



Alabama State Port Authority
Specification Booklet

Project Name McDuffie Parking Lot Expansion

Project No. 11515 **Task No.** 01 **Addendum No.** 1

To: Prospective Bidders

Date: 12/8/2025

The following items are clarifications, revisions, and answers to questions received.

| Item | Description |
|---------------------------------------|--|
| Clarifications & Revisions | |
| 1. | The pre-bid sign in sheet is attached. |
| 2. | Revised Division I: Page 1 (attached) 1. Licensing specialty classifications of HS-S: Roads and MU-S: Paving and Asphalt are acceptable. |
| 3. | Pay Item #29: Coordination with the Security Contractor, is required to ensure the permanent fence terminates at the designated location as determined by the security contractor. The conduit and grounding rod shall also be installed at the specified point near the turnstile prior to placement of the concrete sidewalk, as the sidewalk will be poured around the conduit stub-up. |
| Questions | |
| 4. | What GC classifications are required for this project? Answer: HS: Highways & Streets, HS-S: Road, MU: Municipal & Utility, MU-S: Paving and Asphalt. |
| 5. | Is there a DBE participation requirement? Answer: No. |
| 6. | Is there a published budget? Answer: No. |
| 7. | Are grant funds associated with this project? Answer: No |
| 8. | How close to the work site will the rock associated with Pay Item #8 be relocated to? Answer: The rock will be relocated in close proximity to the site on the McDuffie Coal Terminal. |
| 9. | Is the contract time 75 Working Days or 75 Calendar Days? Answer: Calendar Days. |
| 10. | Is there a particular license classification (e.g., Building, Municipal & Utility, Highways & Streets, etc.) required for this project? Answer: Yes. See answer to Item 4 above. |
| 11. | Is there any minimum license monetary limit or other registrations required at the time of bid? |



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| | Answer: See Page 1 in Division 1: A Guarantee will be required with each bid as follows: At least five (5%) percent of the amount bid, but in no event more than Ten Thousand (\$10,000) Dollars, shall be furnished in the form of a certified check or bid bond payable to the Alabama State Port Authority. Performance and Payment bonds will be required at the signing of the contract in an amount not less than One Hundred (100%) percent of the contract price. |
|--|---|

Please indicate your receipt of this addendum by adding the addendum number in the appropriate place in your Specification Book.

Project Manager:

A handwritten signature in blue ink that reads "Kyle Strachan".

12/8/2025

Kyle Strachan, P.E.



Alabama State Port Authority
Pre-Bid Meeting Attendance Sheet

McDuffie Parking Lot Expansion
December 5, 2025

Project #11515 Task #1

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|----------------------------|---------------------------|--------------|-------------------|
| Contractor (Business) Name | Address 1 | Address 2 | City, State Zip |
| Terraform Land Company | 28723 Gardner Rd | | Elberta, AL 36530 |
| Contact Name | e-mail address | Telephone | Telephone |
| Rachel Wallace | rachel@terraform-land.com | 251-253-4077 | |
| Signature | Signature | Signature | |

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|----------------------------|----------------------|--------------|-----------------|
| Contractor (Business) Name | Address 1 | Address 2 | City, State Zip |
| Kingdom Construction Group | 351 State Street | | |
| Contact Name | e-mail address | Telephone | Telephone |
| SPENCER ROGGS | SPENCER@KingdomCG.us | 251-554-1780 | |
| Signature | Signature | Signature | |

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|---------------------------------|---------------------|--------------|------------------|
| Contractor (Business) Name | Address 1 | Address 2 | City, State Zip |
| Coastal Contracting Company LLC | PO Box 81885 | | Mobile, AL 36689 |
| Contact Name | e-mail address | Telephone | Telephone |
| Lott Brigham | lbrigham1@gmail.com | 251-377-5644 | |
| Signature | Signature | Signature | |

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|----------------------------|----------------------------|--------------|-----------------|
| Contractor (Business) Name | Address 1 | Address 2 | City, State Zip |
| Rogers Willard | 550 St. Michael | | Mobile AL |
| Contact Name | e-mail address | Telephone | Telephone |
| Garrett Calvin | gcaldwin@rogerswillard.com | 251-604-2975 | |
| Signature | Signature | Signature | |

Auston Hughes Hughes Companies 3425 Anton Street Mobile AL 251 610 9674
lcooke@rogerswillard.com
phughes@hpconline.com 36612



Alabama State Port Authority
Pre-Bid Meeting Attendance Sheet

McDuffie Parking Lot Expansion
December 5, 2025

Project #11515 Task #1

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|----------------------------|-------------------|-----------|-----------|--|--------------------|--------------|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| S HUNT ENTERPRISES | 7330 BEN HAMILTON | | | | THEODORE, AL 36582 | |
| Contact Name | e-mail address | | | | | Telephone |
| JIM POORE | jim@jhuntgc.com | | | | | 251-225-5520 |
| Signature | Signature | Signature | | | | Signature |
| | | | | | | |

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|----------------------------|----------------------|-----------|-----------|--|------------------|--------------|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| Youngblood-Barrett | 5482 TODD ACRES. | | | | MOBILE, AL 36619 | |
| Contact Name | e-mail address | | | | | Telephone |
| Walker Hale | Walker.Hale@YBCE.NET | | | | | 251-622-1077 |
| Signature | Signature | Signature | | | | Signature |
| | | | | | | |

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|----------------------------|------------------------------|-----------|-----------|--|-----------------|--------------|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| Fulcrum Construction group | 810 MARI AVE | | | | DAPHNE AL 36526 | |
| Contact Name | e-mail address | | | | | Telephone |
| Pat McPherson | pat.mcpherson@fulcrumgrp.com | | | | | 850 324 2110 |
| Signature | Signature | Signature | | | | Signature |
| | | | | | | |

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|----------------------------|--------------------|-----------|-----------|--|------------------|--------------|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| Robert J Buggett Inc | 759 HOLCOMBE AVE | | | | MOBILE, AL 36606 | |
| Contact Name | e-mail address | | | | | Telephone |
| Jay Dicks | jrey@rjbuggett.com | | | | | 251-463-7458 |
| Signature | Signature | Signature | | | | Signature |
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Alabama State Port Authority
Pre-Bid Meeting Attendance Sheet

McDuffie Parking Lot Expansion
December 5, 2025

Project #11515 Task #1

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|----------------------------|-----------------------------------|--|-----------|--|------------------------|--------------|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| Asphalt Services Inc. | 11045 Old Hwy 31 Spanish Fort, AL | | | | Spanish Fort, AL 36527 | |
| Contact Name | e-mail address | | | | | Telephone |
| Taylor Ronfre | Trenfre@esi-gc.com | | | | | 251-680-5881 |
| Signature | Signature | | Signature | | Signature | |
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|----------------------------|-----------------------------------|--|-----------|--|-----------------|--------------|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| Chris Brewer Contracting | 3025 Dial St Mobile, AL | | | | | |
| Contact Name | e-mail address | | | | | Telephone |
| Chris Brewer | carson@chrisbrewercontracting.com | | | | | 251-421-6103 |
| Signature | Signature | | Signature | | Signature | |
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|----------------------------|-----------------------|--|-----------|--|-----------------|----------------|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| GA West | 1200 Radcliff Rd | | | | Creda, AL 36525 | |
| Contact Name | e-mail address | | | | | Telephone |
| Zac Stokes | Zac.Stokes@gawest.com | | | | | (251) 753-7238 |
| Signature | Signature | | Signature | | Signature | |
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|----------------------------|---------------------------------|--|-----------|--|-----------------|--------------|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| Eulerum Const | 810 Marci Ave | | | | | |
| Contact Name | e-mail address | | | | | Telephone |
| Chris Copeland | Chris.copeland@eulerumgroup.com | | | | | 256-345-1140 |
| Signature | Signature | | Signature | | Signature | |
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Alabama State Port Authority
Pre-Bid Meeting Attendance Sheet

McDuffie Parking Lot Expansion
December 5, 2025

Project #11515 Task #1

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|----------------------------|--------------------------|--|--------------|--|-------------------|--|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| APAC ALABAMA | 7450 HOWELSFERRY RD. | | | | MOBILE, AL. 36618 | |
| Contact Name | e-mail address | | Telephone | | Telephone | |
| JOHN McLAUGHLIN | john.mclaughlin@apac.com | | 251 490-7602 | | | |
| Signature | Signature | | Signature | | Signature | |
| | | | | | | |

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|----------------------------|------------------------------|--|--------------|--|-----------------|--|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| McElhenney Const. | | | | | Mobile, AL | |
| Contact Name | e-mail address | | Telephone | | Telephone | |
| Jennings Clayton | jennings@mcElhenneyconst.com | | 251-973-0030 | | 251-654-8521 | |
| Signature | Signature | | Signature | | Signature | |
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|----------------------------|---------------------|--|--------------|--|------------------|--|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| PL RUSSELL | 251 ST ANTHONY ST. | | | | MOBILE, AL 36603 | |
| Contact Name | e-mail address | | Telephone | | Telephone | |
| JASON PRESCOTT | JASON@PLRUSSELL.COM | | 251-895-3945 | | | |
| Signature | Signature | | Signature | | Signature | |
| | | | | | | |

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|----------------------------|-------------------------------|--|--------------|--|--------------------|--|
| Contractor (Business) Name | Address 1 | | Address 2 | | City, State Zip | |
| Circle S Contracting | 1002 W LADNER DR | | | | Saraland, AL 36571 | |
| Contact Name | e-mail address | | Telephone | | Telephone | |
| Levi Smith | lsmith@circlescontracting.com | | 251-459-5866 | | | |
| Signature | Signature | | Signature | | Signature | |
| | | | | | | |



Project Name **McDuffie Parking Lot Expansion** *Specification Booklet*
Location **Mobile, AL**
Project # **11515** **TASK# 1** **November 2025**

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INVITATION TO BID

Sealed bid proposals will be received via courier to the Alabama State Port Authority, 1400 Alabama State Docks Blvd., Room 216, Administration Building, Mobile, AL 36602 by **10:00 a.m., on Friday December 19, 2025**. Sealed bid proposals can also be hand delivered from **9:45 A.M. to 10:00 A.M., on Friday December 19, 2025** to the Alabama State Port Authority in the International Trade Center Building, 250 North Water Street, Killian Room, Mobile, AL. Faxed or electronic submitted bids will not be accepted.

The work consists principally of providing bonds, labor, materials, equipment, and supervision necessary to perform grading, drainage, and pavement of a new parking lot at the McDuffie Warehouse as indicated in the attached plans and specifications. The Contractor will be required to complete the work under the Contract within **75** calendar days of the effective date of "Notice to Proceed".

All Contractors submitting bids are to carefully examine the site of the proposed work and thoroughly review the contract requirements prior to submission of a bid proposal. Each Bidder shall satisfy oneself as to the character, quality, and quantities of work to be performed, and as to the requirements of the proposed Contract. The submission of a proposal shall be proof that the bidding Contractor has made such examination and is satisfied as to the conditions to be encountered in performing the work and as to the requirements of the proposed Contract. All bidding Contractors must hold the proper license from the State Licensing Board of General Contractors, Montgomery, Alabama.

Specifications, proposal forms, bond forms, and plans will be available on the Alabama Port Authority website under bid notices at the following address: <https://www.alports.com/procurement> . All questions regarding retrieval of the contract documents or project inquiries should be directed to the ASPA Project Manager, Kyle Strachan, P.E. at (251) 441-7205 or kyle.strachan@alports.com .

A mandatory Pre-Bid Meeting is scheduled for 10:00 A.M. Friday December 5, 2025 at the Alabama Port Authority International Trade Center, Killian Room, 250 North Water Street, Mobile, AL.

A Guarantee will be required with each bid as follows: At least five (5%) percent of the amount bid, but in no event more than Ten Thousand (\$10,000) Dollars, shall be furnished in the form of a certified check or bid bond payable to the Alabama State Port Authority. Performance and Payment bonds will be required at the signing of the contract in an amount not less than One Hundred (100%) percent of the contract price.

No bid will be considered unless the bidder, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this work in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license as required from the State Licensing Board for General Contractors, Montgomery, Alabama with the classification being HS: Highways & Streets, **HS-S: Road**, MU: Municipal & Utility, or **MU-S: Paving and Asphalt**. In addition, non-residents of the State must show evidence of having qualified with the Secretary of State to do business in AL.

Bids will be publicly opened at 10:00 A.M. on Friday December 19, 2025 in the International Trade Center Building, 250 North Water Street, Killian Room, Mobile, AL. The right is reserved, as the interest of the Alabama State Port Authority may require, to reject any and all bids and to waive informalities in bids received.