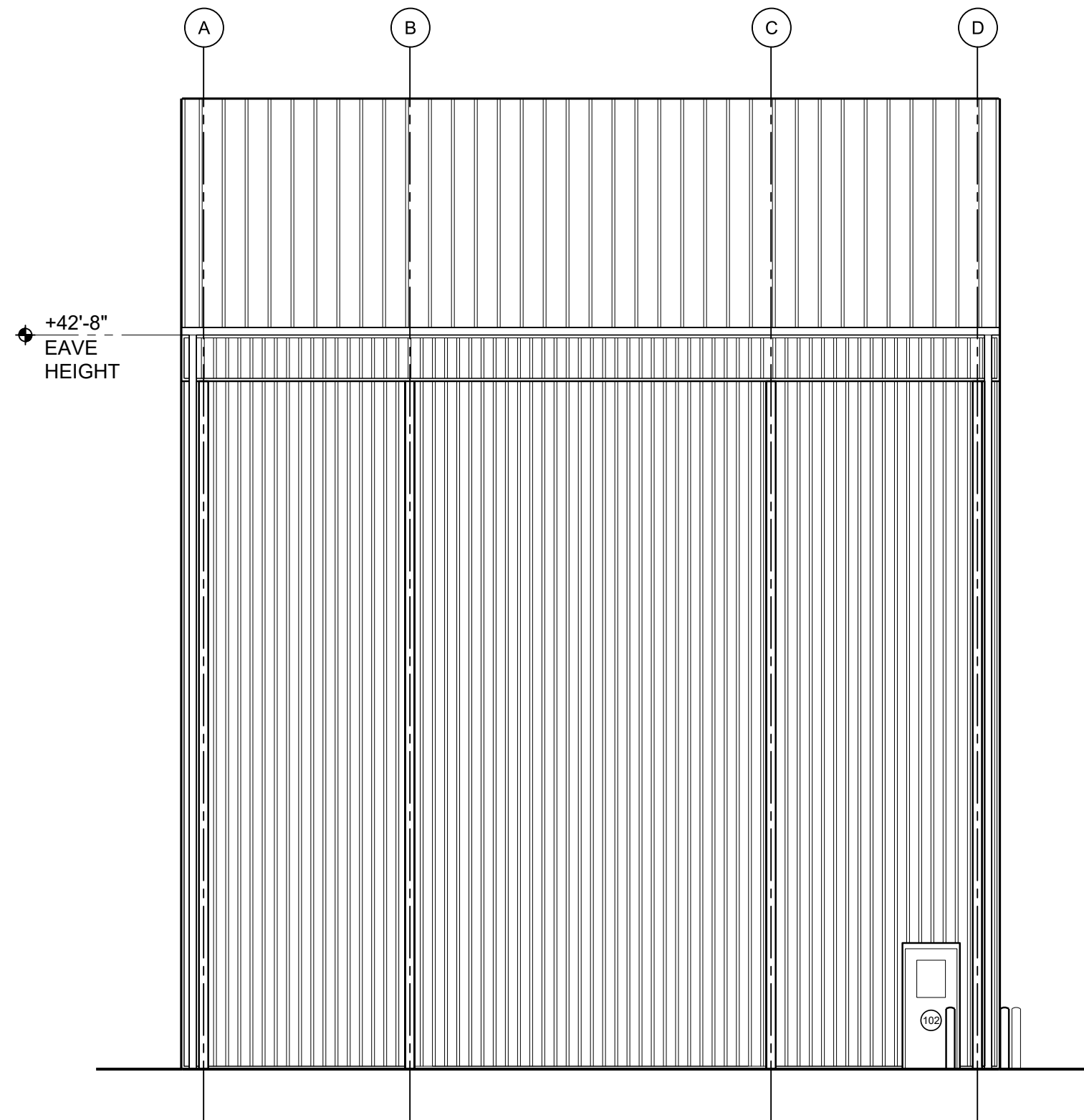
SOUTH ELEVATION  
SCALE: 1/8" = 1'-0"



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1. X

## COLOR/ MATERIAL SCHEDULE

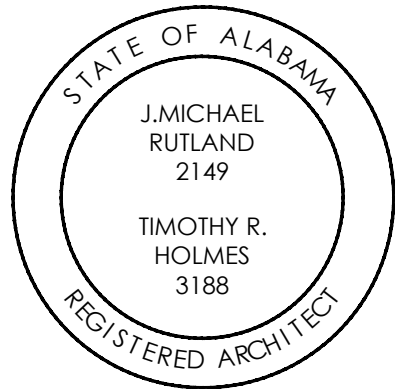
KEY	MANUFACTURE	COLOR / FINISH
X	X	X

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